

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-EIGHTH STATE LEGISLATURE
REGULAR SESSION, 2016

April 27, 2016

56th Day

ORDER OF BUSINESS

Invocation - Pastor Jocelyn McMahon
New Life Church Honolulu

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor

Received message numbers 1113 through 1115 informing the House that the following Senate Bills were signed into law on April 25, 2016:

S.B. No. 2775	Act 013
S.B. No. 2341, S.D. 1	Act 014
S.B. No. 2934, S.D. 2	Act 015

Received message numbers 1116 through 1125 informing the House that the following Senate Bills were signed into law on April 26, 2016:

S.B. No. 2312, S.D. 1, H.D. 1	Act 016	S.B. No. 2874	Act 021
S.B. No. 2246	Act 017	S.B. No. 2873	Act 022
S.B. No. 2862	Act 018	S.B. No. 2511	Act 023
S.B. No. 2813, S.D. 1	Act 019	S.B. No. 2256, S.D. 1	Act 024
S.B. No. 2885, S.D. 1	Act 020	S.B. No. 305, S.D. 1, H.D. 1	Act 025

4. Senate Communications

Received communication informing the House that the Senate has appointed conferees to the following Senate Bills and House Bill:

S.B. No. 979, S.D. 2, H.D. 1	Chun Oakland, Chair; Riviere, Co-Chair; Ruderman
S.B. No. 2647, S.D. 1, H.D. 2	Gabbard, Chair; Keith-Agaran, Co-Chair; Galuteria
H.B. No. 1527, H.D. 1, S.D. 1	Tokuda, Chair; English, Wakai

ORDER OF THE DAY

5. Unfinished Business

Conf. Comm. Rep. No. 1-16

H.B. No. 2362, H.D. 2, S.D. 1, C.D. 1

RELATING TO THE HAWAII WORKFORCE
DEVELOPMENT COUNCIL.
(Workforce Development Council; Composition;
Duties)

AS AMENDED, PASS FINAL READING

6. Reports of Standing Committees

FINANCE

Stand. Comm. Rep. No. 1769-16

S.B. No. 2807, S.D. 2

RELATING TO ENTERPRISE TECHNOLOGY
SERVICES.
(Consolidation of the Office of Information
Management and Technology and the
Information and Communication Services
Division)

PASS THIRD READING

7. Reports of Conference Committees

Conf. Comm. Rep. No. 8-16

S.B. No. 2540, H.D. 1, C.D. 1

(48-Hour Notice)

RELATING TO THE DEPARTMENT OF
HEALTH.
(Department of Health Forensic Facility;
Governor's Negotiation)

AS AMENDED, PASS FINAL READING

[Conf. Comm. Rep. No. 9-16](#)

(48-Hour Notice)

[S.B. No. 2861, S.D. 2, H.D. 1, C.D. 1](#)

RELATING TO THE JOINT FORMULARY
ADVISORY COMMITTEE.
(Repeal; Joint Formulary Advisory Committee;
Board of Nursing)

AS AMENDED, PASS FINAL READING

[Conf. Comm. Rep. No. 10-16](#)

(48-Hour Notice)

[H.B. No. 1585, H.D. 2, S.D. 1, C.D. 1](#)

RELATING TO GUARDIANSHIP.
(Uniform Probate Code; Guardianship; Adult;
Rights; Communication)

AS AMENDED, PASS FINAL READING

[Conf. Comm. Rep. No. 11-16](#)

(48-Hour Notice)

[S.B. No. 2886, S.D. 2, H.D. 2, C.D. 1](#)

RELATING TO AGE OF CONSENT FOR
ADOLESCENT MENTAL HEALTH SERVICES.
(Adolescent Mental Health Services; Age of
Consent)

AS AMENDED, PASS FINAL READING

8. Announcements

[Committee Referral Sheet No. 57](#)

House session will convene at 6:30 p.m. on Thursday, April 28, 2016.