

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā ‘Umikumamāiwa  
NINETEENTH DAY

19 Pepeluali 2016 - Po‘alima - Hola 11:30 A.M.  
FEBRUARY 19, 2016-FRIDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 597-617

| <u>MEASURE</u>               | <u>TITLE</u>  | <u>REFERRAL</u> |
|------------------------------|---|-----------------|
| <a href="#">G.M. No. 597</a> | Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, ELIZABETH SIMON-TUIOLOSEGA, for a term to expire 06-30-2019. | CPH             |
| <a href="#">G.M. No. 598</a> | Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, AUGUSTINA TAKASHY, for a term to expire 06-30-2018.                   | CPH             |

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| <a href="#"><u>G.M. No. 599</u></a> | Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, BRIDGET KOMINE, for a term to expire 06-30-2017. | PSM |
| <a href="#"><u>G.M. No. 600</u></a> | Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, HAROLD BUGADO, for a term to expire 06-30-2019.  | PSM |
| <a href="#"><u>G.M. No. 601</u></a> | Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, BLAYNE HANAGAMI, for a term to expire 12-01-2019.                  | PSM |
| <a href="#"><u>G.M. No. 602</u></a> | Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, TONI BISSEN, for a term to expire 12-01-2019.                      | PSM |
| <a href="#"><u>G.M. No. 603</u></a> | Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, LINDA KRIEGER, for a term to expire 06-30-2019.               | JDL |
| <a href="#"><u>G.M. No. 604</u></a> | Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, RAYMUND LIONGSON, for a term to expire 06-30-2019.            | JDL |
| <a href="#"><u>G.M. No. 605</u></a> | Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, MICHAEL FAHEY, for a term to expire 06-30-2016.         | EDU |
| <a href="#"><u>G.M. No. 606</u></a> | Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, MICHAEL FAHEY, for a term to expire 06-30-2020.         | EDU |
| <a href="#"><u>G.M. No. 607</u></a> | Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, WREN WESCOATT, III, for a term to expire 06-30-2019.        | HWN |

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| <a href="#"><u>G.M. No. 608</u></a> | Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, WEI FANG, for a term to expire 06-30-2018.                           | HOU |
| <a href="#"><u>G.M. No. 609</u></a> | Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, EN YOUNG, for a term to expire 06-30-2019.        | HOU |
| <a href="#"><u>G.M. No. 610</u></a> | Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, GEORGE DE MELLO, for a term to expire 06-30-2016. | HOU |
| <a href="#"><u>G.M. No. 611</u></a> | Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, GEORGE DE MELLO, for a term to expire 06-30-2020. | HOU |
| <a href="#"><u>G.M. No. 612</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MICHAEL MOORE, for a term to expire 06-30-2016.                                 | HMS |
| <a href="#"><u>G.M. No. 613</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MICHAEL MOORE, for a term to expire 06-30-2020.                                 | HMS |
| <a href="#"><u>G.M. No. 614</u></a> | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, NANCY CABRAL, for a term to expire 06-30-2017.   | WLA |
| <a href="#"><u>G.M. No. 615</u></a> | Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, LAUREN TANAKA, for a term to expire 06-30-2017.                   | WLA |

[G.M. No. 616](#) Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, ROBERT STAUFFER, for a term to expire 06-30-2016. WLA

[G.M. No. 617](#) Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, ROBERT STAUFFER, for a term to expire 06-30-2020. WLA

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: Senate Concurrent Resolution No. 29  
Senate Resolution No. 11

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2381-2486

[2381](#) (HMS) [S.B. No. 2878, S.D. 1](#)  
"RELATING TO YOUTH  
TRANSITIONING FROM FOSTER CARE."  
(Recommends passage on SECOND  
READING and referral to WAM/JDL)

[2382](#) (HOU/EET) [S.B. No. 3077](#)  
"RELATING TO STATEWIDE  
COMMUNITY PLANNING."  
(Recommends passage on SECOND  
READING and referral to TRE/WAM)

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| <a href="#">2383</a>                     | (HOU/JDL) | <a href="#">S.B. No. 2090</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2384</a>                     | (CPH/HMS) | <a href="#">S.B. No. 2667</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2385</a>                     | (CPH/HMS) | <a href="#">S.B. No. 2478, S.D. 1</a><br>"RELATING TO LONG-TERM CARE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                           |
| <a href="#">2386</a>                     | (JDL/CPH) | <a href="#">S.B. No. 2664</a><br>"RELATING TO THE EMPLOYER-UNION<br>HEALTH BENEFITS TRUST FUND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2387</a>                     | (JDL/EET) | <a href="#">S.B. No. 2103</a><br>"RELATING TO SEARCH WARRANTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                  |
| <a href="#">2388</a><br>(One Day Notice) | (JDL/EET) | <a href="#">S.B. No. 2107</a><br>"RELATING TO PEN REGISTERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)     |

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| <a href="#">2389</a> | (EET/PSM)     | <a href="#">S.B. No. 2758, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2390</a> | (EET/TRE)     | <a href="#">S.B. No. 2995, S.D. 1</a><br>"RELATING TO TRANSIT-ORIENTED DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">2391</a> | (JDL/CPH)     | <a href="#">S.B. No. 2101, S.D. 1</a><br>"RELATING TO DISTRICT COURT SMALL CLAIMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">2392</a> | (JDL/CPH)     | <a href="#">S.B. No. 2219, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2393</a> | (JDL)         | <a href="#">S.B. No. 2113, S.D. 1</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2394</a> | (HEA/EET/JDL) | <a href="#">S.B. No. 2943, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII RESEARCH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |

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| <a href="#">2395</a> | (HEA/EET) | <a href="#">S.B. No. 2940, S.D. 1</a><br>"RELATING TO TECHNOLOGY<br>TRANSFER AT THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDL) |
| <a href="#">2396</a> | (HEA/JDL) | <a href="#">S.B. No. 2543</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">2397</a> | (HEA/HMS) | <a href="#">S.B. No. 3042</a><br>"RELATING TO LONG-TERM CARE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#">2398</a> | (HEA/HMS) | <a href="#">H.B. No. 493, H.D. 1, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                    |
| <a href="#">2399</a> | (PSM)     | <a href="#">S.B. No. 2824</a><br>"RELATING TO THE AEROSPACE<br>ADVISORY COMMITTEE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                           |
| <a href="#">2400</a> | (PSM)     | <a href="#">S.B. No. 3061</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |

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| <a href="#">2401</a> | (PSM)     | <a href="#">S.B. No. 3112</a><br>"RELATING TO VIETNAM WAR<br>COMMEMORATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)              |
| <a href="#">2402</a> | (PSM)     | <a href="#">S.B. No. 3113</a><br>"RELATING TO THE DEPARTMENT OF<br>DEFENSE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)              |
| <a href="#">2403</a> | (PSM/HOU) | <a href="#">S.B. No. 3100, S.D. 1</a><br>"RELATING TO URBAN RENEWAL."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |
| <a href="#">2404</a> | (EET/GVO) | <a href="#">S.B. No. 2807, S.D. 1</a><br>"RELATING TO ENTERPRISE<br>TECHNOLOGY SERVICES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2405</a> | (HMS/GVO) | <a href="#">S.B. No. 2442, S.D. 1</a><br>"RELATING TO CHILDREN AND YOUTH<br>DAY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)         |
| <a href="#">2406</a> | (JDL)     | <a href="#">S.B. No. 2100, S.D. 1</a><br>"RELATING TO DISTRICT JUDGES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                   |
| <a href="#">2407</a> | (JDL)     | <a href="#">S.B. No. 3081</a><br>"RELATING TO LABOR."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                     |



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| <a href="#">2408</a> | (TRE)     | <a href="#">S.B. No. 3023</a><br>"RELATING TO INFRASTRUCTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">2409</a> | (HMS/CPH) | <a href="#">S.B. No. 2961, S.D. 1</a><br>"RELATING TO FAMILY LEAVE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                             |
| <a href="#">2410</a> | (EDU/EET) | <a href="#">S.B. No. 2607, S.D. 1</a><br>"RELATING TO STUDENT DATA MANAGEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                      |
| <a href="#">2411</a> | (WLA)     | <a href="#">S.B. No. 1125, S.D. 1</a><br>"RELATING TO SPECIAL SHORELINE ENCROACHMENT EASEMENTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| <a href="#">2412</a> | (TRE/EET) | <a href="#">S.B. No. 2947, S.D. 1</a><br>"RELATING TO RENEWABLE HYDROGEN."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">2413</a> | (TRE/EET) | <a href="#">S.B. No. 2828</a><br>"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)    |

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| <a href="#">2414</a> | (TRE/CPH) | <a href="#">S.B. No. 2683, S.D. 1</a><br>"RELATING TO MOTOR VEHICLE RENTAL INDUSTRY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">2415</a> | (HWN/WLA) | <a href="#">S.B. No. 2582</a><br>"MAKING AN APPROPRIATION TO THE KAHO‘OLAWA ISLAND RESERVE COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2416</a> | (EET/WLA) | <a href="#">S.B. No. 3108</a><br>"RELATING TO UNDERGROUND STORAGE TANKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                               |
| <a href="#">2417</a> | (EET/WLA) | <a href="#">S.B. No. 2448, S.D. 1</a><br>"RELATING TO INVASIVE SPECIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">2418</a> | (EET/WLA) | <a href="#">S.B. No. 2988</a><br>"RELATING TO THE MACADAMIA FELTED COCCID."<br>(Recommends passage on <u>SECOND READING</u> and referral to HEA/WAM)                         |
| <a href="#">2419</a> | (EET/WLA) | <a href="#">S.B. No. 2379, S.D. 1</a><br>"RELATING TO INVASIVE SPECIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |

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| <a href="#">2420</a> | (EET/WLA) | <a href="#">S.B. No. 2799, S.D. 1</a><br>"RELATING TO INVASIVE SPECIES PROGRAM ADMINISTRATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2421</a> | (CPH)     | <a href="#">S.B. No. 2661, S.D. 1</a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                             |
| <a href="#">2422</a> | (CPH)     | <a href="#">S.B. No. 2317, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">2423</a> | (WLA)     | <a href="#">S.B. No. 2351, S.D. 1</a><br>"RELATING TO AGRICULTURAL LAND."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                        |
| <a href="#">2424</a> | (WLA)     | <a href="#">S.B. No. 2451, S.D. 1</a><br>"RELATING TO CHAPTER 183, HAWAII REVISED STATUTES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| <a href="#">2425</a> | (WLA)     | <a href="#">S.B. No. 2795, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">2426</a> | (WLA)     | <a href="#">S.B. No. 2453</a><br>"RELATING TO AQUATIC RESOURCES PENALTIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                  |

- [2427](#) (GVO/HEA) [S.B. No. 2399, S.D. 1](#)  
"RELATING TO THE RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [2428](#) (GVO/PSM) [S.B. No. 2495, S.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING and referral to JDL/WAM)
- [2429](#) (GVO/JDL) [S.B. No. 2542, S.D. 1](#)  
"RELATING TO REPAIR AND MAINTENANCE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2430](#) (GVO/JDL) [S.B. No. 3102, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."  
(Recommends passage on SECOND READING and referral to WAM)
- [2431](#) (CPH) [S.B. No. 2688, S.D. 1](#)  
"RELATING TO THE SALE OF E-LIQUID."  
(Recommends passage on SECOND READING and referral to JDL)
- [2432](#) (WLA/TRE) [S.B. No. 2936, S.D. 1](#)  
"RELATING TO LAND DISPOSITIONS."  
(Recommends passage on SECOND READING and referral to WAM)

- [2433](#) (WLA/TRE) [S.B. No. 2937, S.D. 1](#)  
"RELATING TO LAND DISPOSITIONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2434](#) (HOU/PSM) [S.B. No. 2343, S.D. 1](#)  
"RELATING TO PUBLIC HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2435](#) (EET/WLA) [S.B. No. 2174, S.D. 1](#)  
"RELATING TO SEA URCHINS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2436](#) (HMS) [S.B. No. 907, S.D. 1](#)  
"RELATING TO UNIVERSAL CHILDREN'S SAVINGS ACCOUNTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2437](#) (WLA) [S.B. No. 2355, S.D. 1](#)  
"RELATING TO THE LAND USE COMMISSION."  
(Recommends passage on SECOND READING and referral to JDL/WAM)
- [2438](#) (WLA) [S.B. No. 2659, S.D. 1](#)  
"RELATING TO INDUSTRIAL HEMP."  
(Recommends passage on SECOND READING and referral to JDL/WAM)
- [2439](#) (PSM) [S.B. No. 2917, S.D. 1](#)  
"RELATING TO CORRECTIONAL FACILITIES."  
(Recommends passage on SECOND READING and referral to WAM)

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| <a href="#">2440</a>                     | (PSM)     | <a href="#">S.B. No. 2411, S.D. 1</a><br>"RELATING TO LAW ENFORCEMENT<br>CAMERAS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)                                     |
| <a href="#">2441</a>                     | (PSM)     | <a href="#">S.B. No. 2304, S.D. 1</a><br>"RELATING TO LAW ENFORCEMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)  |
| <a href="#">2442</a>                     | (PSM/JDL) | <a href="#">S.B. No. 2147, S.D. 1</a><br>"RELATING TO INCARCERATION<br>ALTERNATIVES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                      |
| <a href="#">2443</a><br>(48 Hrs. Notice) | (WLA/JDL) | <a href="#">S.B. No. 2647, S.D. 1</a><br>"RELATING TO NATURAL<br>RESOURCES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                |
| <a href="#">2444</a>                     | (EDU/CPH) | <a href="#">S.B. No. 2976, S.D. 1</a><br>"RELATING TO LICENSING OF PRIVATE<br>TRADE, VOCATIONAL, AND<br>TECHNICAL SCHOOL."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2445</a>                     | (EDU/CPH) | <a href="#">S.B. No. 2557, S.D. 1</a><br>"RELATING TO CONCUSSIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |

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| <a href="#">2446</a> | (EDU/CPH) | <a href="#">S.B. No. 2387, S.D. 1</a><br>"RELATING TO PHYSICAL<br>EXAMINATIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2447</a> | (PSM/JDL) | <a href="#">S.B. No. 2111</a><br>"MAKING AN APPROPRIATION TO THE<br>DEPARTMENT OF THE PROSECUTING<br>ATTORNEY OF THE CITY AND COUNTY<br>OF HONOLULU."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |
| <a href="#">2448</a> | (JDL)     | <a href="#">S.B. No. 3034, S.D. 1</a><br>"PROPOSING AN AMENDMENT TO<br>ARTICLE I OF CONSTITUTION OF THE<br>STATE OF HAWAII TO ESTABLISH<br>RIGHTS FOR VICTIMS OF CRIMES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2449</a> | (JDL)     | <a href="#">S.B. No. 2924, S.D. 1</a><br>"RELATING TO THE DISCLOSURE OF<br>TAX RETURN INFORMATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2450</a> | (JDL)     | <a href="#">S.B. No. 2880, S.D. 1</a><br>"RELATING TO SERVICES PERFORMED<br>BY CIVIL SERVICE EMPLOYEES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |

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| <a href="#">2451</a> | (JDL) | <a href="#">S.B. No. 2841</a><br>"RELATING TO PAYMENTS BY EMPLOYERS TO THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2452</a> | (JDL) | <a href="#">S.B. No. 2527</a><br>"RELATING TO WORKFORCE DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">2453</a> | (JDL) | <a href="#">S.B. No. 2496, S.D. 1</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2454</a> | (JDL) | <a href="#">S.B. No. 2435, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">2455</a> | (JDL) | <a href="#">S.B. No. 2318, S.D. 1</a><br>"RELATING TO ADDRESS CONFIDENTIALITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">2456</a> | (JDL) | <a href="#">S.B. No. 2313, S.D. 1</a><br>"RELATING TO EQUAL PAY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |



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| <a href="#">2457</a> | (CPH)         | <a href="#">S.B. No. 2691, S.D. 1</a><br>"RELATING TO CHAPTER 245, HAWAII REVISED STATUTES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">2458</a> | (CPH/EDU)     | <a href="#">S.B. No. 2476, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2459</a> | (TRE/PSM/CPH) | <a href="#">S.B. No. 2777, S.D. 1</a><br>"RELATING TO CONSUMER PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2460</a> | (TRE/PSM/WLA) | <a href="#">S.B. No. 2535, S.D. 1</a><br>"RELATING TO GEOTHERMAL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2461</a> | (TRE)         | <a href="#">S.B. No. 2938, S.D. 1</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2462</a> | (TRE)         | <a href="#">S.B. No. 2142, S.D. 1</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">2463</a> | (TRE)         | <a href="#">S.B. No. 3121, S.D. 1</a><br>"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PQ ENERGY LLC."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2464</a> | (TRE)     | <a href="#">S.B. No. 2685, S.D. 1</a><br>"RELATING TO MOTOR VEHICLE INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)    |
| <a href="#">2465</a> | (TRE)     | <a href="#">S.B. No. 2515, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">2466</a> | (TRE)     | <a href="#">S.B. No. 2686</a><br>"RELATING TO DRIVER EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                   |
| <a href="#">2467</a> | (TRE)     | <a href="#">S.B. No. 2013, S.D. 1</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to HEA/WAM)                 |
| <a href="#">2468</a> | (CPH/JDL) | <a href="#">S.B. No. 2668, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#">2469</a> | (HMS/HOU) | <a href="#">S.B. No. 2018, S.D. 2</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">2470</a> | (PSM/JDL) | <a href="#">S.B. No. 2182, S.D. 1</a><br>"RELATING TO THE WEED AND SEED STRATEGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#"><u>2471</u></a> | (PSM/JDL) | <a href="#"><u>S.B. No. 2196, S.D. 1</u></a><br>"RELATING TO THE LAW<br>ENFORCEMENT OFFICER<br>INDEPENDENT REVIEW BOARD."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)           |
| <a href="#"><u>2472</u></a> | (PSM/JDL) | <a href="#"><u>S.B. No. 2198, S.D. 1</u></a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#"><u>2473</u></a> | (PSM)     | <a href="#"><u>S.B. No. 2256, S.D. 1</u></a><br>"RELATING TO MOTOR VEHICLE<br>DRIVER LICENSING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to TRE)                                    |
| <a href="#"><u>2474</u></a> | (PSM/JDL) | <a href="#"><u>S.B. No. 2309, S.D. 1</u></a><br>"RELATING TO SEXUAL ASSAULT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#"><u>2475</u></a> | (PSM/JDL) | <a href="#"><u>S.B. No. 2374</u></a><br>"RELATING TO APPROPRIATIONS TO<br>THE HAWAII COUNTY OFFICE OF THE<br>PROSECUTING ATTORNEY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#"><u>2476</u></a> | (TRE/EET) | <a href="#"><u>S.B. No. 2948, S.D. 1</u></a><br>"RELATING TO SHIP REPAIR."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |

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| <a href="#">2477</a> | (TRE/EET) | <a href="#">S.B. No. 3044, S.D. 1</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2478</a> | (EET)     | <a href="#">S.B. No. 2829</a><br>"RELATING TO STATE PLANNING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2479</a> | (EET)     | <a href="#">S.B. No. 3101</a><br>"RELATING TO PUBLIC-PRIVATE PARTNERSHIPS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">2480</a> | (EET)     | <a href="#">S.B. No. 2827, S.D. 1</a><br>"RELATING TO FUNDING FOR CREATIVE MEDIA AND FILM DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">2481</a> | (JDL)     | <a href="#">S.B. No. 2238, S.D. 1</a><br>"RELATING TO JUDICIAL ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2482</a> | (JDL)     | <a href="#">S.B. No. 2926, S.D. 1</a><br>"RELATING TO ADMINISTRATIVE TAX APPEALS AND DISPUTE RESOLUTION PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2483</a> | (JDL)     | <a href="#">S.B. No. 2694, S.D. 1</a><br>"RELATING TO EMPLOYMENT SECURITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                         |
| <a href="#">2484</a> | (CPH/EET) | <a href="#">S.B. No. 75, S.D. 2</a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDL)                           |
| <a href="#">2485</a> | (EET)     | <a href="#">S.B. No. 2790, S.D. 1</a><br>"RELATING TO FILM AND DIGITAL MEDIA INDUSTRY DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2486</a> | (WAM)     | <a href="#">S.B. No. 83, S.D. 1</a><br>"RELATING TO APPROPRIATIONS."<br>(Recommends recommittal to WAM)  |

Papahana O Ka Lā  
ORDER OF THE DAY

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| EET/CPH          | 2/22/2016 1:15 PM      | 414         |
| WAM              | 2/23/2016 9:30 AM      | 211         |
| WAM              | 2/23/2016 9:35 AM      | 211         |
| CPH/WAM          | 2/23/2016 9:45 AM      | 211         |
| CPH              | 2/24/2016 10:30 AM     | 229         |
| WLA/PSM          | 2/24/2016 2:45 PM      | 224         |
| WLA              | 2/24/2016 3:00 PM      | 224         |
| WLA              | 2/29/2016 2:45 PM      | 224         |
| JDL              | 3/1/2016 9:00 AM       | 016         |
| JDL              | 3/2/2016 10:00 AM      | 016         |
| WLA              | 3/2/2016 2:45 PM       | 224         |

- Senate Session will convene at 11:30 a.m. on Monday, February 22, 2016.

Ke Pani ‘Ana  
ADJOURNMENT