

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-EIGHTH STATE LEGISLATURE
REGULAR SESSION, 2016

March 22, 2016

34th Day

ORDER OF BUSINESS

Invocation - Pastor Peter Kamakawiwoole
Calvary Church of the Pacific

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

Received communication transmitting Senate Concurrent Resolution No. 49, S.D. 1, having been adopted in the Senate.

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 161](#) RECOGNIZING AND COMMENDING THE PERRY AND PRICE
SHOW FOR THEIR ACHIEVEMENTS AND CONTRIBUTIONS
TO THE STATE OF HAWAII.

[H.R. No. 162](#) RECOGNIZING AND COMMENDING THE COLLABORATION
BETWEEN THE HONOLULU SHRINERS HOSPITALS FOR
CHILDREN AND THE ALOHA SHRINERS.

6. Reports of Standing Committees

AGRICULTURE

Stand. Comm. Rep. No. 1134-16

H.R. No. 144

REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE PLANT QUARANTINE BRANCH OF THE DEPARTMENT OF AGRICULTURE.

REFER TO FINANCE

Stand. Comm. Rep. No. 1135-16

H.C.R. No. 198

REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE PLANT QUARANTINE BRANCH OF THE DEPARTMENT OF AGRICULTURE.

REFER TO FINANCE

OCEAN, MARINE RESOURCES, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1136-16

H.C.R. No. 189

URGING THE STATE AND COUNTY DEPARTMENTS OF TRANSPORTATION TO ADD HAWAIIAN DIACRITICAL MARKS WHERE APPROPRIATE TO ALL STREET SIGNS AND PLACE NAME SIGNS ALONG HIGHWAYS AND ROADWAYS UPON THE REPLACEMENT OF SUCH SIGNS.

REFER TO TRANSPORTATION

Stand. Comm. Rep. No. 1137-16

H.C.R. No. 190

REQUESTING THE DEPARTMENT OF EDUCATION'S OFFICE OF HAWAIIAN EDUCATION TO CONDUCT A STUDY ON HOW TO PROVIDE ACCESS TO INSTRUCTION IN THE HAWAIIAN LANGUAGE IN ALL PUBLIC SCHOOLS STATEWIDE.

REFER TO EDUCATION

JUDICIARY

Stand. Comm. Rep. No. 1138-16

H.R. No. 17

URGING A CONSTITUTIONAL AMENDMENT TO ESTABLISH FIXED TERMS FOR JUSTICES OF THE SUPREME COURT OF THE UNITED STATES.

REFER TO FINANCE

Stand. Comm. Rep. No. 1139-16

H.C.R. No. 49

URGING A CONSTITUTIONAL AMENDMENT TO ESTABLISH FIXED TERMS FOR JUSTICES OF THE SUPREME COURT OF THE UNITED STATES.

REFER TO FINANCE

VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Stand. Comm. Rep. No. 1140-16

H.R. No. 44

ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE FIFTIETH ANNIVERSARY OF THE HAWAII STATE CAPITOL.

REFER TO LEGISLATIVE MANAGEMENT

Stand. Comm. Rep. No. 1141-16

H.C.R. No. 82

ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE FIFTIETH ANNIVERSARY OF THE HAWAII STATE CAPITOL.

REFER TO LEGISLATIVE MANAGEMENT

VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Stand. Comm. Rep. No. 1142-16

H.C.R. No. 161

REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO AUTHORIZE THE ESTABLISHMENT OF A MONUMENT IN HILO ON STATE LAND IN HONOR OF THE LATE SENATOR GILBERT KAHELE.

REFER TO WATER & LAND

Stand. Comm. Rep. No. 1143-16

H.C.R. No. 73, H.D. 1

URGING APPROPRIATE STATE AND COUNTY AGENCIES TO COLLABORATE TO ISSUE MULTI-DESIGNATION SPECIAL LICENSE PLATES TO PERSONS WHO QUALIFY FOR MORE THAN ONE SPECIAL LICENSE PLATE.

AS AMENDED, REFER TO TRANSPORTATION

AGRICULTURE

Stand. Comm. Rep. No. 1144-16

S.B. No. 2803, S.D. 2

RELATING TO THE AGRICULTURAL LOAN REVOLVING FUND.
(Agricultural Loan Program; Appropriation)

PASS SECOND READING, REFER TO
FINANCE

PUBLIC SAFETY

Stand. Comm. Rep. No. 1145-16

S.B. No. 2484

RELATING TO FIREWORKS.
(Fireworks; Display Fee)

PASS SECOND READING, REFER TO
FINANCE

PUBLIC SAFETY

Stand. Comm. Rep. No. 1146-16

S.B. No. 2916, S.D. 1, H.D. 1

RELATING TO PUBLIC SAFETY.
(Public Safety; Firearms; Parole; Reincarceration)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

Stand. Comm. Rep. No. 1147-16

S.B. No. 2193, S.D. 2

RELATING TO LAW ENFORCEMENT.
(Public Safety; Law Enforcement Officers;
Custody; Sexual Assault in the Second Degree
and Third Degree)

PASS SECOND READING, REFER TO
JUDICIARY

HUMAN SERVICES

Stand. Comm. Rep. No. 1148-16

S.B. No. 2811, S.D. 2

RELATING TO PARENTAL RIGHTS.
(Involuntary Termination of Parental Rights)

PASS SECOND READING, REFER TO
JUDICIARY

Stand. Comm. Rep. No. 1149-16

S.B. No. 2873

RELATING TO ORDERS FOR IMMEDIATE
PROTECTION.
(Orders For Immediate Protection)

PASS SECOND READING, REFER TO
JUDICIARY

HUMAN SERVICES

Stand. Comm. Rep. No. 1150-16

S.B. No. 2669, S.D. 1, H.D. 1

RELATING TO SOCIAL WORKERS.
(Licensed Clinical Social Workers; Licensing Requirements; Supervision)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

WATER & LAND

Stand. Comm. Rep. No. 1151-16

S.B. No. 2802, S.D. 1, H.D. 1

RELATING TO HUNTING ON PRIVATE LANDS.
(Hunting on Private Lands; Written Permission)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 1152-16

S.B. No. 2556, S.D. 1, H.D. 1

MAKING AN APPROPRIATION FOR THE
ANNUAL REQUIRED CONTRIBUTION FOR
THE HAWAII EMPLOYER-UNION HEALTH
BENEFITS TRUST FUND.
(Annual Required Contribution for EUTF;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1153-16

S.B. No. 3081, S.D. 1, H.D. 1

RELATING TO LABOR.
(Hawaiian Commercial & Sugar Company;
Dislocated Workers; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 1154-16

S.B. No. 2896, S.D. 1, H.D. 1

RELATING TO THE PREVENTION OF UNFAIR
LABOR PRACTICES.
(Hawaii Employment Relations Act; Prevention of
Unfair Labor Practices)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 1155-16

S.B. No. 3000, S.D. 1, H.D. 1

RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM.
(ERS; Retirement Incentive for Members
Separated From Service)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1156-16

S.B. No. 2838, S.D. 1

RELATING TO INVESTMENTS OF THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND.
(Hawaii Employer-Union Health Benefits Trust
Fund)

PASS SECOND READING, REFER TO
FINANCE

Stand. Comm. Rep. No. 1157-16

S.B. No. 2346, S.D. 2, H.D. 1

RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM.
(ERS; Investment Personnel; Domestic Relations
Order; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 1158-16

S.B. No. 2428, S.D. 2, H.D. 1

RELATING TO PUBLIC EMPLOYEES.
(ERS; EUTF; Retiree Copayments)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1159-16

S.B. No. 3036, S.D. 1, H.D. 1

RELATING TO EMPLOYMENT.
(Employment Practices; Discriminatory Practices)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

HEALTH

Stand. Comm. Rep. No. 1160-16

S.B. No. 2341, S.D. 1

RELATING TO RESPIRATORY THERAPISTS.
(Respiratory Therapists; Regulation)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1161-16

S.B. No. 2540, H.D. 1

RELATING TO THE DEPARTMENT OF
HEALTH.

(Department of Health Forensic Facility;
Governor's Negotiation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1162-16

S.B. No. 2687, S.D. 1, H.D. 1

RELATING TO CANCER.
(Colorectal Cancer Screening and Awareness
Program; Department of Health; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

HEALTH

Stand. Comm. Rep. No. 1163-16

S.B. No. 2181, S.D. 2, H.D. 1

RELATING TO ACCESS TO TREATMENT FOR
TERMINALLY ILL PATIENTS.

(Terminally Ill Patients; Investigational Drugs;
Biological Products)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

Stand. Comm. Rep. No. 1164-16

S.B. No. 2886, S.D. 2, H.D. 1

RELATING TO AGE OF CONSENT FOR
ADOLESCENT MENTAL HEALTH SERVICES.

(Adolescent Mental Health Services; Age of
Consent)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

Stand. Comm. Rep. No. 1165-16

S.B. No. 2888, S.D. 2, H.D. 1

RELATING TO FORENSIC MENTAL HEALTH
PROCEDURES.

(Forensic Mental Health Procedures;
Examinations; Fitness to Proceed; Penal
Responsibility)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

HEALTH/HUMAN SERVICES

Stand. Comm. Rep. No. 1166-16

S.B. No. 2213, S.D. 2

RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM.

(Nursing Facility Sustainability Program;
Appropriation)

PASS SECOND READING, REFER TO
FINANCE

HEALTH/HUMAN SERVICES

Stand. Comm. Rep. No. 1167-16

S.B. No. 2330, S.D. 2, H.D. 1

RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM.
(Hospital Sustainability Program; Extension;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1168-16

S.B. No. 2560, S.D. 2, H.D. 1

RELATING TO MENTAL HEALTH.
(Mental Health System; Homeless Individuals;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

7. Announcements

[Committee Referral Sheet No. 34](#)

Floor Presentation for Wednesday, March 23, 2016:

HONORING AND CONGRATULATING TEACH FOR AMERICA-HAWAII ON
THE ORGANIZATION'S TENTH ANNIVERSARY IN THE STATE OF HAWAII.