

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-EIGHTH STATE LEGISLATURE
REGULAR SESSION, 2016

March 21, 2016

33rd Day

ORDER OF BUSINESS

Invocation - Pastor David "Waxer" Tipton

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor

Received [message number 15](#) transmitting proposed changes to the Fiscal Year 2017 Executive Supplemental Budget for the Department of Business, Economic Development and Tourism and the Department of Land and Natural Resources.

4. Senate Communications

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 160](#)

CONGRATULATING MICHAEL SANA AS THE RECIPIENT OF THE 2015 MILKEN EDUCATOR AWARD, WRAYNA FAIRCHILD AS THE 2015 VOYA UNSUNG HEROES AWARD RECIPIENT, JAN KAMIYA AS THE 2015 PUBLIC LIBRARIAN OF THE YEAR, ANNA MCCORMICK AS THE RECIPIENT OF THE 2015 EXCELLENCE IN SERVICE AWARD, AND ORREN SMITH, BRITNEE AKAU, PHILLIP PALMORE, AND ANNA KIMATA AS RECIPIENTS OF THE 2016 PRUDENTIAL SPIRIT OF COMMUNITY AWARD.

6. Reports of Standing Committees

HUMAN SERVICES

Stand. Comm. Rep. No. 1127-16

S.B. No. 2315, S.D. 2, H.D. 1

RELATING TO JURY DUTY.
(Breastfeeding; Jury Duty; Exemption)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

EDUCATION

Stand. Comm. Rep. No. 1128-16

S.B. No. 2624, S.D. 2

RELATING TO TAXATION.
(Tax Credit; Tax Credit for Certain Expenses of
School Teachers; Educational Travel)

PASS SECOND READING, REFER TO
FINANCE

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1129-16

S.B. No. 2671, S.D. 1, H.D. 1

RELATING TO VETERINARY TECHNICIANS.
(Veterinary Technicians; Veterinary Technology
Practice; Registration; Titles; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

HEALTH

Stand. Comm. Rep. No. 1130-16

S.B. No. 2240, S.D. 1, H.D. 1

MAKING AN APPROPRIATION TO THE
DEPARTMENT OF HEALTH TO REESTABLISH
A VECTOR CONTROL BRANCH.
(Health; Vector Control; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

AGRICULTURE

Stand. Comm. Rep. No. 1131-16

S.B. No. 2217, S.D. 2

RELATING TO AGRICULTURE.
(East Kauai Water Users' Cooperative;
Agriculture; Irrigation; Appropriation)

PASS SECOND READING, REFER TO
FINANCE

Stand. Comm. Rep. No. 1132-16

S.B. No. 2367, H.D. 1

AUTHORIZING THE ISSUANCE OF SPECIAL
PURPOSE REVENUE BONDS FOR HAWAII
RENEWABLE RESOURCES, LLC.
(Special Purpose Revenue Bonds; Food Crop
Production; Animal Feed Production; Renewable
Energy; Hawaii Renewable Resources, LLC;
Oahu)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

TOURISM

Stand. Comm. Rep. No. 1133-16

S.B. No. 2987, S.D. 2, H.D. 1

RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX.
(Transient Accommodations Tax; Counties'
Allocation; 2022 State-County Functions Working
Group)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

7. Third Reading

JUDICIARY

S.B. No. 2312, S.D. 1, H.D. 1

RELATING TO THE PENAL CODE.
(Sexual Conduct; Promotion of Child Abuse;
Obscenity)

(Stand. Comm. Rep. No. 1124-16)

PASS THIRD READING

ECONOMIC DEVELOPMENT & BUSINESS

S.B. No. 2825, S.D. 1

RELATING TO THE PACIFIC INTERNATIONAL
SPACE CENTER FOR EXPLORATION
SYSTEMS.

(Pacific International Space Center for
Exploration Systems; Board of Directors
Membership)

(Stand. Comm. Rep. No. 1125-16)

PASS THIRD READING

8. Announcements

[Committee Referral Sheet No. 32](#)

[Committee Referral Sheet No. 33](#)

Floor Presentation for Tuesday, March 22, 2016:

RECOGNIZING AND COMMENDING THE COLLABORATION BETWEEN THE
HONOLULU SHRINERS HOSPITALS FOR CHILDREN AND THE ALOHA
SHRINERS.

RECOGNIZING AND COMMENDING PERRY AND PRICE FOR ITS
ACCOMPLISHMENTS AND CONTRIBUTION TO THE STATE OF HAWAII.