

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Mike Gabbard, Chair
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 18, 2016
TIME: 2:50 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 725</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ARTI MICHELLE CLARK, for a term to expire 06-30-2020.	WLA
<u>GM 726</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, JONATHAN PRICE, for a term to expire 06-30-2020.	WLA
<u>GM 727</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ROBIN NEWBOLD, for a term to expire 06-30-2020.	WLA
<u>GM 728</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, THOMAS RANKER, for a term to expire 06-30-2018.	WLA
<u>GM 745</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, KAHIAU WALLACE, for a term to expire 06-30-2020.	WLA
<u>GM 746</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, BENJAMIN SHAFER, for a term to expire 06-30-2019.	WLA
<u>GM 783</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, MAY AU, for a term to expire 06-30-2017.	WLA



GM 791

[Status &
Testimony](#)

Submitting for consideration and confirmation to the Board Of Directors Of The Agribusiness Development Corporation, Gubernatorial Nominee, LETITIA UYEHARA, for a term to expire 06-30-2020. WLA

GM 792

[Status &
Testimony](#)

Submitting for consideration and confirmation to the Board Of Directors Of The Agribusiness Development Corporation, Gubernatorial Nominee, DENISE ALBANO, for a term to expire 06-30-2020. WLA

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water, Land, and Agriculture.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair

