

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2016
REGULAR SESSION OF 2016

Lā Kanakolukumamākolu
THIRTY-THIRD DAY

21 Malaki 2016 - Po‘akahi - Hola 11:30 A.M.
MARCH 21, 2016-MONDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS

HONORING AND RECOGNIZING PRUDENTIAL SPIRIT OF COMMUNITY
AWARD RECIPIENTS. (Senator Kidani)

COMMENDING AND CONGRATULATING MR. MICHAEL SANA AS THE
RECIPIENT OF THE PRESTIGIOUS 2015-16 MILKEN EDUCATOR AWARD.
(Senator Kidani)

CONGRATULATING AND RECOGNIZING JAN KAMIYA AS THE RECIPIENT OF
THE FRIENDS OF THE LIBRARY, HAWAI‘I LIBRARIAN OF THE YEAR 2015
AWARD. (Senator Kidani)

HONORING AND RECOGNIZING ANNA MCCORMICK AS THE RECIPIENT OF
THE FRIENDS OF THE LIBRARY, HAWAI'I EXCELLENCE IN SERVICE
AWARD. (Senator Kidani)

Ho'oka'a'ike Mai Ke Kia'aina
MESSAGE FROM THE GOVERNOR No. 15

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 15	Letter dated March 14, 2016, transmitting proposed changes to the Fiscal Year 2017 Executive Supplemental Budget for the Department of Business, Economic Development and Tourism and the Department of Land and Natural Resources.	FILE

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho'oka'a'ike No Ka 'Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho'oka'a'ike Mai Ka 'Ao'ao Ho'okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2901-2938

2901	(CPH)	H.B. No. 2084, H.D. 2, S.D. 1 "RELATING TO INSURANCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
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| 2902 | (CPH) | H.B. No. 2319, H.D. 1, S.D. 1
"RELATING TO MONEY
TRANSMITTERS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2903 | (CPH) | H.B. No. 2335, H.D. 1, S.D. 1
"RELATING TO PHYSICIAN
DISCIPLINE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2904 | (CPH) | H.B. No. 2327
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2905 | (CPH) | H.B. No. 2329
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2906 | (CPH) | H.B. No. 2639
"RELATING TO WIRELESS
TELECOMMUNICATIONS SERVICE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2907 | (CPH) | H.B. No. 2704, H.D. 2
"RELATING TO CROWDFUNDING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 2908 | (PSM) | H.B. No. 2422, H.D. 1
"RELATING TO LIQUOR."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2909 | (PSM) | H.B. No. 2389, H.D. 1
"RELATING TO THE FEDERAL REIMBURSEMENT MAXIMIZATION SPECIAL FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2910 | (HMS) | H.B. No. 900, H.D. 2
"RELATING TO MEDICAL ASSISTANCE FRAUD."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2911 | (HMS) | H.B. No. 2162, H.D. 1
"RELATING TO GOVERNMENT ISSUED IDENTIFICATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2912 | (HMS) | H.B. No. 1346, H.D. 1
"RELATING TO YOUTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2913 | (HMS) | H.B. No. 2344, H.D. 2
"RELATING TO ORDERS FOR IMMEDIATE PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| 2914 | (HMS) | H.B. No. 2340, H.D. 1, S.D. 1
"RELATING TO CRIMINAL HISTORY RECORDS CHECKS UNDER THE CHILD PROTECTIVE ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2915 | (TRE) | H.B. No. 1853, H.D. 2
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2916 | (HMS) | H.B. No. 2350, H.D. 2
"RELATING TO FOSTER CHILDREN."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2917 | (HMS) | H.B. No. 2163, H.D. 1, S.D. 1
"RELATING TO YOUTH GANGS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2918 | (HMS) | H.B. No. 1774, H.D. 1, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2919 | (CPH) | H.B. No. 2326, H.D. 1, S.D. 1
"RELATING TO MORTGAGE RESCUE FRAUD."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| <u>2920</u> | (CPH/HMS) | <u>S.C.R. No. 31, S.D. 1</u>
"SUPPORTING THE EXECUTIVE OFFICE ON AGING'S EFFORTS TO INCORPORATE A NO WRONG DOOR SYSTEM APPROACH INTO THE AGING AND DISABILITY RESOURCE CENTER HAWAII NETWORK."
(Recommends referral to WAM) |
| <u>2921</u> | (CPH/HMS) | <u>S.R. No. 13, S.D. 1</u>
"SUPPORTING THE EXECUTIVE OFFICE ON AGING'S EFFORTS TO INCORPORATE A NO WRONG DOOR SYSTEM APPROACH INTO THE AGING AND DISABILITY RESOURCE CENTER HAWAII NETWORK."
(Recommends referral to WAM) |
| <u>2922</u> | (HMS/CPH) | <u>S.C.R. No. 5, S.D. 1</u>
"REQUESTING THE CONVENING OF AN EARLY CHILDHOOD SEXUAL ABUSE WORKING GROUP TO ADDRESS AND REDUCE CHILD SEXUAL ABUSE IN HAWAII."
(Recommends referral to JDL) |
| <u>2923</u> | (HMS/CPH) | <u>S.R. No. 3, S.D. 1</u>
"REQUESTING THE CONVENING OF AN EARLY CHILDHOOD SEXUAL ABUSE WORKING GROUP TO ADDRESS AND REDUCE CHILD SEXUAL ABUSE IN HAWAII."
(Recommends referral to JDL) |

[2924](#)

(CPH)

[S.C.R. No. 64, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A SUNRISE ANALYSIS OF MANDATORY HEALTH INSURANCE COVERAGE FOR NUTRITION AND LIFESTYLE PROGRAMS, INCLUDING AN ANALYSIS OF MANDATORY INSURANCE COVERAGE FOR THE NATIONAL DIABETES PREVENTION PROGRAM OFFERED TO PATIENTS FOUND TO HAVE ABNORMAL BLOOD GLUCOSE." (AMENDED TITLE)
(Recommends referral to WAM)

[2925](#)

(PSM/EET)

[S.C.R. No. 65](#)

"RECOGNIZING AEROSPACE AS A STRATEGIC AND TIMELY GROWTH INDUSTRY FOR HAWAII AND REQUESTING THE STATE ADMINISTRATION TO TAKE PROACTIVE, COORDINATED, AND SUSTAINED ACTION TO FULLY REALIZE THE SIGNIFICANT SCIENTIFIC, EDUCATIONAL, AND COMMERCIAL BENEFITS THE AEROSPACE INDUSTRY CAN BRING TO THE STATE."
(Recommends referral to WAM)

- [2926](#) (PSM/EET) [S.R. No. 36](#)
"RECOGNIZING AEROSPACE AS A STRATEGIC AND TIMELY GROWTH INDUSTRY FOR HAWAII AND REQUESTING THE STATE ADMINISTRATION TO TAKE PROACTIVE, COORDINATED, AND SUSTAINED ACTION TO FULLY REALIZE THE SIGNIFICANT SCIENTIFIC, EDUCATIONAL, AND COMMERCIAL BENEFITS THE AEROSPACE INDUSTRY CAN BRING TO THE STATE."
(Recommends referral to WAM)
- [2927](#) (PSM/EET) [S.C.R. No. 27](#)
"REQUESTING THE OFFICE OF AEROSPACE DEVELOPMENT TO DEVELOP A PLAN FOR THE GIL KAHELE AERO TECHNOLOGY CAMPUS."
(Recommends referral to WAM)
- [2928](#) (PSM/EET) [S.R. No. 10](#)
"REQUESTING THE OFFICE OF AEROSPACE DEVELOPMENT TO DEVELOP A PLAN FOR THE GIL KAHELE AERO TECHNOLOGY CAMPUS."
(Recommends referral to WAM)
- [2929](#) (TSI/HEA) [S.C.R. No. 37, S.D. 1](#)
"ENCOURAGING THE HAWAII TOURISM AUTHORITY AND STATE HISTORIC PRESERVATION DIVISION TO WORK WITH COMMUNITY ORGANIZATIONS TO ASSIST IN THE ESTABLISHMENT OF HISTORICAL MARKERS AND TRAILS."
(Recommends referral to WAM)

- [2930](#) (TSI/HEA) [S.R. No. 17, S.D. 1](#)
"ENCOURAGING THE HAWAII
TOURISM AUTHORITY AND STATE
HISTORIC PRESERVATION DIVISION
TO WORK WITH COMMUNITY
ORGANIZATIONS TO ASSIST IN THE
ESTABLISHMENT OF HISTORICAL
MARKERS AND TRAILS."
(Recommends referral to WAM)
- [2931](#) (TSI/EET) [H.B. No. 2259, H.D. 2, S.D. 1](#)
"RELATING TO ECONOMIC LEAKAGE."
(Recommends passage on SECOND
READING and referral to WAM)
- [2932](#) (JDL) [H.B. No. 1752, H.D. 1](#)
"RELATING TO THE OFFICE OF
COMMUNITY SERVICES."
(Recommends passage on SECOND
READING and referral to WAM)
- [2933](#) (JDL) [H.B. No. 1849, H.D. 1, S.D. 1](#)
"RELATING TO HIRING."
(Recommends passage on SECOND
READING and referral to WAM)
- [2934](#) (JDL) [H.B. No. 2013, H.D. 2](#)
"MAKING APPROPRIATIONS FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on SECOND
READING and referral to WAM)

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| <u>2935</u> | (JDL) | <u>H.B. No. 2307, H.D. 1, S.D. 1</u>
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2936</u> | (JDL) | <u>H.B. No. 2308, H.D. 1</u>
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2937</u>
(48 Hrs. Notice) | (JDL) | <u>H.B. No. 2362, H.D. 2, S.D. 1</u>
"RELATING TO THE HAWAII WORKFORCE DEVELOPMENT COUNCIL."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2938</u>
(48 Hrs. Notice) | (JDL) | <u>H.B. No. 2448, H.D. 1, S.D. 1</u>
"RELATING TO STATUTORY REVISION: AMENDING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[2899](#) CPH

[Status & Testimony](#)

[G.M. No. 636](#)

"Submitting for consideration and confirmation to the Administrator, Hawai'i State Health Planning and Development Agency, Gubernatorial Nominee, ROMALA RADCLIFFE, for a term to expire 06-30-2019."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

[2897](#) CPH

[Prior Versions/Status & Testimony](#)

[S.R. No. 23, S.D. 1](#)

"URGING THE DEPARTMENT OF HEALTH TO ENDORSE THE "SCREEN AT 23" CAMPAIGN THAT SCREENS ADULT ASIAN AMERICANS FOR TYPE 2 DIABETES AT A BODY MASS INDEX OF 23."

[2898](#) CPH

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 49, S.D. 1](#)

"URGING THE DEPARTMENT OF HEALTH TO ENDORSE THE "SCREEN AT 23" CAMPAIGN THAT SCREENS ADULT ASIAN AMERICANS FOR TYPE 2 DIABETES AT A BODY MASS INDEX OF 23."

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

- Floor Presentation for Tuesday, March 22, 2016:

COMMENDING AND HONORING THE AMERICAN DIABETES ASSOCIATION.
(Senator Baker)

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDU	3/21/2016 1:15 PM	229
EDU/TRE	3/21/2016 1:15 PM	229
EET/GVO	3/21/2016 1:15 PM	414
HWN	3/21/2016 1:15 PM	016
EET/TRE	3/21/2016 1:20 PM	414
HWN/WLA/EET	3/21/2016 1:20 PM	016
EET	3/21/2016 1:25 PM	414
EET	3/21/2016 1:30 PM	414
HWN/WLA/EET	3/21/2016 1:40 PM	414
HWN/JDL	3/21/2016 1:45 PM	016
EET/TSI	3/21/2016 2:45 PM	225
WLA/GVO	3/21/2016 2:45 PM	224
TSI/CPH	3/21/2016 2:47 PM	225
WLA/HEA	3/21/2016 2:50 PM	224
WLA	3/21/2016 2:51 PM	224
WLA	3/21/2016 2:55 PM	224
JDL	3/22/2016 9:00 AM	016
JDL	3/22/2016 9:15 AM	016
CPH	3/22/2016 9:30 AM	229
JDL	3/22/2016 9:30 AM	016
JDL/TRE	3/22/2016 9:30 AM	016
TRE/JDL	3/22/2016 9:30 AM	016
CPH	3/22/2016 9:45 AM	229
EET/CPH	3/22/2016 10:00 AM	229
JDL/CPH	3/22/2016 10:30 AM	229
GVO	3/22/2016 1:15 PM	414
GVO/EET	3/22/2016 1:15 PM	414
HMS	3/22/2016 1:15 PM	016

PSM/HOU	3/22/2016 1:15 PM	229
GVO	3/22/2016 1:20 PM	414
PSM	3/22/2016 1:20 PM	229
GVO/PSM	3/22/2016 1:25 PM	229
PSM	3/22/2016 1:25 PM	229
HEA	3/22/2016 1:30 PM	224
HWN/HEA	3/22/2016 1:30 PM	224
WLA/PSM	3/22/2016 1:30 PM	229
PSM	3/22/2016 1:35 PM	229
PSM/TRE	3/22/2016 1:40 PM	229
HEA/PSM	3/22/2016 2:30 PM	224
EET/HOU	3/22/2016 2:45 PM	225
GVO/PSM/CPH	3/22/2016 2:45 PM	414
TRE	3/22/2016 2:45 PM	229
GVO/PSM	3/22/2016 2:50 PM	414
HOU	3/22/2016 2:50 PM	225
TRE/WLA	3/22/2016 2:50 PM	229
TRE/HMS	3/22/2016 3:00 PM	229
TRE	3/22/2016 3:20 PM	229
TRE/EET/CPH	3/22/2016 3:30 PM	229
PSM/TRE	3/22/2016 3:35 PM	229
JDL	3/23/2016 9:00 AM	016
WAM	3/23/2016 9:15 AM	211
CPH	3/23/2016 9:30 AM	229
WAM	3/23/2016 10:00 AM	211
EDU	3/23/2016 1:15 PM	229
EET	3/23/2016 1:15 PM	414
CPH	3/24/2016 9:00 AM	229
HMS/HOU	3/24/2016 1:15 PM	016
PSM	3/24/2016 1:15 PM	229
HWN/WLA	3/28/2016 1:15 PM	016
HWN	3/28/2016 1:16 PM	016
HWN/CPH	3/28/2016 1:30 PM	016
CPH	3/29/2016 9:00 AM	229
JDL	3/30/2016 9:30 AM	016
HWN	4/15/2016 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, March 22, 2016.

Ke Pani ‘Ana
ADJOURNMENT