

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā ‘Iwakāluakumamākolu  
TWENTY-THIRD DAY

3 Malaki 2016 - Po‘ahā - Hola 11:30 A.M.  
MARCH 3, 2016-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 10-11 and 618-648

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 10</a>	Letter dated February 24, 2016, transmitting proposed changes to the Fiscal Year 2017 Executive Supplemental Budget for the Department of Business, Economic Development and Tourism, Department of Budget and Finance, Department of Defense, Department of Education, Department of Human Services, and the Department of Land and Natural Resources.	FILE

<a href="#">G.M. No. 11</a>	Letter dated February 29, 2016, transmitting proposed changes to the Fiscal Year 2017 Executive Supplemental Budget for the Department of Accounting and General Services, Department of Health, Department of Labor and Industrial Relations, Department of Land and Natural Resources, and the University of Hawaii.	FILE
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<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
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<a href="#">G.M. No. 618</a>	Informing the Senate that on 02-25-2016, the Governor has withdrawn MICHAEL MURAKOSHI, Gubernatorial Nominee to the Community-Based Economic Development Advisory Council, from consideration by the Senate (GM523).	FILE
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<a href="#">G.M. No. 619</a>	Informing the Senate that on 02-24-2016, the Governor has withdrawn CHAD KOYANAGI, Gubernatorial Nominee to the State Council on Mental Health, from consideration by the Senate (GM573).	FILE
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<a href="#">G.M. No. 620</a>	Letter dated 02-24-2016, correcting the term for the nomination to GM574, Gubernatorial Nominee to the State Council on Mental Health, Chad Koyanagi, term to expire amended to 06-30-2019.	FILE
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<a href="#">G.M. No. 621</a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, AUDREY ABE, for a term to expire 06-30-2020.	HOU
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<a href="#">G.M. No. 622</a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, LEILANI PULMANO, for a term to expire 06-30-2020.	HOU
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<a href="#"><u>G.M. No. 623</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, LINDA ROSEHILL, for a term to expire 06-30-2016.	TRE
<a href="#"><u>G.M. No. 624</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, LINDA ROSEHILL, for a term to expire 06-30-2020.	TRE
<a href="#"><u>G.M. No. 625</u></a>	Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, CHARLES MITCHELL, for a term to expire 06-30-2019.	HWN
<a href="#"><u>G.M. No. 626</u></a>	Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, JEANINE KEOHOKALOLE, for a term to expire 06-30-2017.	HWN
<a href="#"><u>G.M. No. 627</u></a>	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education, Gubernatorial Nominee, COLLEEN SATHRE, for a term to expire 06-30-2017.	HEA
<a href="#"><u>G.M. No. 628</u></a>	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education, Gubernatorial Nominee, DAVID LASSNER, for a term to expire 06-30-2018.	HEA
<a href="#"><u>G.M. No. 629</u></a>	Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, KIMBERLY TAKATA, for a term to expire 12-01-2019.	PSM
<a href="#"><u>G.M. No. 630</u></a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, AARON KIBOTA, for a term to expire 06-30-2019.	PSM

<a href="#">G.M. No. 631</a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JAMES WATARU, for a term to expire 06-30-2019.	PSM
<a href="#">G.M. No. 632</a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JAY ISHIBASHI, for a term to expire 06-30-2019.	PSM
<a href="#">G.M. No. 633</a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JENNIFER DOTSON, for a term to expire 06-30-2019.	PSM
<a href="#">G.M. No. 634</a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEE SHINSATO, for a term to expire 06-30-2018.	PSM
<a href="#">G.M. No. 635</a>	Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, RODNEY ONO, for a term to expire 06-30-2020.	CPH
<a href="#">G.M. No. 636</a>	Submitting for consideration and confirmation to the Administrator, Hawai'i State Health Planning and Development Agency, Gubernatorial Nominee, ROMALA RADCLIFFE, for a term to expire 06-30-2019.	CPH
<a href="#">G.M. No. 637</a>	Submitting for consideration and confirmation to the Director, Office of Environmental Quality Control, Gubernatorial Nominee, SCOTT GLENN, for a term to expire 06-30-2019.	EET
<a href="#">G.M. No. 638</a>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALAN HAYASHI, for a term to expire 06-30-2019.	JDL
<a href="#">G.M. No. 639</a>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ARUN SAVARA, for a term to expire 06-30-2019.	JDL

<a href="#"><u>G.M. No. 640</u></a>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BRIAN TATSUMURA, for a term to expire 06-30-2019.	JDL
<a href="#"><u>G.M. No. 641</u></a>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CHARLES SHIMA, for a term to expire 06-30-2019.	JDL
<a href="#"><u>G.M. No. 642</u></a>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MARIAN TSUJI, for a term to expire 06-30-2018.	JDL
<a href="#"><u>G.M. No. 643</u></a>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MIRIAM WINONA WHITMAN, for a term to expire 06-30-2019.	JDL
<a href="#"><u>G.M. No. 644</u></a>	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, RICHARD VIEIRA, for a term to expire 06-30-2019.	JDL
<a href="#"><u>G.M. No. 645</u></a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2016.	PSM
<a href="#"><u>G.M. No. 646</u></a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2020.	PSM
<a href="#"><u>G.M. No. 647</u></a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, HOWARD WIIG, for a term to expire 06-30-2018.	PSM

<a href="#">G.M. No. 648</a>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JON MATSUO, for a term to expire 06-30-2017.	PSM
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Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATION Nos. 275-288

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 275</a>	From the Department of Business, Economic Development & Tourism, dated January 27, 2016, transmitting the Hawaii Housing Finance and Development Corporation Annual Report, pursuant to Section 201H-21, HRS.	FILE
<a href="#">D.C. No. 276</a>	From the Department of Accounting and General Services, dated January 28, 2016, transmitting the revised 2015 Access Hawaii Committee Annual Report, pursuant to Act 172, SLH 2007.	FILE
<a href="#">D.C. No. 277</a>	From the Hawaii State Foundation on Culture and the Arts, dated February 1, 2016, transmitting the FY 2014-2015 Annual Report.	FILE
<a href="#">D.C. No. 278</a>	From the Department of Accounting and General Services, dated February 3, 2016, transmitting the report pursuant to SCR 92 (2013).	FILE
<a href="#">D.C. No. 279</a>	From the University of Hawaii System, dated February 22, 2016, transmitting a report of hire pursuant to Act 119, Section 128, SLH 2015.	FILE
<a href="#">D.C. No. 280</a>	From the Office of the Auditor, dated February 24, 2016, informing the Legislature that the audit report of the Stadium Authority for the fiscal year ended June 30, 2015, has been issued, pursuant to the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.	FILE

<a href="#"><u>D.C. No. 281</u></a>	From the Office of the Auditor, dated February 25, 2016, informing the Legislature that the audit report of the Hawaii Employer-Union Health Benefits for the fiscal year ended June 30, 2015, has been issued, pursuant to the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.	FILE
<a href="#"><u>D.C. No. 282</u></a>	From the Legislative Reference Bureau, transmitting "Can't See the Forest for the (Albizia) Trees: An Invasive Species Update."	FILE
<a href="#"><u>D.C. No. 283</u></a>	From the Office of Information Practices, dated December 22, 2015, transmitting the 2015 Annual Report, pursuant to Section 92F-42(7), HRS.	FILE
<a href="#"><u>D.C. No. 284</u></a>	From the Department of Business, Economic Development & Tourism, dated February 11, 2016, transmitting the Enterprise Zones Partnership Biennial 2013-2014 report.	FILE
<a href="#"><u>D.C. No. 285</u></a>	From the 2016 Office of Hawaiian Affairs Salary Commission, dated February 17, 2016, transmitting the Final Report and Recommendations Regarding the Salary of the Board of Trustees of the Office of Hawaiian Affairs.	FILE
<a href="#"><u>D.C. No. 286</u></a>	From the University of Hawaii System, dated February 17, 2016, transmitting a report of hire pursuant to Act 119, Section 128, SLH 2015.	FILE
<a href="#"><u>D.C. No. 287</u></a>	From the Department of Accounting and General Services, dated February 19, 2016, transmitting the State of Hawaii Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2015, pursuant to Section 40-5, HRS.	FILE

[D.C. No. 288](#)

From the Office of the Auditor, dated February 23, 2016, informing the Legislature that the audit report of the Hawaii Tourism Authority for the fiscal year ended June 30, 2015, has been issued, as directed by the Hawaii State Constitution, Article VII, Section 10, and as authorized by Chapter 23, HRS.

FILE

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 41 – 60  
Senate Resolution Nos. 19 – 32

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2496-2673

[2496](#) (EET)  
(One Day Notice)

[S.B. No. 2819](#)  
"RELATING TO THE HIGH  
TECHNOLOGY DEVELOPMENT  
CORPORATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2497](#) (CPH)  
(48 Hrs. Notice)

[S.B. No. 2328, S.D. 1](#)  
"RELATING TO REAL ESTATE  
LICENSEE ADVERTISING."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)



[2498](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2669, S.D. 1](#)

"RELATING TO SOCIAL WORKERS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2499](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2672, S.D. 1](#)

"RELATING TO ADVANCED PRACTICE  
REGISTERED NURSES."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2500](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2851, S.D. 1](#)

"RELATING TO INSURANCE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2501](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2852, S.D. 1](#)

"RELATING TO THE INSURANCE  
HOLDING COMPANY SYSTEM."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2502](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2885, S.D. 1](#)

"RELATING TO BIRTH DEFECTS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2503](#)  
(One Day Notice)

(WAM)

[S.B. No. 2550](#)

"RELATING TO FEDERAL FUNDS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

<a href="#">2504</a> (48 Hrs. Notice)	(CPH)	<a href="#">S.B. No. 2390, S.D. 1</a> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2505</a> (48 Hrs. Notice)	(CPH)	<a href="#">S.B. No. 2523, S.D. 1</a> "RELATING TO MEDICAL MARIJUANA." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2506</a> (One Day Notice)	(CPH/WAM)	<a href="#">S.B. No. 2732</a> "RELATING TO THE HAWAII HURRICANE RELIEF FUND." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2507</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2836, S.D. 1</a> "MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2508</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2670</a> "RELATING TO BEHAVIOR ANALYSTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2509</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2030, S.D. 1</a> "RELATING TO CAMPAIGN SPENDING." (Recommends passage on <u>THIRD READING</u> )

<a href="#">2510</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2029</a> "RELATING TO CAMPAIGN SPENDING." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2511</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2861, S.D. 2</a> "RELATING TO THE JOINT FORMULARY ADVISORY COMMITTEE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2512</a> (48 Hrs. Notice)	(PSM/JDL)	<a href="#">S.B. No. 2121, S.D. 1</a> "RELATING TO PUBLIC AGENCY MEETINGS AND RECORDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2513</a> (48 Hrs. Notice)	(CPH)	<a href="#">S.B. No. 2384, S.D. 1</a> "RELATING TO LICENSING INSPECTIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2514</a> (48 Hrs. Notice)	(CPH)	<a href="#">S.B. No. 3085, S.D. 1</a> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2515</a> (48 Hrs. Notice)	(CPH)	<a href="#">S.B. No. 2376, S.D. 1</a> "RELATING TO PRESCRIPTION DRUG BENEFITS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[2516](#)  
(48 Hrs. Notice)

(WLA/PSM)

[S.B. No. 2257, S.D. 1](#)  
"RELATING TO THE ENVIRONMENT."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2517](#)  
(One Day Notice)

(WAM)

[S.B. No. 2660](#)  
"RELATING TO BUREAU OF  
CONVEYANCES."  
(Recommends passage on THIRD  
READING)

[2518](#)  
(One Day Notice)

(CPH)

[S.B. No. 2793, S.D. 1](#)  
"RELATING TO BROADBAND."  
(Recommends passage on THIRD  
READING)

[2519](#)  
(One Day Notice)

(CPH)

[S.B. No. 2123, S.D. 1](#)  
"RELATING TO ZONING."  
(Recommends passage on THIRD  
READING)

[2520](#)  
(One Day Notice)

(CPH)

[S.B. No. 2040, S.D. 1](#)  
"RELATING TO POST-SECONDARY  
EDUCATION."  
(Recommends passage on THIRD  
READING)

[2521](#)  
(One Day Notice)

(CPH)

[S.B. No. 2975](#)  
"RELATING TO BLOOD GLUCOSE  
MONITORING."  
(Recommends passage on THIRD  
READING)

[2522](#)  
(One Day Notice)

(CPH)

[S.B. No. 2385, S.D. 1](#)  
"RELATING TO BEVERAGES FOR  
CHILDREN."  
(Recommends passage on THIRD  
READING)

[2523](#)  
(One Day Notice)

(CPH)

[S.B. No. 2245, S.D. 1](#)  
"RELATING TO BEACHES."  
(Recommends passage on THIRD  
READING)

[2524](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2429, S.D. 1](#)  
"RELATING TO FANTASY  
COMPETITIONS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2525](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2439, S.D. 1](#)  
"RELATING TO LAW ENFORCEMENT."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2526](#)  
(48 Hrs. Notice)

(EDU)

[S.B. No. 814, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2527](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2684, S.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
INSURANCE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

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| <a href="#">2528</a><br>(48 Hrs. Notice) | (CPH) | <a href="#">S.B. No. 2483, S.D. 2</a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>THIRD READING</u> )                                                                     |
| <a href="#">2529</a><br>(48 Hrs. Notice) | (CPH) | <a href="#">S.B. No. 2673, S.D. 2</a><br>"RELATING TO TRAVEL AGENCIES."<br>(Recommends passage on <u>THIRD READING</u> )                                                               |
| <a href="#">2530</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2804, S.D. 2</a><br>"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIG ISLAND DAIRY, LLC."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2531</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2839, S.D. 2</a><br>"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#">2532</a><br>(48 Hrs. Notice) | (CPH) | <a href="#">S.B. No. 3108, S.D. 1</a><br>"RELATING TO UNDERGROUND STORAGE TANKS."<br>(Recommends passage on <u>THIRD READING</u> )                                                     |
| <a href="#">2533</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2193, S.D. 2</a><br>"RELATING TO LAW ENFORCEMENT."<br>(Recommends passage on <u>THIRD READING</u> )                                                               |

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| <a href="#">2534</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2910, S.D. 2</a><br>"RELATING TO TIME SHARE COMMISSIONERS OF DEEDS."<br>(Recommends passage on <u>THIRD READING</u> )        |
| <a href="#">2535</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2812, S.D. 2</a><br>"RELATING TO CHARITABLE SOLICITATION."<br>(Recommends passage on <u>THIRD READING</u> )                  |
| <a href="#">2536</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2863, S.D. 2</a><br>"RELATING TO CITATIONS FOR MASSAGE THERAPY VIOLATIONS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2537</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2446, S.D. 1</a><br>"RELATING TO NOTARY PUBLIC FEES."<br>(Recommends passage on <u>THIRD READING</u> )                       |
| <a href="#">2538</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2811, S.D. 2</a><br>"RELATING TO PARENTAL RIGHTS."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#">2539</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2787, S.D. 2</a><br>"RELATING TO INDUSTRIAL HEMP."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#">2540</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2689, S.D. 2</a><br>"RELATING TO CHAPTER 245, HAWAII REVISED STATUTES."<br>(Recommends passage on <u>THIRD READING</u> )     |

<a href="#">2541</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2688, S.D. 2</a> "RELATING TO THE SALE OF E-LIQUID." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2542</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2677, S.D. 2</a> "RELATING TO NURSING." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2543</a> (48 Hrs. Notice)	(JDL)	<a href="#">S.B. No. 2615, S.D. 2</a> "RELATING TO MINORS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2544</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2451, S.D. 2</a> "RELATING TO CHAPTER 183, HAWAII REVISED STATUTES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2545</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2495, S.D. 2</a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2546</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 3038, S.D. 2</a> "RELATING TO UNEMPLOYMENT." (Recommends passage on <u>THIRD READING</u> )



[2547](#) (WAM)  
(48 Hrs. Notice)

[S.B. No. 2294, S.D. 2](#)  
"RELATING TO GOVERNMENT  
RECORDS."  
(Recommends passage on THIRD  
READING)

[2548](#) (WAM)  
(One Day Notice)

[S.B. No. 2319, S.D. 1](#)  
"RELATING TO INSURANCE."  
(Recommends passage on THIRD  
READING)

[2549](#) (WAM)  
(One Day Notice)

[S.B. No. 2680, S.D. 1](#)  
"RELATING TO FINANCIAL  
INSTITUTIONS."  
(Recommends passage on THIRD  
READING)

[2550](#) (WAM)  
(One Day Notice)

[S.B. No. 2008, S.D. 1](#)  
"RELATING TO SERVICE AREA  
BOARDS."  
(Recommends passage on THIRD  
READING)

[2551](#) (WAM)  
(One Day Notice)

[S.B. No. 2007, S.D. 1](#)  
"RELATING TO STATE COUNCIL ON  
MENTAL HEALTH."  
(Recommends passage on THIRD  
READING)

[2552](#) (WAM)  
(One Day Notice)

[S.B. No. 2887, S.D. 1](#)  
"RELATING TO DEVELOPMENTAL  
DISABILITIES."  
(Recommends passage on THIRD  
READING)

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| <a href="#">2553</a><br>(One Day Notice) | (WAM)     | <a href="#">S.B. No. 2849, S.D. 1</a><br>"RELATING TO ESCROW<br>DEPOSITORIES."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                              |
| <a href="#">2554</a><br>(One Day Notice) | (WAM)     | <a href="#">S.B. No. 3102, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>BUSINESS, ECONOMIC DEVELOPMENT,<br>AND TOURISM."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2555</a><br>(One Day Notice) | (TRE)     | <a href="#">S.B. No. 2256, S.D. 1</a><br>"RELATING TO MOTOR VEHICLE<br>DRIVER LICENSING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                   |
| <a href="#">2556</a><br>(One Day Notice) | (JDL)     | <a href="#">S.B. No. 2675, S.D. 1</a><br>"RELATING TO LICENSING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                           |
| <a href="#">2557</a><br>(One Day Notice) | (JDL)     | <a href="#">S.B. No. 2320, S.D. 1</a><br>"RELATING TO CONTRACEPTIVE<br>SUPPLIES."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                           |
| <a href="#">2558</a><br>(One Day Notice) | (JDL/WAM) | <a href="#">S.B. No. 2298, S.D. 1</a><br>"RELATING TO THE UNIFORM<br>FIDUCIARY ACCESS TO DIGITAL<br>ASSETS ACT."<br>(Recommends passage on <u>THIRD<br/>READING</u> )            |

[2559](#)  
(One Day Notice)

(WAM)

[S.B. No. 2484](#)

"RELATING TO FIREWORKS."  
(Recommends passage on THIRD  
READING)

[2560](#)  
(One Day Notice)

(WAM)

[S.B. No. 2835, S.D. 1](#)

"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."  
(Recommends passage on THIRD  
READING)

[2561](#)  
(One Day Notice)

(WAM)

[S.B. No. 2837, S.D. 1](#)

"MAKING APPROPRIATIONS FOR  
COLLECTIVE BARGAINING COST  
ITEMS."  
(Recommends passage on THIRD  
READING)

[2562](#)  
(One Day Notice)

(WAM)

[S.B. No. 2367](#)

"AUTHORIZING THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS  
FOR HAWAII RENEWABLE  
RESOURCES, LLC."  
(Recommends passage on THIRD  
READING)

[2563](#)  
(One Day Notice)

(WAM)

[S.B. No. 2250](#)

"RELATING TO COUNTIES."  
(Recommends passage on THIRD  
READING)

[2564](#)  
(One Day Notice)

(WAM)

[S.B. No. 2551](#)

"RELATING TO NON-GENERAL FUNDS."  
(Recommends passage on THIRD  
READING)

[2565](#) (JDL)  
(One Day Notice)

[S.B. No. 2840, S.D. 1](#)  
"RELATING TO REPORTING DEATHS  
TO STATE AGENCIES."  
(Recommends passage on THIRD  
READING)

[2566](#) (TSI)  
(One Day Notice)

[G.M. No. 534](#)  
"Submitting for consideration and  
confirmation to the Board of Directors of the  
Hawai'i Tourism Authority, Gubernatorial  
Nominee, KUIIPO KUMUKAHI, for a term  
to expire 06-30-2016."

(Recommends Senate Consent to  
Nomination)

[2566](#) (TSI)  
(One Day Notice)

[G.M. No. 535](#)  
"Submitting for consideration and  
confirmation to the Board of Directors of the  
Hawai'i Tourism Authority, Gubernatorial  
Nominee, KUIIPO KUMUKAHI, for a term  
to expire 06-30-2020."

(Recommends Senate Consent to  
Nomination)

[2567](#) (WAM)  
(One Day Notice)

[S.B. No. 2395, S.D. 1](#)  
"RELATING TO TELEHEALTH."  
(Recommends passage on THIRD  
READING)

[2568](#) (WAM)  
(One Day Notice)

[S.B. No. 2021](#)  
"RELATING TO SPECIAL PURPOSE  
REVENUE BONDS TO ASSIST  
BIOENERGY HAWAII, LLC."  
(Recommends passage on THIRD  
READING)

[2569](#)  
(One Day Notice)

(WAM)

[S.B. No. 2845](#)

"MAKING APPROPRIATIONS TO REPAY  
GENERAL FUND CASH ADVANCES."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2570](#)  
(One Day Notice)

(EET/WAM)

[S.B. No. 2541](#)

"RELATING TO INFORMATION  
TECHNOLOGY."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2571](#)  
(48 Hrs. Notice)

(TRE)

[S.B. No. 2375, S.D. 1](#)

"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2572](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2681, S.D. 1](#)

"RELATING TO CONSUMER CREDIT  
REPORTING AGENCIES."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2573](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2389, S.D. 1](#)

"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2574](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2522, S.D. 1](#)

"RELATING TO SEXUAL ASSAULT."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

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| <a href="#">2575</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2247, S.D. 1</a><br>"RELATING TO SENTENCING."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)        |
| <a href="#">2576</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2816, S.D. 1</a><br>"RELATING TO CRIMINAL TRESPASS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#">2577</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2131, S.D. 2</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>THIRD READING</u> )                                                            |
| <a href="#">2578</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2886, S.D. 2</a><br>"RELATING TO AGE OF CONSENT FOR ADOLESCENT MENTAL HEALTH SERVICES."<br>(Recommends passage on <u>THIRD READING</u> )              |
| <a href="#">2579</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2802, S.D. 1</a><br>"RELATING TO HUNTING ON PRIVATE LANDS."<br>(Recommends passage on <u>THIRD READING</u> )                                          |
| <a href="#">2580</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2607, S.D. 2</a><br>"RELATING TO STUDENT DATA MANAGEMENT."<br>(Recommends passage on <u>THIRD READING</u> )                                           |

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| <a href="#">2581</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2181, S.D. 2</a><br>"RELATING TO ACCESS TO<br>TREATMENT FOR TERMINALLY ILL<br>PATIENTS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                   |
| <a href="#">2582</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2317, S.D. 2</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                                  |
| <a href="#">2583</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2076, S.D. 2</a><br>"RELATING TO HEALTH CARE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                             |
| <a href="#">2584</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2687, S.D. 1</a><br>"RELATING TO CANCER."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                                  |
| <a href="#">2585</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2240, S.D. 1</a><br>"MAKING AN APPROPRIATION TO THE<br>DEPARTMENT OF HEALTH TO<br>REESTABLISH A VECTOR CONTROL<br>BRANCH."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2586</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2853, S.D. 2</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                               |

<a href="#">2587</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2854, S.D. 2</a> "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2588</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2392, S.D. 2</a> "RELATING TO OPIOID ANTAGONISTS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2589</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2668, S.D. 2</a> "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2590</a> (48 Hrs. Notice)	(WLA)	<a href="#">S.B. No. 2946, S.D. 2</a> "RELATING TO INDIGENOUS HAWAIIAN ARCHITECTURE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2591</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2323, S.D. 2</a> "RELATING TO INSURANCE COVERAGE OF HEALTH SCREENINGS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2592</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2928, S.D. 2</a> "RELATING TO GENERAL EXCISE TAX REPORTING FOR SPECIAL EVENTS." (Recommends passage on <u>THIRD</u> <u>READING</u> )



<a href="#">2593</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 3011, S.D. 2</a> "RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2594</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2149, S.D. 2</a> "RELATING TO FORFEITURE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2595</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2355, S.D. 2</a> "RELATING TO THE LAND USE COMMISSION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2596</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2232, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2597</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2366, S.D. 1</a> "RELATING TO SEXUAL ASSAULT EVIDENCE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2598</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2372, S.D. 2</a> "RELATING TO PRIVATE ROADS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2599</a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#">S.B. No. 2659, S.D. 2</a> "RELATING TO INDUSTRIAL HEMP." (Recommends passage on <u>THIRD READING</u> )

[2600](#)  
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 2815, S.D. 2](#)  
"RELATING TO PROFESSIONALLY  
LICENSED OR CERTIFIED  
GOVERNMENT EMPLOYEES."  
(Recommends passage on THIRD  
READING)

[2601](#)  
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 2894, S.D. 2](#)  
"RELATING TO HEALTH INSURANCE."  
(Recommends passage on THIRD  
READING)

[2602](#)  
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 2888, S.D. 2](#)  
"RELATING TO FORENSIC MENTAL  
HEALTH PROCEDURES."  
(Recommends passage on THIRD  
READING)

[2603](#)  
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 2898, S.D. 1](#)  
"MAKING EMERGENCY  
APPROPRIATIONS FOR THE STATE TO  
COMPLY WITH THE AFFORDABLE  
CARE ACT."  
(Recommends passage on THIRD  
READING)

[2604](#)  
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 2914, S.D. 1](#)  
"RELATING TO COURT ORDERS TO  
PROVIDE MEDICAL TREATMENT IN  
CORRECTIONAL FACILITIES."  
(Recommends passage on THIRD  
READING)

<a href="#"><u>2605</u></a> (48 Hrs. Notice)	(JDL/WAM)	<a href="#"><u>S.B. No. 2915, S.D. 2</u></a> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2606</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2249, S.D. 2</u></a> "RELATING TO WAILUKU PROPERTIES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2607</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2501, S.D. 2</u></a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2608</u></a> (48 Hrs. Notice)	(CPH)	<a href="#"><u>S.B. No. 2685, S.D. 2</u></a> "RELATING TO MOTOR VEHICLE INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2609</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2494, S.D. 2</u></a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2610</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2542, S.D. 2</u></a> "RELATING TO REPAIR AND MAINTENANCE." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2611</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2560, S.D. 2</u></a> "RELATING TO MENTAL HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u> )

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| <a href="#">2612</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2163, S.D. 2</a><br>"RELATING TO SERVICE OF PROCESS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                    |
| <a href="#">2613</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2408, S.D. 1</a><br>"RELATING TO PARTITION OF HEIRS<br>PROPERTY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                        |
| <a href="#">2614</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2425, S.D. 2</a><br>"RELATING TO ETHICS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                                |
| <a href="#">2615</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2858, S.D. 1</a><br>"RELATING TO CONSUMER<br>PROTECTION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                |
| <a href="#">2616</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2934, S.D. 2</a><br>"RELATING TO DRIVER LICENSING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                      |
| <a href="#">2617</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2940, S.D. 2</a><br>"RELATING TO TECHNOLOGY<br>TRANSFER AT THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |

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| <a href="#">2618</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">S.B. No. 2864, S.D. 1</a><br>"RELATING TO PHYSICIAN<br>DISCIPLINE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                       |
| <a href="#">2619</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2829, S.D. 1</a><br>"RELATING TO STATE PLANNING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                                |
| <a href="#">2620</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2504, S.D. 2</a><br>"RELATING TO INNOVATION BUSINESS<br>INTERACTION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                            |
| <a href="#">2621</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2301, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>TO ASSIST KEAHOLE MANAGEMENT<br>GROUP LLC."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2622</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2791, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>BUSINESS, ECONOMIC DEVELOPMENT,<br>AND TOURISM."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                           |
| <a href="#">2623</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2444, S.D. 2</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                                     |

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| <a href="#"><u>2624</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2838, S.D. 1</u></a><br>"RELATING TO INVESTMENTS OF THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>2625</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2535, S.D. 2</u></a><br>"RELATING TO GEOTHERMAL."<br>(Recommends passage on <u>THIRD READING</u> )                                                          |
| <a href="#"><u>2626</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2603, S.D. 1</u></a><br>"MAKING APPROPRIATIONS FOR EARLY LEARNING."<br>(Recommends passage on <u>THIRD READING</u> )                                        |
| <a href="#"><u>2627</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3073, S.D. 2</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."<br>(Recommends passage on <u>THIRD READING</u> )                                    |
| <a href="#"><u>2628</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2309, S.D. 2</u></a><br>"RELATING TO SEXUAL ASSAULT."<br>(Recommends passage on <u>THIRD READING</u> )                                                      |
| <a href="#"><u>2629</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 3112, S.D. 1</u></a><br>"RELATING TO VIETNAM WAR COMMEMORATION."<br>(Recommends passage on <u>THIRD READING</u> )                                           |

<a href="#">2630</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2856</a> "RELATING TO CONSUMER PROTECTION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2631</a> (One Day Notice)	(JDL)	<a href="#">S.B. No. 2883</a> "RELATING TO AMENDING IDENTITY OF REGISTRANT'S PARENT ON A BIRTH CERTIFICATE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2632</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2619, S.D. 1</a> "RELATING TO UNCLAIMED PROPERTY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2633</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2671, S.D. 1</a> "RELATING TO VETERINARY TECHNICIANS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2634</a> (One Day Notice)	(WAM/JDL)	<a href="#">S.B. No. 75, S.D. 2</a> "RELATING TO THE ENVIRONMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2635</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2566, S.D. 1</a> "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#">2636</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2823</a><br>"RELATING TO THE HAWAII HOUSING<br>FINANCE AND DEVELOPMENT<br>CORPORATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                  |
| <a href="#">2637</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2543</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                                     |
| <a href="#">2638</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2343, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                        |
| <a href="#">2639</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2971</a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                                                   |
| <a href="#">2640</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2277</a><br>"RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>FOR GOODWILL INDUSTRIES OF<br>HAWAII, INC."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2641</a><br>(One Day Notice) | (WAM) | <a href="#">S.B. No. 2939</a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII ACCOUNTING AND<br>FINANCIAL MANAGEMENT SYSTEM."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                     |



<a href="#">2642</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2511</a> "RELATING TO TELECOMMUNICATIONS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2643</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2876, S.D. 1</a> "RELATING TO PUBLIC LANDS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2644</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2506</a> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST TRUTAG TECHNOLOGIES, INC." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2645</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2867</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2646</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2565</a> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2647</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2244, S.D. 1</a> "RELATING TO RETIREMENT." (Recommends passage on <u>THIRD READING</u> )

<a href="#"><u>2648</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 3024, S.D. 1</u></a> "RELATING TO THE STATE ETHICS COMMISSION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2649</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2369</u></a> "AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII RENEWABLE RESOURCES, LLC." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2650</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2723, S.D. 1</u></a> "RELATING TO ENFORCEMENT OF WAGE LAWS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2651</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2101, S.D. 1</u></a> "RELATING TO DISTRICT COURT SMALL CLAIMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2652</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2113, S.D. 1</u></a> "RELATING TO ELECTIONS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>2653</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2926, S.D. 1</u></a> "RELATING TO ADMINISTRATIVE TAX APPEALS AND DISPUTE RESOLUTION PROGRAM." (Recommends passage on <u>THIRD READING</u> )

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|------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">2654</a><br>(One Day Notice) | (WAM)     | <a href="#">S.B. No. 2715, S.D. 1</a><br>"RELATING TO MOTOR VEHICLE INSPECTIONS."<br>(Recommends passage on <u>THIRD READING</u> )                             |
| <a href="#">2655</a><br>(One Day Notice) | (WAM)     | <a href="#">S.B. No. 2539, S.D. 1</a><br>"RELATING TO THE SPECIAL ACTION TEAM FOR THE HAWAII STATE HOSPITAL."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2656</a><br>(One Day Notice) | (JDL/WAM) | <a href="#">S.B. No. 2388</a><br>"RELATING TO THE JOHN A. BURNS SCHOOL OF MEDICINE SPECIAL FUND."<br>(Recommends passage on <u>THIRD READING</u> )             |
| <a href="#">2657</a><br>(One Day Notice) | (JDL/WAM) | <a href="#">S.B. No. 2453</a><br>"RELATING TO AQUATIC RESOURCES PENALTIES."<br>(Recommends passage on <u>THIRD READING</u> )                                   |
| <a href="#">2658</a><br>(One Day Notice) | (WAM)     | <a href="#">S.B. No. 2841</a><br>"RELATING TO PAYMENTS BY EMPLOYERS TO THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>THIRD READING</u> )     |
| <a href="#">2659</a><br>(One Day Notice) | (WAM)     | <a href="#">S.B. No. 2655, S.D. 1</a><br>"RELATING TO THE GENERAL EXCISE TAX COLLECTION DATE."<br>(Recommends passage on <u>THIRD READING</u> )                |

[2660](#)  
(One Day Notice)

(CPH)

[S.B. No. 2694, S.D. 1](#)  
"RELATING TO EMPLOYMENT  
SECURITY."  
(Recommends passage on THIRD  
READING)

[2661](#)  
(One Day Notice)

(WAM)

[S.B. No. 2135](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2662](#)  
(One Day Notice)

(WAM)

[S.B. No. 2555](#)  
"RELATING TO STATE FUNDS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2663](#)  
(One Day Notice)

(WAM)

[S.B. No. 2921](#)  
"RELATING TO CONFORMITY TO THE  
INTERNAL REVENUE CODE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2664](#)  
(One Day Notice)

(JDL)

[S.B. No. 2419](#)  
"PROPOSING AN AMENDMENT TO  
ARTICLE V, SECTION 2, OF THE  
CONSTITUTION OF THE STATE OF  
HAWAII."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2665](#)  
(One Day Notice)

(JDL)

[S.B. No. 2498](#)

"PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE CONSTITUTION OF THE STATE OF HAWAII."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2666](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2972, S.D. 1](#)

"RELATING TO BEACH MANAGEMENT FOR THE NORTH SHORE OF OAHU."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2667](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 3084, S.D. 1](#)

"RELATING TO CESSPOOLS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2668](#)  
(48 Hrs. Notice)

(EET/CPH)

[S.B. No. 1000, S.D. 1](#)

"RELATING TO TECHNOLOGY."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2669](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 2679, S.D. 1](#)

"RELATING TO CHECK CASHING."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2670](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2112, S.D. 1](#)  
"RELATING TO THE USE OF A DOG IN  
JUDICIAL PROCEEDINGS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2671](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 2600, S.D. 1](#)  
"RELATING TO ETHICS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2672](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 3080, S.D. 1](#)  
"RELATING TO THEFT."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[2673](#)  
(48 Hrs. Notice)

(JDL)

[S.B. No. 3036, S.D. 1](#)  
"RELATING TO EMPLOYMENT."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 2488\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2341, S.D. 1](#)  
"RELATING TO RESPIRATORY  
THERAPISTS." - (CPH)

(Respiratory Therapists; Regulation)

[\(See Stand. Com. Rep. No. 2492\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2333, S.D. 1](#)

"RELATED TO LICENSED MARRIAGE AND FAMILY THERAPISTS." - (CPH)

(Marriage and Family Therapists; Licensed Marriage and Family Therapists)

[\(See Stand. Com. Rep. No. 2493\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2825, S.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS." - (PSM)

(Pacific International Space Center for Exploration Systems; Board of Directors Membership)

[Stand. Com. Rep. No. 2494](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2775](#)

"RELATING TO THE AFFORDABLE CARE ACT SECTION 1332 STATE INNOVATION WAIVER." - (WAM)

(State Innovation Waiver, Affordable Care Act)

[Stand. Com. Rep. No. 2495](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2383, S.D. 2](#)

"RELATING TO THE HAWAII HEALTH CONNECTOR." - (WAM)

(Hawaii Health Connector; Repeal; Transition)

## REFERRALS AND RE-REFERRALS

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha

Ho'oka'a'ike 'Ē A'e

MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A 'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- Floor Presentation for Friday, March 4, 2016:

HONORING AND COMMENDING HAWAI'I GREEN GROWTH. (Senator Gabbard)

- Papamanawa Ho'olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HEA	3/3/2016 1:30 PM	224
HWN	3/14/2016 1:15 PM	016
JDL	3/30/2016 9:30 AM	016

- Senate Session will convene at 11:30 a.m. on Friday, March 4, 2016.

Ke Pani 'Ana  
ADJOURNMENT