

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Mike Gabbard, Chair  
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 04, 2016  
TIME: 2:55 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

HB 2033, HD1

(HSCR975-16)

Status &  
Testimony

RELATING TO THE COMMISSION ON WATER RESOURCE MANAGEMENT. WLA

Clarifies that the Director of Health or the Director's designee shall serve as an ex officio voting member on the Commission on Water Resource Management. (HB2033 HD1)

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Water, Land, and Agriculture.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

---

Senator Mike Gabbard  
Chair

