

HOUSE OF REPRESENTATIVES  
STATE OF HAWAII  
TWENTY-EIGHTH STATE LEGISLATURE  
REGULAR SESSION, 2016

February 5, 2016

11<sup>st</sup> Day

ORDER OF BUSINESS

Invocation - Dr. Jordan Seng  
Bluewater Mission Church

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications
5. Ka Hua `Ōlelo o Ka Lā (Hawaiian Word for the Day)

ORDER OF THE DAY

6. Reports of Standing Committees

LABOR & PUBLIC EMPLOYMENT

[Stand. Comm. Rep. No. 35-16](#)

[H.B. No. 1801, H.D. 1](#)

RELATING TO THE UNIVERSITY OF HAWAII.  
(University of Hawaii; Salaries; Graduate  
Assistants; Executive; Managerial)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 36-16

H.B. No. 1940, H.D. 1

RELATING TO COLLECTIVE BARGAINING.  
(Collective Bargaining; Graduate Student Assistants)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 37-16

H.B. No. 1556, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII.  
(University of Hawaii; Employment; Elected Officials)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 38-16

H.B. No. 1530, H.D. 1

RELATING TO EDUCATIONAL BENEFITS.  
(University of Hawaii at Manoa; Tuition Waivers)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 39-16

H.B. No. 2204, H.D. 1

RELATING TO EDUCATION.  
(Department of Education; Teachers; Educational Officers; Salary Increases; Longevity Step Increases)

AS AMENDED, PASS SECOND READING,  
REFER TO EDUCATION

LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 40-16

H.B. No. 2311

RELATING TO REPORTING DEATHS TO  
STATE AGENCIES.  
(Vital Records; Reporting Deaths to State  
Agencies)

PASS SECOND READING, REFER TO HEALTH

Stand. Comm. Rep. No. 41-16

H.B. No. 1529, H.D. 1

RELATING TO COLLECTIVE BARGAINING.  
(Collective Bargaining Units; UH Graduate  
Students)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 42-16

H.B. No. 1228, H.D. 1

RELATING TO TEACHER LEADERS.  
(Teacher Leaders; Incentive; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO EDUCATION

ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 43-16

H.B. No. 2053

RELATING TO PROCUREMENT.  
(Procurement Code; Special Procurement)

PASS SECOND READING, REFER TO  
FINANCE

ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 44-16

H.B. No. 2262, H.D. 1

RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION.  
(High Technology Development Corporation; Manufacturing Grant Program; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

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Stand. Comm. Rep. No. 45-16

H.B. No. 2264, H.D. 1

RELATING TO THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION.  
(High Technology Development Corporation; Internship Grants; Local Workforce Development; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

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Stand. Comm. Rep. No. 46-16

H.B. No. 1669

RELATING TO PUBLIC ACCOUNTANCY.  
(Public Accountancy; Peer Review)

PASS SECOND READING, REFER TO  
CONSUMER PROTECTION & COMMERCE

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Stand. Comm. Rep. No. 47-16

H.B. No. 1670

RELATING TO PUBLIC ACCOUNTANCY.  
(Public Accountancy; Peer Review Oversight Committee)

PASS SECOND READING, REFER TO  
CONSUMER PROTECTION & COMMERCE

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CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 48-16

H.B. No. 33, H.D. 2

RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE.

(Residential Landlord-Tenant Code; Application Screening Fee; Tenant Report; Consumer Credit Report)

AS AMENDED, REFER TO FINANCE

TOURISM

Stand. Comm. Rep. No. 49-16

H.B. No. 2259, H.D. 1

RELATING TO ECONOMIC LEAKAGE.

(Economic Leakage; Tourism; Report; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & BUSINESS

JUDICIARY

Stand. Comm. Rep. No. 50-16

H.B. No. 1170, H.D. 2

(48-Hour Notice)

RELATING TO LAND RESOURCES.

(Board of Land and Natural Resources; Mineral Resources)

AS AMENDED, PASS THIRD READING

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 51-16

H.B. No. 1507, H.D. 2

(48-Hour Notice)

RELATING TO ENVIRONMENTAL PROTECTION.

(Working Group; Reduction in the Use of Disposable Bags)

AS AMENDED, PASS THIRD READING

7. Introduction of Resolutions

H.R. Nos. 9 and 10  
H.C.R. Nos. 36 to 38

8. Announcements

Committee Referral Sheet No. 9