

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā ‘Iwakāluakumamāhā  
TWENTY-FOURTH DAY

4 Malaki 2016 - Po‘alima - Hola 11:30 A.M.  
MARCH 4, 2016-FRIDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION

HONORING AND COMMENDING HAWAI‘I GREEN GROWTH. (Senator Gabbard)

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 15-58

Informing the Senate that on March 3, 2016, the following House Bills passed Third Reading in the House:

REFERRAL

- 15      [H.B. No. 1607](#)  
"RELATING TO INVASIVE SPECIES."(Little Fire Ant; Hawaii Island; Pesticide Treatment Coupon Pilot Program, Little Fire Ant Site Map; Appropriations)
- 16      [H.B. No. 1744, H.D. 1](#)  
"RELATING TO PUBLIC SCHOOL FACILITIES."(DOE Athletic Facilities; Charter Schools)
- 17      [H.B. No. 1752, H.D. 1](#)  
"RELATING TO THE OFFICE OF COMMUNITY SERVICES."(Appropriation; DLIR; Office of Community Services)
- 18      [H.B. No. 1814, H.D. 1](#)  
"RELATING TO EDUCATION."(Department of Education; Pupil Punishment; Physical Restraints; Appropriation)
- 19      [H.B. No. 1849, H.D. 1](#)  
"RELATING TO HIRING."(Pilot Project to Fill Vacancies within State Departments; Department of Human Resources Development; Appropriation)
- 20      [H.B. No. 1852, H.D. 1](#)  
"RELATING TO WATER POLLUTION."(Water Pollution Control Revolving Fund; Clean Water State Revolving Fund Loan Program; Nonprofit Organizations)

- 21        [H.B. No. 1958, H.D. 1](#)  
"RELATING TO A GENERAL EXCISE TAX  
EXEMPTION FOR LOW INCOME RENTAL  
SUBSIDIES."(Housing First; Section 8 Housing;  
General Excise Tax)
- 22        [H.B. No. 1982](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS TO  
ASSIST BIG ISLAND DAIRY, LLC."(Special  
Purpose Revenue Bonds; Agriculture; Big Island  
Dairy, LLC)
- 23        [H.B. No. 1996, H.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Agricultural Theft and Vandalism Pilot Project;  
Appropriation)
- 24        [H.B. No. 1997](#)  
"RELATING TO AGRICULTURE."  
(Agriculture; Workforce Development Pipeline  
Initiative; Appropriation)
- 25        [H.B. No. 1999, H.D. 1](#)  
"RELATING TO AGRICULTURE."(Qualified  
Feed Developer Grants; Livestock Revitalization  
Program; Local Feed Source Survey;  
Appropriations)
- 26        [H.B. No. 2010, H.D. 1](#)  
"RELATING TO SPECIAL MINIMUM  
WAGES."(Special Minimum Wages)
- 27        [H.B. No. 2016, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYEES."(ERS;  
EUTF; Retiree Copayments)
- 28        [H.B. No. 2082, H.D. 1](#)  
"RELATING TO ADOPTION  
RECORDS."(Adoption; Adoption Records;  
Proceedings)

- 29        [H.B. No. 2161, H.D. 1](#)  
"RELATING TO THE DISABILITY  
COMPENSATION DIVISION."(Department of  
Labor and Industrial Relations; Workers'  
Compensation; Hearing Officers; Staff; Training;  
Appropriation)
- 30        [H.B. No. 2171, H.D. 1](#)  
"RELATING TO EMERGENCY MEDICAL  
CARE."(Emergency Medical Services Unit;  
Moanalua; Aliamanu; Red Hill; Salt Lake; Foster  
Village; Appropriation)
- 31        [H.B. No. 2186, H.D. 1](#)  
"RELATING TO DISLOCATED SUGAR  
WORKERS."(Workforce Development;  
Dislocated Workers; Maui County;  
Appropriation)
- 32        [H.B. No. 2199](#)  
"RELATING TO TRANSIT ORIENTED  
DEVELOPMENT."(Transit Oriented  
Development; Authority; Infrastructure;  
Appropriation)
- 33        [H.B. No. 2219, H.D. 1](#)  
"RELATING TO INNOVATION BUSINESS  
INTERACTION."(HTDC; Loan Program;  
Appropriation)
- 34        [H.B. No. 2252, H.D. 1](#)  
"RELATING TO DISCHARGE  
PLANNING."(Hospital Discharge Planning;  
Caregiver Designation; Health Care)
- 35        [H.B. No. 2262, H.D. 1](#)  
"RELATING TO THE HIGH TECHNOLOGY  
DEVELOPMENT CORPORATION."(High  
Technology Development Corporation;  
Manufacturing Grant Program; Appropriation)

- 36        [H.B. No. 2264, H.D. 1](#)  
"RELATING TO THE HIGH TECHNOLOGY  
DEVELOPMENT CORPORATION."(High  
Technology Development Corporation; Internship  
Grants; Local Workforce Development;  
Appropriation)
- 37        [H.B. No. 2307, H.D. 1](#)  
"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."(Appropriations for Collective  
Bargaining Cost Items)
- 38        [H.B. No. 2311](#)  
"RELATING TO REPORTING DEATHS TO  
STATE AGENCIES."(Vital Records; Reporting  
Deaths to State Agencies)
- 39        [H.B. No. 2363, H.D. 1](#)  
"RELATING TO LABOR."(Temporary  
Disability Insurance Exclusions; Workers'  
Compensation Penalties)
- 40        [H.B. No. 2434, H.D. 1](#)  
"RELATING TO HEALTH."(Emergency  
Medical Services; Puna; North Kona;  
Appropriations)
- 41        [H.B. No. 2453, H.D. 1](#)  
"RELATING TO CHARTER SCHOOLS."(State  
Public Charter School Commission; New Charter  
Schools; Start-Up Grants; Appropriation)
- 42        [H.B. No. 2472, H.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
LABOR AND INDUSTRIAL  
RELATIONS."(Wage Standards Division;  
Positions; Appropriation)
- 43        [H.B. No. 2475, H.D. 1](#)  
"RELATING TO WORKFORCE  
DEVELOPMENT."(Maritime Industry Grant  
Program; Workforce Development;  
Appropriation)

- 44        [H.B. No. 2489](#)  
             "RELATING TO THE DEPARTMENT OF  
             DEFENSE."(Office of Veterans' Services;  
             Veterans Services Counselor IV; Appropriation)
- 45        [H.B. No. 2491, H.D. 1](#)  
             "RELATING TO VIETNAM WAR  
             COMMEMORATION."(Vietnam War; 50th  
             Anniversary)
- 46        [H.B. No. 2492, H.D. 2](#)  
             "RELATING TO THE UNIVERSITY OF  
             HAWAII."(University of Hawaii at Manoa;  
             Department of Theatre and Dance;  
             Appropriations)
- 47        [H.B. No. 2494](#)  
             "RELATING TO BLOOD GLUCOSE  
             MONITORING."(Blood Glucose Monitoring;  
             Students; Diabetes )
- 48        [H.B. No. 2510, H.D. 1](#)  
             "RELATING TO HOUSING  
             VOUCHERS."(Housing Vouchers; Classroom  
             Teachers)
- 49        [H.B. No. 2524, H.D. 1](#)  
             "RELATING TO TEACHER  
             INCENTIVES."(Charter Schools; Teacher  
             Incentives; Teacher Bonuses; Appropriation)
- 50        [H.B. No. 2638, H.D. 1](#)  
             "RELATING TO PUBLIC HOUSING."(Public  
             Housing; Rentals; GO Bonds; Appropriations)
- 51        [H.B. No. 2639](#)  
             "RELATING TO WIRELESS  
             TELECOMMUNICATIONS  
             SERVICE."(Wireless Telecommunications;  
             Domestic Abuse)

- 52        [H.B. No. 2659, H.D. 1](#)  
"RELATING TO HOUSING."(Housing First  
Special Fund)
- 53        [H.B. No. 2668, H.D. 1](#)  
"RELATING TO THE HIGH TECHNOLOGY  
DEVELOPMENT CORPORATION."(HTDC;  
Small Business Innovation Research Program;  
Appropriations)
- 54        [H.B. No. 2676, H.D. 2](#)  
"RELATING TO AGRICULTURE."(Energy  
Independent Farming Community; Pilot Project;  
Agriculture; Appropriation)
- 55        [H.B. No. 2704, H.D. 2](#)  
"RELATING TO CROWDFUNDING."  
(Crowdfunding; Funding Portal; Stock; Small  
Business; Securities)
- 56        [H.B. No. 2714, H.D. 1](#)  
"RELATING TO WORKFORCE  
DEVELOPMENT."(Basalt Rebar; Market Study;  
Appropriation)
- 57        [H.B. No. 2741, H.D. 1](#)  
"RELATING TO EDUCATION."(Education;  
Read to Me International Foundation;  
Appropriation)
- 58        [H.B. No. 2744, H.D. 1](#)  
"RELATING TO PUBLIC SCHOOL  
FACILITIES."(DOE Athletic Facilities; Charter  
Schools)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala

INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 61 – 69  
Senate Resolution Nos. 33 – 40

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2674 – 2737

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| <a href="#">2674</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2964, S.D. 1</a><br>"RELATING TO THE ADMINISTRATION<br>OF JUSTICE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#">2675</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2580, S.D. 1</a><br>"RELATING TO LIVESTOCK."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                        |
| <a href="#">2676</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2955, S.D. 1</a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                         |
| <a href="#">2677</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">S.B. No. 2925, S.D. 1</a><br>"RELATING TO TAX ADJUSTMENTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                  |
| <a href="#">2678</a><br>(48 Hrs. Notice) | (EET/WAM) | <a href="#">S.B. No. 3110, S.D. 1</a><br>"RELATING TO TECHNOLOGY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                       |



[2679](#) (EET/WAM)  
(48 Hrs. Notice)

[S.B. No. 3109, S.D. 1](#)  
"RELATING TO MANUFACTURING."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2680](#) (JDL/HMS)  
(One Day Notice)

[S.B. No. 2397, S.D. 1](#)  
"RELATING TO DISCHARGE  
PLANNING."  
(Recommends passage on THIRD  
READING)

[2681](#) (WAM)  
(One Day Notice)

[S.B. No. 2931, S.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
INSPECTIONS."  
(Recommends passage on THIRD  
READING)

[2682](#) (WAM)  
(One Day Notice)

[S.B. No. 2583](#)  
"RELATING TO COMPOSTING  
TOILETS."  
(Recommends passage on THIRD  
READING)

[2683](#) (WAM)  
(One Day Notice)

[S.B. No. 2426](#)  
"RELATING TO STUDENT MEALS."  
(Recommends passage on THIRD  
READING)

[2684](#) (WAM)  
(One Day Notice)

[S.B. No. 2442, S.D. 1](#)  
"RELATING TO CHILDREN AND YOUTH  
DAY."  
(Recommends passage on THIRD  
READING)

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| <a href="#"><u>2685</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 2776, S.D. 1</u></a><br>"RELATING TO THE PUBLIC UTILITIES<br>COMMISSION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )     |
| <a href="#"><u>2686</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 3105, S.D. 1</u></a><br>"RELATING TO HEALTH CARE<br>REFERRALS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )               |
| <a href="#"><u>2687</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2329, S.D. 1</u></a><br>"RELATING TO SECURITY INTERESTS<br>IN REAL PROPERTY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>2688</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2661, S.D. 1</u></a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                           |
| <a href="#"><u>2689</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2813, S.D. 1</u></a><br>"RELATING TO GUARDIANSHIP."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                           |
| <a href="#"><u>2690</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2848</u></a><br>"RELATING TO MONEY<br>TRANSMITTERS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                          |

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| <a href="#"><u>2691</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2246</u></a><br>"RELATING TO TESTING FOR<br>INTOXICANTS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#"><u>2692</u></a><br>(One Day Notice) | (JDL) | <a href="#"><u>S.B. No. 2873</u></a><br>"RELATING TO ORDERS FOR<br>IMMEDIATE PROTECTION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                 |
| <a href="#"><u>2693</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 2788</u></a><br>"RELATING TO THE MOLOKAI<br>IRRIGATION SYSTEM WATER USERS<br>ADVISORY BOARD."<br>(Recommends passage on <u>THIRD<br/>READING</u> )     |
| <a href="#"><u>2694</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2398, S.D. 2</u></a><br>"RELATING TO COLLECTIVE<br>BARGAINING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                   |
| <a href="#"><u>2695</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2438, S.D. 2</u></a><br>"RELATING TO CAMPAIGN FINANCE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#"><u>2696</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2196, S.D. 2</u></a><br>"RELATING TO THE LAW<br>ENFORCEMENT OFFICER<br>INDEPENDENT REVIEW BOARD."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |

[2697](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2213, S.D. 2](#)  
"RELATING TO THE NURSING  
FACILITY SUSTAINABILITY  
PROGRAM."  
(Recommends passage on THIRD  
READING)

[2698](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2026, S.D. 2](#)  
"RELATING TO HUNTING."  
(Recommends passage on THIRD  
READING)

[2699](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2998, S.D. 2](#)  
"RELATING TO PUBLIC HOUSING."  
(Recommends passage on THIRD  
READING)

[2700](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 3101, S.D. 1](#)  
"RELATING TO PUBLIC-PRIVATE  
PARTNERSHIPS."  
(Recommends passage on THIRD  
READING)

[2701](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2493, S.D. 2](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on THIRD  
READING)

[2702](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2638, S.D. 1](#)  
"RELATING TO THE STATE BUILDING  
CODE COUNCIL."  
(Recommends passage on THIRD  
READING)

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| <a href="#">2703</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2162, S.D. 2</a><br>"RELATING TO HAWAIIAN<br>LANGUAGE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">2704</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2666, S.D. 2</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">2705</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2912, S.D. 2</a><br>"RELATING TO THE STATEWIDE<br>INTEGRATED SEX OFFENDER<br>TREATMENT PROGRAM."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2706</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2916, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">2707</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2954, S.D. 2</a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">2708</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 3033, S.D. 2</a><br>"RELATING TO SELF-STORAGE<br>FACILITIES."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                    |

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| <a href="#">2709</a><br>(48 Hrs. Notice) | (JDL)     | <a href="#">S.B. No. 2855, S.D. 2</a><br>"RELATING TO MORTGAGE RESCUE FRAUD."<br>(Recommends passage on <u>THIRD READING</u> )             |
| <a href="#">2710</a><br>(48 Hrs. Notice) | (JDL/WAM) | <a href="#">S.B. No. 2411, S.D. 2</a><br>"RELATING TO LAW ENFORCEMENT CAMERAS."<br>(Recommends passage on <u>THIRD READING</u> )           |
| <a href="#">2711</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">S.B. No. 2943, S.D. 2</a><br>"RELATING TO THE UNIVERSITY OF HAWAII RESEARCH."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2712</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">S.B. No. 2833, S.D. 2</a><br>"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2713</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">S.B. No. 2462, S.D. 2</a><br>"RELATING TO HONOKOHAU SMALL BOAT HARBOR."<br>(Recommends passage on <u>THIRD READING</u> )       |
| <a href="#">2714</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">S.B. No. 2271, S.D. 2</a><br>"RELATING TO ENVIRONMENTAL PROTECTION."<br>(Recommends passage on <u>THIRD READING</u> )          |

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| <a href="#">2715</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2738, S.D. 2</a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2716</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2496, S.D. 2</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2717</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2556, S.D. 1</a><br>"MAKING AN APPROPRIATION FOR<br>THE ANNUAL REQUIRED<br>CONTRIBUTION FOR THE HAWAII<br>EMPLOYER-UNION HEALTH BENEFITS<br>TRUST FUND."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#">2718</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2690, S.D. 2</a><br>"RELATING TO CHAPTER 245, HAWAII<br>REVISED STATUTES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2719</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2797, S.D. 1</a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2720</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2396, S.D. 2</a><br>"RELATING TO LONG-TERM CARE<br>FACILITIES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |

[2721](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2611, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on THIRD  
READING)

[2722](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2803, S.D. 2](#)  
"RELATING TO THE AGRICULTURAL  
LOAN REVOLVING FUND."  
(Recommends passage on THIRD  
READING)

[2723](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2895, S.D. 1](#)  
"RELATING TO THE HAWAII CIVIL  
RIGHTS COMMISSION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2724](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2810, S.D. 1](#)  
"RELATING TO SERVICE BY  
PUBLICATION IN PATERNITY CASES."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2725](#)  
(One Day Notice)

(JDL)

[S.B. No. 2420](#)  
"PROPOSING AN AMENDMENT TO  
ARTICLE VI, SECTION 3, OF THE  
CONSTITUTION OF THE STATE OF  
HAWAII TO AMEND THE TIMEFRAME  
TO RENEW THE TERM OF OFFICE OF A  
JUSTICE OR JUDGE AND REQUIRE  
CONSENT OF THE SENATE FOR A  
JUSTICE OR JUDGE TO RENEW A TERM  
OF OFFICE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)



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| <a href="#">2726</a><br>(48 Hrs. Notice) | (JDL)         | <a href="#">S.B. No. 2153, S.D. 1</a><br>"RELATING TO ADOPTION RECORDS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">2727</a><br>(48 Hrs. Notice) | (JDL/WAM)     | <a href="#">S.B. No. 2569, S.D. 1</a><br>"RELATING TO THE COMMUNITY COURT OUTREACH PROJECT."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">2728</a><br>(One Day Notice) | (JDL/WAM)     | <a href="#">S.B. No. 2554</a><br>"PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 6, OF THE HAWAII CONSTITUTION, RELATING TO THE DISPOSITION OF EXCESS REVENUES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#">2729</a><br>(48 Hrs. Notice) | (HMS/WAM/JDL) | <a href="#">S.B. No. 2562, S.D. 1</a><br>"RELATING TO PUBLIC REAL PROPERTY."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">2730</a><br>(48 Hrs. Notice) | (EDU)         | <a href="#">S.B. No. 2981, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |

[2731](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2454, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2732](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2559, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2733](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2547, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2734](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2923, S.D. 1](#)  
"RELATING TO TAX  
ADMINISTRATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2735](#)  
(One Day Notice)

(WAM/HEA/TSI)

[S.B. No. 83, S.D. 1](#)  
"RELATING TO APPROPRIATIONS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2736](#)  
(One Day Notice)

(WAM)

[S.B. No. 2805, S.D. 1](#)  
"RELATING TO ENHANCED 911  
SERVICES."  
(Recommends passage on THIRD  
READING)

[2737](#) (WAM)  
(One Day Notice)

[S.B. No. 2639](#)  
"RELATING TO CONSERVATION  
DISTRICTS."  
(Recommends passage on THIRD  
READING)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[2566](#) TSI  
[Status & Testimony](#)

[G.M. No. 534](#)  
"Submitting for consideration and  
confirmation to the Board of Directors of the  
Hawai'i Tourism Authority, Gubernatorial  
Nominee, KUIIPO KUMUKAHI, for a term  
to expire 06-30-2016."

[2566](#) TSI  
[Status & Testimony](#)

[G.M. No. 535](#)  
"Submitting for consideration and  
confirmation to the Board of Directors of the  
Hawai'i Tourism Authority, Gubernatorial  
Nominee, KUIIPO KUMUKAHI, for a term  
to expire 06-30-2020."

Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 2496\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2819](#)

"RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION." - (EET)

(High Technology Development Corporation; Hawaii Technology Development Corporation)

[\(See Stand. Com. Rep. No. 2503\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2550](#)

"RELATING TO FEDERAL FUNDS." - (WAM)

(Federal Funding Policy Study; Appropriation)

[\(See Stand. Com. Rep. No. 2506\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2732](#)

"RELATING TO THE HAWAII HURRICANE RELIEF FUND." - (CPH/WAM)

(Hawaii Hurricane Relief Fund; Interest Earned, Catastrophic Loss Financing Arrangement Study; Appropriation)

[Stand. Com. Rep. No. 2507](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2836, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriations for Collective Bargaining Cost Items; Bargaining Unit (14))

[Stand. Com. Rep. No. 2508](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2670](#)

"RELATING TO BEHAVIOR ANALYSTS."  
- (WAM)

(Licensing; Practice of Behavior Analysis;  
Behavior Analysts; Behavior Analyst  
Program; Department of Commerce and  
Consumer Affairs)

[Stand. Com. Rep. No. 2509](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2030, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."  
- (WAM)

(Campaign Spending Commission Package;  
Expenditures; Coordinated Activity;  
Dissemination; Distribution; Republication;  
Campaign Material)

[Stand. Com. Rep. No. 2510](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2029](#)

"RELATING TO CAMPAIGN SPENDING."  
- (WAM)

(Campaign Spending Commission Package;  
Fines; Costs)

[Stand. Com. Rep. No. 2517](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2660](#)

"RELATING TO BUREAU OF  
CONVEYANCES." - (WAM)

(Deregistration; Bureau of Conveyances; Fee  
Non-time Share Interests)

[Stand. Com. Rep. No. 2518](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2793, S.D. 1](#)

"RELATING TO BROADBAND." - (CPH)

(Broadband Permits; Automatic Approval;  
Construction)

[Stand. Com. Rep. No. 2519](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2123, S.D. 1](#)

"RELATING TO ZONING." - (CPH)

(HSAC Package; Zoning; Counties;  
Authority; Single-Family Residential;  
Vacation Rental Use)

[Stand. Com. Rep. No. 2520](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2040, S.D. 1](#)

"RELATING TO POST-SECONDARY  
EDUCATION." - (CPH)

(Post-Secondary Education; Authorization;  
Closed Institution Records)

[Stand. Com. Rep. No. 2521](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2975](#)

"RELATING TO BLOOD GLUCOSE  
MONITORING." - (CPH)

(Blood Glucose Monitoring; Students;  
Diabetes )

[Stand. Com. Rep. No. 2522](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2385, S.D. 1](#)

"RELATING TO BEVERAGES FOR  
CHILDREN." - (CPH)

(Sugar-Sweetened Beverages Restriction;  
Child Care Facilities )

[Stand. Com. Rep. No. 2523](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2245, S.D. 1](#)

"RELATING TO BEACHES." - (CPH)

(Beach Restoration; Water Pollutant; Sand)

[Stand. Com. Rep. No. 2548](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2319, S.D. 1](#)

"RELATING TO INSURANCE." - (WAM)

(Insurance; Prescription Contraceptives;  
Contraceptive Supplies; Reimbursement)

[Stand. Com. Rep. No. 2549](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2680, S.D. 1](#)

"RELATING TO FINANCIAL INSTITUTIONS." - (WAM)

(Division of Financial Institutions; Financial Institutions; Fee Schedule)

[Stand. Com. Rep. No. 2550](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2008, S.D. 1](#)

"RELATING TO SERVICE AREA BOARDS." - (WAM)

(Service Area Boards; Mental Health and Substance Abuse)

[Stand. Com. Rep. No. 2551](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2007, S.D. 1](#)

"RELATING TO STATE COUNCIL ON MENTAL HEALTH." - (WAM)

(State Council on Mental Health; Quorum; Membership)

[Stand. Com. Rep. No. 2552](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2887, S.D. 1](#)

"RELATING TO DEVELOPMENTAL DISABILITIES." - (WAM)

(Developmental Disabilities)

[Stand. Com. Rep. No. 2553](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2849, S.D. 1](#)

"RELATING TO ESCROW DEPOSITORIES." - (WAM)

(Escrow Depositories; Division of Financial Institutions; Change in Control; Controlling Person; NMLS; Principal; Transfer or Sale; Fee; License; Criminal History Record Checks)

[Stand. Com. Rep. No. 2554](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3102, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM." - (WAM)

(Inter-agency Agreements; DBEDT)

[Stand. Com. Rep. No. 2555](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2256, S.D. 1](#)

"RELATING TO MOTOR VEHICLE DRIVER LICENSING." - (TRE)

(Driver's License; Korean Conflict Veterans)

[Stand. Com. Rep. No. 2556](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2675, S.D. 1](#)

"RELATING TO LICENSING." - (JDL)

(Licensing; Applicants for Licensure; Reciprocal Discipline; Discipline; Board of Dental Examiners; Hawaii Medical Board; Board of Nursing; Board of Pharmacy)

[Stand. Com. Rep. No. 2557](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2320, S.D. 1](#)

"RELATING TO CONTRACEPTIVE SUPPLIES." - (JDL)

(Pharmacists; Prescriptive Authority; Contraceptive Supplies; Self-administered Hormonal Contraceptives; Requirements; Health Insurance; Reimbursement)

[Stand. Com. Rep. No. 2558](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2298, S.D. 1](#)

"RELATING TO THE UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT." - (JDL/WAM)

(Uniform Acts; Uniform Fiduciary Access to Digital Assets Act; Digital Assets)



[Stand. Com. Rep. No. 2559](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2484](#)

"RELATING TO FIREWORKS." - (WAM)

(Fireworks; Display Fee)

[Stand. Com. Rep. No. 2560](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2835, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriations for Collective Bargaining Cost Items; Bargaining Unit (8))

[Stand. Com. Rep. No. 2561](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2837, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Collective Bargaining Cost Items; Bargaining Unit (11); Appropriation)

[Stand. Com. Rep. No. 2562](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2367](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII RENEWABLE RESOURCES, LLC." - (WAM)

(Special Purpose Revenue Bonds; Food Crop Production; Animal Feed Production; Renewable Energy; Hawaii Renewable Resources, LLC; O'ahu)

[Stand. Com. Rep. No. 2563](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2250](#)

"RELATING TO COUNTIES." - (WAM)

(County Administration; County Moneys; Short Term Investment)

[Stand. Com. Rep. No. 2564](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2551](#)

"RELATING TO NON-GENERAL FUNDS."  
- (WAM)

(Judiciary; Non-General Funds; Report)

[Stand. Com. Rep. No. 2565](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2840, S.D. 1](#)

"RELATING TO REPORTING DEATHS  
TO STATE AGENCIES." - (JDL)

(Vital Records; Reporting Deaths to State  
Agencies)

[Stand. Com. Rep. No. 2567](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2395, S.D. 1](#)

"RELATING TO TELEHEALTH." - (WAM)

(Telehealth; Insurance; Medicaid; Covered  
Services; Liability Insurance;  
Reimbursement; Disclosure; Requirements;  
EUTF)

[Stand. Com. Rep. No. 2568](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2021](#)

"RELATING TO SPECIAL PURPOSE  
REVENUE BONDS TO ASSIST  
BIOENERGY HAWAII, LLC." - (WAM)

(Special Purpose Revenue Bond; SPRB;  
Biofuels; Cogeneration Facility)

[\(See Stand. Com. Rep. No. 2569\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2845](#)

"MAKING APPROPRIATIONS TO REPAY  
GENERAL FUND CASH ADVANCES." -  
(WAM)

(Appropriations; repay general fund cash  
advances; Kapalama Military Reservation;  
Hawaii Health Systems Corporation)

[\(See Stand. Com. Rep. No. 2570\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2541](#)

"RELATING TO INFORMATION TECHNOLOGY." - (EET/WAM)

(Information Technology; Chief Information Officer; Authorization to Use or Transfer Funds; State Budget)

[Stand. Com. Rep. No. 2630](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2856](#)

"RELATING TO CONSUMER PROTECTION." - (JDL)

(Office of Consumer Protection; Service of Process; Subpoena; Investigators)

[Stand. Com. Rep. No. 2631](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2883](#)

"RELATING TO AMENDING IDENTITY OF REGISTRANT'S PARENT ON A BIRTH CERTIFICATE." - (JDL)

(Amendments to Birth Certificates, Establishment of Parenthood)

[Stand. Com. Rep. No. 2632](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2619, S.D. 1](#)

"RELATING TO UNCLAIMED PROPERTY." - (WAM)

(Unclaimed Property; Notice; Contact Information; Holders)

[Stand. Com. Rep. No. 2633](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2671, S.D. 1](#)

"RELATING TO VETERINARY TECHNICIANS." - (WAM)

(Veterinary Technicians; Veterinary Technology Practice; Registration; Titles; Appropriation)

[Stand. Com. Rep. No. 2634](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 75, S.D. 2](#)

"RELATING TO THE ENVIRONMENT." -  
(WAM/JDL)

(Hawaii Battery Storage Recycling Task  
Force)

[Stand. Com. Rep. No. 2635](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2566, S.D. 1](#)

"RELATING TO HOUSING." - (WAM)

(Rental Housing Revolving Fund; Rental  
Assistance Revolving Fund; Transfer)

[Stand. Com. Rep. No. 2636](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2823](#)

"RELATING TO THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION." - (WAM)

(Hawaii Housing Finance and Development  
Corporation; Executive Director Salary)

[Stand. Com. Rep. No. 2637](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2543](#)

"RELATING TO EDUCATION." - (WAM)

(Rapid Occupational Training and  
Certification Program; University Of Hawaii  
Community College System)

[Stand. Com. Rep. No. 2638](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2343, S.D. 1](#)

"RELATING TO PUBLIC HOUSING." -  
(WAM)

(Public Housing; Section 8 Housing Choice  
Voucher Program)

[Stand. Com. Rep. No. 2639](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2971](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(University of Hawaii; Community Colleges; Construction Academy Annual Report; Repealed)

[Stand. Com. Rep. No. 2640](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2277](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR GOODWILL INDUSTRIES OF HAWAII, INC." - (WAM)

(Special Purpose Revenue Bonds; Goodwill Industries of Hawaii, Inc.)

[Stand. Com. Rep. No. 2641](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2939](#)

"RELATING TO THE UNIVERSITY OF HAWAII ACCOUNTING AND FINANCIAL MANAGEMENT SYSTEM." - (WAM)

(University of Hawaii; Accounting and Financial Management System)

[Stand. Com. Rep. No. 2642](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2511](#)

"RELATING TO TELECOMMUNICATIONS." - (WAM)

(Broadband; Broadband Assistance Advisory Council)

[Stand. Com. Rep. No. 2643](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2876, S.D. 1](#)

"RELATING TO PUBLIC LANDS." - (WAM)

(Public Lands; Hawaii Public Housing Authority Exemption)

[Stand. Com. Rep. No. 2644](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2506](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST TRUTAG TECHNOLOGIES, INC." - (WAM)

(SPRB; Special Purpose Revenue Bonds; TruTag Technologies, Inc.)

[Stand. Com. Rep. No. 2645](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2867](#)

"RELATING TO EDUCATION." - (WAM)

(Department of Education; Teachers; Educational Officers; Salary Increases; Step Increases)

[Stand. Com. Rep. No. 2646](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2565](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." - (WAM)

(State Housing Sales Program; Repeal)

[Stand. Com. Rep. No. 2647](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2244, S.D. 1](#)

"RELATING TO RETIREMENT." - (WAM)

(Retirement; Pension; Judges; Employees' Retirement System)

[Stand. Com. Rep. No. 2648](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3024, S.D. 1](#)

"RELATING TO THE STATE ETHICS COMMISSION." - (WAM)

(State Ethics Commission; Lobbyist Laws; Task Force; Appropriation)

[Stand. Com. Rep. No. 2649](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2369](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII RENEWABLE RESOURCES, LLC." - (WAM)

(Special Purpose Revenue Bonds; Natural Gas Production Facility; Renewable Energy; Hawaii Renewable Resources, LLC; Maui)

[Stand. Com. Rep. No. 2650](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2723, S.D. 1](#)

"RELATING TO ENFORCEMENT OF WAGE LAWS." - (WAM)

(Wages and Hours Enforcement; Penalties; Public Works; Government Contracts)

[Stand. Com. Rep. No. 2651](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2101, S.D. 1](#)

"RELATING TO DISTRICT COURT SMALL CLAIMS." - (WAM)

(Judiciary Package; District Court; Small Claims Division; Jurisdiction; Attorney's Fees)

[Stand. Com. Rep. No. 2652](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2113, S.D. 1](#)

"RELATING TO ELECTIONS." - (WAM)

(Office of Elections Package; Elections; Absentee; Return Ballots)

[Stand. Com. Rep. No. 2653](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2926, S.D. 1](#)

"RELATING TO ADMINISTRATIVE TAX APPEALS AND DISPUTE RESOLUTION PROGRAM." - (WAM)

(Tax Administration; Administrative Tax Appeals and Dispute Resolution Program)

[Stand. Com. Rep. No. 2654](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2715, S.D. 1](#)

"RELATING TO MOTOR VEHICLE INSPECTIONS." - (WAM)

(Motor Vehicles; Certificates of Inspection)

[Stand. Com. Rep. No. 2655](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2539, S.D. 1](#)

"RELATING TO THE SPECIAL ACTION TEAM FOR THE HAWAII STATE HOSPITAL." - (WAM)

(Special Action Team for the Hawaii State Hospital; Appropriation)

[Stand. Com. Rep. No. 2656](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2388](#)

"RELATING TO THE JOHN A. BURNS SCHOOL OF MEDICINE SPECIAL FUND." - (JDL/WAM)

(John A. Burns School of Medicine Special Fund; Loan Repayment; Physician Workforce Assessment; Fee)

[Stand. Com. Rep. No. 2657](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2453](#)

"RELATING TO AQUATIC RESOURCES PENALTIES." - (JDL/WAM)

(Aquatic Resources; Penalties; Educational Class; Community Service)

[Stand. Com. Rep. No. 2658](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2841](#)

"RELATING TO PAYMENTS BY EMPLOYERS TO THE EMPLOYEES' RETIREMENT SYSTEM." - (WAM)

(Employees' Retirement System; Employer Retirement Contributions)



[Stand. Com. Rep. No. 2659](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2655, S.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX COLLECTION DATE." - (WAM)

(General Excise Tax; Monthly, Quarterly, Semiannual, or Annual Returns; Payments)

[Stand. Com. Rep. No. 2660](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2694, S.D. 1](#)

"RELATING TO EMPLOYMENT SECURITY." - (CPH)

(Employment Security; Independent Contractor; Guidelines; Department of Labor and Industrial Relations)

[\(See Stand. Com. Rep. No. 2661\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2135](#)

"RELATING TO TAXATION." - (WAM)

(Cigars; Tax)

[\(See Stand. Com. Rep. No. 2662\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2555](#)

"RELATING TO STATE FUNDS." - (WAM)

(Emergency and Budget Reserve Fund; Appropriation)

[\(See Stand. Com. Rep. No. 2663\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2921](#)

"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE." - (WAM)

(Conformity to the Internal Revenue Code for 2015; Income Tax; Estate and Generation-skipping Transfer Tax)

[\(See Stand. Com. Rep. No. 2664\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2419](#)

"PROPOSING AN AMENDMENT TO ARTICLE V, SECTION 2, OF THE CONSTITUTION OF THE STATE OF HAWAII." - (JDL)

(Constitutional Amendment; Lieutenant Governor; Appointment; Elections; Governor)

[\(See Stand. Com. Rep. No. 2665\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2498](#)

"PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE CONSTITUTION OF THE STATE OF HAWAII." - (JDL)

(Constitutional Amendment; Appointment of Justices and Judges; Written Notice)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

- Papamanawa Ho'olohe Palapala
- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| HEA              | 3/10/2016 1:30 PM      | 224         |
| HWN              | 3/14/2016 1:15 PM      | 016         |
| JDL              | 3/30/2016 9:30 AM      | 016         |

- Senate Session will convene at 9:30 a.m. on Tuesday, March 8, 2016.

Ke Pani 'Ana  
ADJOURNMENT