

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
INTERIM OF 2016

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Mike Gabbard, Chair
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF INFORMATIONAL BRIEFING

DATE: Wednesday, July 13, 2016
TIME: 10:30 a.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

The purpose of this informational briefing is to get an update on the Report and Recommendations of the Department of Land and Natural Resources Revocable Permits Task Force.

Presentations will be made by:

- Department of Land and Natural Resources Revocable Permits Task Force
- Department of Land and Natural Resources

No public testimony will be accepted.

If you require auxiliary aids or services to participate in the informational briefing (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the briefing so that arrangements can be made.

For further information, please call the Committee Clerk at 586-6693.

Senator Mike Gabbard
Chair

Senator Ronald D. Kouchi
President of the Senate

