

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Mike Gabbard, Chair
Senator Clarence K. Nishihara, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, March 16, 2016
TIME: 3:00 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

HB 2020, HD1 (HSCR749-16) Status & Testimony	RELATING TO THE CAUSES OF DECLINE IN LIMU AND REEF FISH. Appropriates general funds for the department of land and natural resources to conduct and contract for studies to identify the causes of decline in limu and reef fish along the Ewa coast. (HB2020 HD1)	WLA, WAM
HB 2023, HD1 (HSCR831-16) Status & Testimony	RELATING TO COMMUNITY-BASED SUBSISTENCE FISHING AREAS. Requires the Department of Land and Natural Resources to designate and adopt rules for the management of no fewer than five community-based subsistence fishing areas by December 31, 2020. Establishes designation process and rule requirements. (HB2023 HD1)	WLA, WAM
HB 2025, HD1 (HSCR832-16) Status & Testimony	RELATING TO MARINE SPECIES. Establishes a Marine Species Task Force to identify ten vital marine species vulnerable to extinction if take levels of those species increases and recommend actions to ensure the sustainability of those species. (HB2025 HD1)	WLA, EET
HB 2604, HD1 (HSCR789-16) Status & Testimony	<u>RELATING TO THE ACQUISITION OF REAL PROPERTY.</u> <u>Clarifies that acceptance by the Territorial Legislature or the Legislature of a dedication of land in the Kakaako Community Development District by a private owner is sufficient to convey title to the State. (HB2604 HD1)</u>	<u>WLA, JDL</u> [Measure added on 3-11-16]

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water, Land, and Agriculture.

Testimony may be submitted up to 24 hours prior to the start of the hearing.



FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair

