

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-EIGHTH STATE LEGISLATURE
REGULAR SESSION, 2016

February 8, 2016

12th Day

ORDER OF BUSINESS

Invocation - Senior Pastor Klayton Ko
First Assembly of God

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

Received a communication transmitting Senate Bill No. 2310, having passed Third Reading in the Senate.

5. Ka Hua `Ōlelo o Ka Lā (Hawaiian Word for the Day)

ORDER OF THE DAY

6. Unfinished Business

JUDICIARY

[Stand. Comm. Rep. No. 50-16](#)

[H.B. No. 1170, H.D. 2](#)

RELATING TO LAND RESOURCES.
(Board of Land and Natural Resources; Mineral Resources)

AS AMENDED, PASS THIRD READING

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 51-16

H.B. No. 1507, H.D. 2

RELATING TO ENVIRONMENTAL PROTECTION.
(Working Group; Reduction in the Use of Disposable Bags)

AS AMENDED, PASS THIRD READING

7. Reports of Standing Committees

TRANSPORTATION

Stand. Comm. Rep. No. 52-16

H.B. No. 2302, H.D. 1

RELATING TO TRANSIT-ORIENTED DEVELOPMENT.
(Transit-oriented Development; interagency Council; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

Stand. Comm. Rep. No. 53-16

H.B. No. 2080, H.D. 1

RELATING TO FUEL CELL ELECTRIC VEHICLES.
(Electric Vehicles; Fuel Cell Electric Vehicles)

AS AMENDED, PASS SECOND READING, REFER TO ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 54-16

H.B. No. 2407, H.D. 1

RELATING TO LAND DISPOSITIONS.
(Disposition of Land for Airport-related and Maritime-related Operations)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

TRANSPORTATION

Stand. Comm. Rep. No. 55-16

H.B. No. 2408, H.D. 1

RELATING TO LAND DISPOSITIONS.
(Disposition of Land; Department of
Transportation)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

HUMAN SERVICES

Stand. Comm. Rep. No. 56-16

H.B. No. 1774, H.D. 1

RELATING TO HOMELESSNESS.
(Homeless; Outreach; Youth; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 57-16

H.B. No. 1585, H.D. 1

RELATING TO GUARDIANSHIP.
(Uniform Probate Code; Guardianship; Adult;
Rights; Communication)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

WATER & LAND

Stand. Comm. Rep. No. 58-16

H.B. No. 1754, H.D. 1

RELATING TO HUNTING.
(Hunting; Hawaii Apprentice Hunting License)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

Stand. Comm. Rep. No. 59-16

H.B. No. 2373, H.D. 1

RELATING TO LIVEABOARD FEES.
(Liveaboard Fees; State Small Boat Harbors)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

WATER & LAND

Stand. Comm. Rep. No. 60-16

H.B. No. 2374, H.D. 1

RELATING TO TRANSFERABILITY OF
MOORING PERMITS.
(Mooring Permits; Transfer)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

AGRICULTURE

Stand. Comm. Rep. No. 61-16

H.B. No. 1539, H.D. 1

RELATING TO AGRICULTURAL WATER
SUPPLY.
(Agriculture; South Kohala; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 62-16

H.B. No. 1739, H.D. 1

RELATING TO EMPLOYMENT.
(Personal Account; Privacy; Employment)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 63-16

H.B. No. 2055

RELATING TO A WASTEWATER TREATMENT
FACILITY FOR THE NATURAL ENERGY
LABORATORY OF HAWAII AUTHORITY.
(Wastewater Treatment Facility; NELHA; GO
Bond; Appropriation)

PASS SECOND READING, REFER TO WATER
& LAND

ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 64-16

H.B. No. 2290, H.D. 1

RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION.
(High Technology Development Corporation; Hawaii Technology Development Corporation)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION & COMMERCE

HEALTH

Stand. Comm. Rep. No. 65-16

H.B. No. 1759, H.D. 1

RELATING TO INSURANCE.
(Medicaid; Health Insurance; Payment; Clean Claims)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 66-16

H.B. No. 1755

RELATING TO ADVANCED PRACTICE REGISTERED NURSES.
(Advanced Practice Registered Nurses)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 67-16

H.B. No. 1756, H.D. 1

RELATING TO NURSING.
(Nursing; Licensure; Registration; Registered Nurses; Practical Nurses)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION & COMMERCE

HEALTH

Stand. Comm. Rep. No. 68-16

H.B. No. 1627, H.D. 1

RELATING TO MEDICAL INVESTIGATIONS BY THE REGULATED INDUSTRIES COMPLAINTS OFFICE.

(Regulated Industries Complaints Office; Medical Investigations; Positions; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 69-16

H.B. No. 1511, H.D. 1

RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM.

(Employees' Retirement System; Investments; Coal; Study)

AS AMENDED, PASS SECOND READING, REFER TO LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 70-16

H.B. No. 2231

RELATING TO ENERGY COOPERATIVES. (Special Purpose Revenue Bonds; Energy Project; Project Party; Publicly Owned Energy Cooperative)

PASS SECOND READING, REFER TO FINANCE

Stand. Comm. Rep. No. 71-16

H.B. No. 1524, H.D. 1

RELATING TO CLEAN ENERGY. (Bond Loan; Property Assessed Clean Energy Program; PACE; Renewable Energy; Revenue Bond Authorization; Special Fund Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & BUSINESS

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 72-16

H.B. No. 2523, H.D. 1

RELATING TO RENEWABLE ENERGY.
(Solar Energy Devices; Solar Panels;
Homeowners Associations; Community
Associations; Condominium Association)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 73-16

H.B. No. 1927, H.D. 1

RELATING TO SOLAR TAX CREDITS.
(Solar; Tax Credit; Schools.)

AS AMENDED, PASS SECOND READING,
REFER TO EDUCATION

Stand. Comm. Rep. No. 74-16

H.B. No. 2076, H.D. 1

RELATING TO WHEELING.
(Electricity; Retail Wheeling)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 75-16

H.B. No. 2136, H.D. 1

RELATING TO ELECTRIC UTILITIES.
(Electric Utilities; Counties; Powers and
Limitations)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE/JUDICIARY

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 76-16

H.B. No. 2649, H.D. 1

RELATING TO ENERGY.
(Public Utilities Commission; Electric Utilities;
Rates)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 77-16

H.B. No. 2251, H.D. 1

RELATING TO RECYCLING.
(Recycling; Advance Disposal Fee; Glass)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 78-16

H.B. No. 2616

RELATING TO COMMUNITY-BASED
RENEWABLE ENERGY.
(Community Net Energy Metering; PUC)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 79-16

H.B. No. 2039, H.D. 1

RELATING TO THE DEPARTMENT OF LAND
AND NATURAL RESOURCES.
(Department of Land and Natural Resources;
Community-Based Marine Resources Grant
Program; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO OCEAN, MARINE RESOURCES, &
HAWAIIAN AFFAIRS/WATER & LAND

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 80-16

H.B. No. 2301, H.D. 1

RELATING TO THE HAWAII GREEN
INFRASTRUCTURE AUTHORITY.
(Hawaii Green Infrastructure Authority;
Composition)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 81-16

H.B. No. 2038, H.D. 1

RELATING TO THE ALOHA+ CHALLENGE.
(Aloha+ Challenge; Natural Resource
Management Goals; Clean Energy Goals; Green
Workforce Goals; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND/AGRICULTURE

Stand. Comm. Rep. No. 82-16

H.B. No. 2749, H.D. 1

RELATING TO WASTE.
(Sewage Infrastructure; Task Force;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO HEALTH

Stand. Comm. Rep. No. 83-16

H.B. No. 2543

RELATING TO BROADBAND.
(Broadband Permits; Automatic Approval;
Construction)

PASS SECOND READING, REFER TO
CONSUMER PROTECTION & COMMERCE

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 84-16

H.B. No. 2574

RELATING TO ENVIRONMENTAL PROTECTION.
(Reporting of Pesticide Use; Large-scale Agricultural Operations)

PASS SECOND READING, REFER TO AGRICULTURE

Stand. Comm. Rep. No. 85-16

H.B. No. 2570, H.D. 1

RELATING TO ENERGY MODERNIZATION.
(Renewable Energy; Microgrids; Public Utilities; Counties)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 86-16

H.B. No. 2569, H.D. 1

RELATING TO ENERGY.
(Department of Education; Net-Zero Energy Use; Classrooms; Cooling; Energy; Microgrids; General Obligation Bonds; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO EDUCATION

8. Introduction of Resolutions

H.C.R. No. 39

9. Announcements

Committee Referral Sheet No. 10