

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2016  
REGULAR SESSION OF 2016

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Lā ‘Umikumamāwalu  
EIGHTEENTH DAY

18 Pepeluali 2016 - Po‘ahā - Hola 11:30 A.M.  
FEBRUARY 18, 2016-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2245-2380

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| <a href="#">2245</a> | (HOU) | <a href="#">S.B. No. 2036</a><br>"AUTHORIZING THE ISSUANCE OF<br>GENERAL OBLIGATION BONDS AND<br>MAKING AN APPROPRIATION FOR THE<br>PURCHASE OF EAST KAUAI<br>WORKFORCE AFFORDABLE HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2246</a> | (HOU) | <a href="#">S.B. No. 2565</a><br>"RELATING TO THE HAWAII PUBLIC<br>HOUSING AUTHORITY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2247</a> | (HOU) | <a href="#">S.B. No. 2734</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2248</a> | (HOU) | <a href="#">S.B. No. 2823</a><br>"RELATING TO THE HAWAII HOUSING<br>FINANCE AND DEVELOPMENT<br>CORPORATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2249</a> | (HOU) | <a href="#">S.B. No. 2300, S.D. 1</a><br>"RELATING TO THE LOW INCOME-<br>HOUSEHOLD RENTERS CREDIT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |

- [2250](#) (HOU) [S.B. No. 2561, S.D. 1](#)  
"RELATING TO RENTAL HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2251](#) (HOU) [S.B. No. 2570, S.D. 1](#)  
"RELATING TO THE RAPID RE-  
HOUSING ASSISTANCE PROGRAM."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2252](#) (HOU/PSM) [S.B. No. 2822, S.D. 1](#)  
"RELATING TO THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2253](#) (HOU) [S.B. No. 2833, S.D. 1](#)  
"RELATING TO THE LOW-INCOME  
HOUSING TAX CREDIT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2254](#) (HOU) [S.B. No. 2834, S.D. 1](#)  
"RELATING TO THE DWELLING UNIT  
REVOLVING FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2255](#) (JDL) [S.B. No. 2294, S.D. 1](#)  
"RELATING TO GOVERNMENT  
RECORDS."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [2256](#) (JDL) [S.B. No. 2837, S.D. 1](#)  
"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2257](#) (JDL) [S.B. No. 3024, S.D. 1](#)  
"RELATING TO THE STATE ETHICS COMMISSION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2258](#) (JDL) [S.B. No. 2556](#)  
"MAKING AN APPROPRIATION FOR THE ANNUAL REQUIRED CONTRIBUTION FOR THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."  
(Recommends passage on SECOND READING and referral to WAM)
- [2259](#) (CPH) [S.B. No. 2854, S.D. 1](#)  
"RELATING TO INSURANCE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2260](#) (CPH) [S.B. No. 2689, S.D. 1](#)  
"RELATING TO CHAPTER 245, HAWAII REVISED STATUTES."  
(Recommends passage on SECOND READING and referral to JDL)
- [2261](#) (CPH) [S.B. No. 2888, S.D. 1](#)  
"RELATING TO FORENSIC MENTAL HEALTH PROCEDURES."  
(Recommends passage on SECOND READING and referral to JDL/WAM)

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| <a href="#">2262</a> | (CPH)     | <a href="#">S.B. No. 2076, S.D. 1</a><br>"RELATING TO HEALTH CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">2263</a> | (CPH)     | <a href="#">S.B. No. 2675, S.D. 1</a><br>"RELATING TO LICENSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                     |
| <a href="#">2264</a> | (EDU/CPH) | <a href="#">S.B. No. 1311, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#">2265</a> | (EDU/TRE) | <a href="#">S.B. No. 2604</a><br>"RELATING TO A MICROGRID PILOT PROJECT FOR SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2266</a> | (EDU)     | <a href="#">S.B. No. 2598</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">2267</a> | (HMS)     | <a href="#">S.B. No. 2070</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |

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| <a href="#">2268</a> | (HMS) | <a href="#">S.B. No. 2898</a><br>"MAKING EMERGENCY<br>APPROPRIATIONS FOR THE STATE TO<br>COMPLY WITH THE AFFORDABLE<br>CARE ACT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM) |
| <a href="#">2269</a> | (HMS) | <a href="#">S.B. No. 2218, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2270</a> | (HMS) | <a href="#">S.B. No. 2066, S.D. 1</a><br>"MAKING AN APPROPRIATION FOR<br>SENIOR CENTERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2271</a> | (HMS) | <a href="#">S.B. No. 2344, S.D. 1</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2272</a> | (HMS) | <a href="#">S.B. No. 3039, S.D. 1</a><br>"RELATING TO MEDICAID<br>PROVIDERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPH)   |
| <a href="#">2273</a> | (HMS) | <a href="#">S.B. No. 2311, S.D. 1</a><br>"RELATING TO DOMESTIC VIOLENCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)   |

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| <a href="#">2274</a> | (HMS)     | <a href="#">S.B. No. 3008, S.D. 1</a><br>"RELATING TO MEDICAL ASSISTANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)  |
| <a href="#">2275</a> | (HMS/HOU) | <a href="#">S.B. No. 2335</a><br>"RELATING TO HOMELESSNESS PREVENTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2276</a> | (HMS/PSM) | <a href="#">S.B. No. 2035</a><br>"AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR ADOLESCENT TREATMENT AND HEALING CENTER, CENTRALIZED AUTO MAINTENANCE FACILITY, HANGAR FOR THE KAUAI FIRE DEPARTMENT HELICOPTER, SALT POND MASTER PLAN, AND VETERANS CEMETERY FACILITY CONSTRUCTION AND IMPROVEMENTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2277</a> | (GVO)     | <a href="#">S.B. No. 2896, S.D. 1</a><br>"RELATING TO THE PREVENTION OF UNFAIR LABOR PRACTICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">2278</a> | (GVO)     | <a href="#">S.B. No. 3070, S.D. 1</a><br>"RELATING TO GRANTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

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| <a href="#">2279</a> | (GVO) | <a href="#">S.B. No. 2719, S.D. 1</a><br>"RELATING TO LEGISLATIVE FISCAL<br>IMPACT STATEMENTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">2280</a> | (GVO) | <a href="#">S.B. No. 2494, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                             |
| <a href="#">2281</a> | (GVO) | <a href="#">S.B. No. 2493, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                             |
| <a href="#">2282</a> | (TRE) | <a href="#">S.B. No. 2715, S.D. 1</a><br>"RELATING TO MOTOR VEHICLE<br>INSPECTIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)            |
| <a href="#">2283</a> | (TRE) | <a href="#">S.B. No. 2736, S.D. 1</a><br>"RELATING TO THE STATEWIDE<br>TRAFFIC CODE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/CPH)       |
| <a href="#">2284</a> | (TRE) | <a href="#">S.B. No. 3075, S.D. 1</a><br>"RELATING TO TRAILERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                |



<a href="#"><u>2285</u></a> (48 Hrs. Notice)	(TRE)	<a href="#"><u>S.B. No. 2585, S.D. 1</u></a> "RELATING TO THE STATEWIDE TRAFFIC CODE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>2286</u></a>	(CPH/HMS)	<a href="#"><u>S.B. No. 2560, S.D. 1</u></a> "RELATING TO MENTAL HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#"><u>2287</u></a>	(CPH/HMS)	<a href="#"><u>S.B. No. 2395, S.D. 1</u></a> "RELATING TO TELEHEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#"><u>2288</u></a>	(CPH/HMS)	<a href="#"><u>S.B. No. 2886, S.D. 1</u></a> "RELATING TO AGE OF CONSENT FOR ADOLESCENT MENTAL HEALTH SERVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)
<a href="#"><u>2289</u></a>	(TRE/PSM)	<a href="#"><u>S.B. No. 2372, S.D. 1</u></a> "RELATING TO PRIVATE ROADS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL/WAM)
<a href="#"><u>2290</u></a>	(TRE/PSM)	<a href="#"><u>S.B. No. 2416, S.D. 1</u></a> "RELATING TO LASER DEVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL)

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| <a href="#">2291</a> | (TRE/PSM) | <a href="#">S.B. No. 2695, S.D. 1</a><br>"RELATING TO COUNTY SURCHARGE TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#">2292</a> | (TRE/PSM) | <a href="#">S.B. No. 3115, S.D. 1</a><br>"RELATING TO TAXICABS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                              |
| <a href="#">2293</a> | (HWN/JDL) | <a href="#">S.B. No. 2994, S.D. 1</a><br>"RELATING TO HAWAIIAN HOMES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">2294</a> | (HWN)     | <a href="#">S.B. No. 3029, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2295</a> | (HWN)     | <a href="#">S.B. No. 2730</a><br>"RELATING TO THE ANAHOLA HAWAIIAN HOMES ASSOCIATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">2296</a> | (HWN)     | <a href="#">S.B. No. 2946, S.D. 1</a><br>"RELATING TO INDIGENOUS HAWAIIAN ARCHITECTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WLA)      |

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| <a href="#">2297</a> | (HWN)     | <a href="#">S.B. No. 3059, S.D. 1</a><br>"RELATING TO INDIGENOUS ARCHITECTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WLA)                    |
| <a href="#">2298</a> | (HWN)     | <a href="#">S.B. No. 2806, S.D. 1</a><br>"RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2299</a> | (HWN)     | <a href="#">S.B. No. 2762</a><br>"RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">2300</a> | (HWN)     | <a href="#">S.B. No. 2763</a><br>"RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">2301</a> | (TRE/TSI) | <a href="#">S.B. No. 3072, S.D. 1</a><br>"RELATING TO AN AIRPORT AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">2302</a> | (PSM)     | <a href="#">S.B. No. 2123, S.D. 1</a><br>"RELATING TO ZONING."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                                     |

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| <a href="#">2303</a> | (PSM)     | <a href="#">S.B. No. 2461, S.D. 1</a><br>"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                            |
| <a href="#">2304</a> | (PSM/TRE) | <a href="#">S.B. No. 2483, S.D. 1</a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)  |
| <a href="#">2305</a> | (PSM)     | <a href="#">S.B. No. 2484</a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2306</a> | (PSM/CPH) | <a href="#">S.B. No. 2755</a><br>"RELATING TO A LAW ENFORCEMENT EMPLOYMENT STANDARDS AND TRAINING BOARD."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)            |
| <a href="#">2307</a> | (PSM/CPH) | <a href="#">S.B. No. 2914</a><br>"RELATING TO COURT ORDERS TO PROVIDE MEDICAL TREATMENT IN CORRECTIONAL FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| <a href="#">2308</a> | (PSM/CPH) | <a href="#">S.B. No. 2915, S.D. 1</a><br>"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)                        |

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| <a href="#">2309</a> | (PSM)     | <a href="#">S.B. No. 2916</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                  |
| <a href="#">2310</a> | (PSM)     | <a href="#">S.B. No. 2954, S.D. 1</a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)               |
| <a href="#">2311</a> | (PSM)     | <a href="#">S.B. No. 2956</a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                       |
| <a href="#">2312</a> | (PSM)     | <a href="#">S.B. No. 2960</a><br>"RELATING TO CRIMINAL HISTORY RECORD CHECKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2313</a> | (EDU)     | <a href="#">S.B. No. 2599, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">2314</a> | (EDU)     | <a href="#">S.B. No. 2591, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">2315</a> | (EDU/CPH) | <a href="#">S.B. No. 2615, S.D. 1</a><br>"RELATING TO MINORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                 |

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| <a href="#">2316</a> | (HOU/HMS) | <a href="#">S.B. No. 2733, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">2317</a> | (HOU/WLA) | <a href="#">S.B. No. 2876, S.D. 1</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">2318</a> | (HOU/EET) | <a href="#">S.B. No. 3076, S.D. 1</a><br>"RELATING TO STATEWIDE COMMUNITY PLAN."<br>(Recommends passage on <u>SECOND READING</u> and referral to TRE/WAM) |
| <a href="#">2319</a> | (TRE/CPH) | <a href="#">S.B. No. 2857, S.D. 1</a><br>"RELATING TO TOWING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                       |
| <a href="#">2320</a> | (TRE/CPH) | <a href="#">S.B. No. 2950, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">2321</a> | (TRE/CPH) | <a href="#">S.B. No. 2820, S.D. 1</a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">2322</a> | (PSM/WLA) | <a href="#">S.B. No. 2583</a><br>"RELATING TO COMPOSTING TOILETS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |

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| <a href="#">2323</a> | (PSM)     | <a href="#">S.B. No. 2250</a><br>"RELATING TO COUNTIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">2324</a> | (JDL/HEA) | <a href="#">S.B. No. 2398, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)       |
| <a href="#">2325</a> | (CPH)     | <a href="#">S.B. No. 2383, S.D. 1</a><br>"RELATING TO THE HAWAII HEALTH CONNECTOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2326</a> | (CPH)     | <a href="#">S.B. No. 2320, S.D. 1</a><br>"RELATING TO CONTRACEPTIVE SUPPLIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)      |
| <a href="#">2327</a> | (CPH)     | <a href="#">S.B. No. 2319, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">2328</a> | (HEA)     | <a href="#">S.B. No. 2040, S.D. 1</a><br>"RELATING TO POST-SECONDARY EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)    |
| <a href="#">2329</a> | (HEA)     | <a href="#">S.B. No. 2473, S.D. 1</a><br>"RELATING TO AIR QUALITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |

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| <a href="#">2330</a> | (HEA)     | <a href="#">S.B. No. 2765</a><br>"RELATING TO THE HONOLULU BIENNIAL INTERNATIONAL ARTS EXHIBITION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">2331</a> | (HEA)     | <a href="#">S.B. No. 2766</a><br>"RELATING TO MILITARY IN THE ARTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2332</a> | (HEA)     | <a href="#">S.B. No. 2939</a><br>"RELATING TO THE UNIVERSITY OF HAWAII ACCOUNTING AND FINANCIAL MANAGEMENT SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2333</a> | (HEA)     | <a href="#">S.B. No. 2971</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2334</a> | (HEA)     | <a href="#">S.B. No. 3073, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">2335</a> | (EDU/CPH) | <a href="#">S.B. No. 2782</a><br>"RELATING TO TEACHERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |



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| <a href="#">2336</a> | (EDU/JDL) | <a href="#">S.B. No. 2611</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">2337</a> | (EDU/JDL) | <a href="#">S.B. No. 2781</a><br>"RELATING TO TEACHER INCENTIVES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">2338</a> | (EDU/JDL) | <a href="#">S.B. No. 3104, S.D. 1</a><br>"RELATING TO PUBLIC CHARTER SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2339</a> | (CPH)     | <a href="#">S.B. No. 2397, S.D. 1</a><br>"RELATING TO DISCHARGE PLANNING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/HMS) |
| <a href="#">2340</a> | (WLA/EET) | <a href="#">S.B. No. 2801</a><br>"RELATING TO THE BIOSECURITY PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">2341</a> | (WLA/EET) | <a href="#">S.B. No. 2639</a><br>"RELATING TO CONSERVATION DISTRICTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |

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| <a href="#">2342</a> | (WLA/HOU) | <a href="#">S.B. No. 2350</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                      |
| <a href="#">2343</a> | (WLA/PSM) | <a href="#">S.B. No. 2129</a><br>"RELATING TO THE ROSE-RINGED PARAKEET."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">2344</a> | (WLA/PSM) | <a href="#">S.B. No. 2353, S.D. 1</a><br>"RELATING TO COASTAL ZONE MANAGEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2345</a> | (WLA/JDL) | <a href="#">S.B. No. 2620, S.D. 1</a><br>"RELATING TO PUBLIC LAND LIABILITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)    |
| <a href="#">2346</a> | (WLA/JDL) | <a href="#">S.B. No. 2642, S.D. 1</a><br>"RELATING TO SHARK AND RAY PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2347</a> | (WLA/JDL) | <a href="#">S.B. No. 2512, S.D. 1</a><br>"RELATING TO ANIMALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |

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| <a href="#">2348</a> | (WLA)     | <a href="#">S.B. No. 2967</a><br>"RELATING TO COMMUNITY FOOD FORESTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2349</a> | (WLA)     | <a href="#">S.B. No. 3068</a><br>"RELATING TO LAND ACQUISITION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2350</a> | (WLA/EET) | <a href="#">S.B. No. 2773, S.D. 1</a><br>"RELATING TO THE ALOHA+ CHALLENGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">2351</a> | (WLA/EET) | <a href="#">S.B. No. 2245, S.D. 1</a><br>"RELATING TO BEACHES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)  |
| <a href="#">2352</a> | (WLA/EET) | <a href="#">S.B. No. 2771, S.D. 1</a><br>"RELATING TO BIOSECURITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2353</a> | (WLA/CPH) | <a href="#">S.B. No. 2743, S.D. 1</a><br>"RELATING TO KALO."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2354</a> | (WLA/CPH) | <a href="#">S.B. No. 2901, S.D. 1</a><br>"RELATING TO COMMERCIAL ACTIVITY FOR OCEAN RECREATION AND COASTAL AREAS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#"><u>2355</u></a> | (WLA)     | <a href="#"><u>S.B. No. 3031, S.D. 1</u></a><br>"RELATING TO IRRIGATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#"><u>2356</u></a> | (WLA)     | <a href="#"><u>S.B. No. 3030, S.D. 1</u></a><br>"RELATING TO CROP DAMAGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>2357</u></a> | (WLA)     | <a href="#"><u>S.B. No. 2983, S.D. 1</u></a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR UKUMEHAME RESERVOIRS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>2358</u></a> | (CPH/JDL) | <a href="#"><u>S.B. No. 2671, S.D. 1</u></a><br>"RELATING TO VETERINARY TECHNICIANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#"><u>2359</u></a> | (CPH)     | <a href="#"><u>S.B. No. 2662, S.D. 1</u></a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#"><u>2360</u></a> | (CPH/JDL) | <a href="#"><u>S.B. No. 668, S.D. 1</u></a><br>"RELATING TO THE REGISTRY OF CLEAN AND SOBER HOMES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |

- [2361](#) (CPH/JDL) [S.B. No. 2392, S.D. 1](#)  
"RELATING TO OPIOID ANTAGONISTS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2362](#) (CPH/JDL) [S.B. No. 2776, S.D. 1](#)  
"RELATING TO THE PUBLIC UTILITIES  
COMMISSION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2363](#) (CPH/JDL) [S.B. No. 2812, S.D. 1](#)  
"RELATING TO CHARITABLE  
SOLICITATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2364](#) (JDL) [S.B. No. 2434, S.D. 1](#)  
"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2365](#) (JDL) [S.B. No. 2844, S.D. 1](#)  
"RELATING TO DISPOSITION OF  
EXCESS REVENUES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2366](#) (JDL) [S.B. No. 2724, S.D. 1](#)  
"RELATING TO PREVAILING WAGES."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">2367</a> | (JDL)     | <a href="#">S.B. No. 2104, S.D. 1</a><br>"RELATING TO THE COLLECTION OF<br>RESTITUTION FOR CRIME VICTIMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                  |
| <a href="#">2368</a> | (JDL)     | <a href="#">H.B. No. 401, H.D. 2, S.D. 1</a><br>"RELATING TO VOTING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">2369</a> | (CPH)     | <a href="#">S.B. No. 2815, S.D. 1</a><br>"RELATING TO PROFESSIONALLY<br>LICENSED OR CERTIFIED<br>GOVERNMENT EMPLOYEES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM) |
| <a href="#">2370</a> | (CPH/JDL) | <a href="#">S.B. No. 2849, S.D. 1</a><br>"RELATING TO ESCROW<br>DEPOSITORIES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2371</a> | (TSI/CPH) | <a href="#">S.B. No. 2693, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2372</a> | (TSI/PSM) | <a href="#">S.B. No. 2987, S.D. 1</a><br>"RELATING TO THE TRANSIENT<br>ACCOMMODATIONS TAX."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                 |

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| <a href="#">2373</a> | (TSI)     | <a href="#">S.B. No. 2673, S.D. 1</a><br>"RELATING TO TRAVEL AGENCIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                               |
| <a href="#">2374</a> | (HEA/CPH) | <a href="#">S.B. No. 2767, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">2375</a> | (HEA/CPH) | <a href="#">S.B. No. 3017</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2376</a> | (HEA/CPH) | <a href="#">S.B. No. 2388</a><br>"RELATING TO THE JOHN A. BURNS SCHOOL OF MEDICINE SPECIAL FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |
| <a href="#">2377</a> | (HEA/WLA) | <a href="#">S.B. No. 2141</a><br>"RELATING TO THE SUSTAINABLE AND ORGANIC AGRICULTURE PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)       |
| <a href="#">2378</a> | (HOU)     | <a href="#">S.B. No. 2092</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

<a href="#">2379</a>	(HOU)	<a href="#">S.B. No. 2563</a> "RELATING TO RENTAL HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2380</a>	(HOU)	<a href="#">S.B. No. 2566, S.D. 1</a> "RELATING TO HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 2195\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2552, S.D. 1](#)  
"RELATING TO NON-GENERAL FUNDS."  
- (WAM)

(Non-General Funds; Repeal; Transfer of Balances)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS



Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HMS/HOU	2/18/2016 4:30 PM	225
CPH	2/19/2016 9:00 AM	229
WAM	2/19/2016 9:25 AM	211
WAM	2/19/2016 9:30 AM	211
EET/WAM	2/19/2016 10:00 AM	211
WAM	2/23/2016 9:30 AM	211
WAM	2/23/2016 9:35 AM	211
CPH	2/24/2016 10:30 AM	229
JDL	3/1/2016 9:00 AM	016
JDL	3/2/2016 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Friday, February 19, 2016.

Ke Pani ‘Ana  
ADJOURNMENT