

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Mike Gabbard, Chair
Senator Clarence K. Nishihara, Vice Chair

COMMITTEE ON TOURISM AND INTERNATIONAL AFFAIRS

Senator J. Kalani English, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 23, 2016
TIME: 2:45 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

HB 2037, HD1

(HSCR808-16)

Status &
Testimony

RELATING TO THE WORLD CONSERVATION CONGRESS. WLA/TSI, WAM
Appropriates moneys to the DLNR to host the International
Union for Conservation of Nature World Conservation Congress
meeting at the Hawaii Convention Center on September 1-10,
2016.

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water, Land, and Agriculture.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Vice Chair

Senator Mike Gabbard
Chair

