

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Mike Gabbard, Chair  
Senator Clarence K. Nishihara, Vice Chair

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair  
Senator Michelle N. Kidani, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 21, 2016  
TIME: 9:30 a.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<p><a href="#"><u>HB 1581, HD2</u></a> <a href="#"><u>(HSCR717-16)</u></a> <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO JUDICIAL PROCEEDINGS. Requires contested case hearings of the commission on water resource management, land use commission, public utilities commission, Hawaii community development authority, and those involving conservation districts to be appealed directly to the supreme court. (HD2)</p>	<p>WLA/CPH, JDL</p>
<p><a href="#"><u>HB 2582, HD1</u></a> <a href="#"><u>(HSCR768-16)</u></a> <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO FOOD SAFETY. Requires the Department of Agriculture to develop and implement an Agricultural Food Safety Certification Program that concurrently complies with the FDA Food Safety Modernization Act as it applies to farmers and ranchers. Authorizes and appropriates funds for program staff. Effective 7/1/2112. (HD1)</p>	<p>WLA/CPH, WAM</p>

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Water, Land, and Agriculture.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.



---

Senator Rosalyn H. Baker  
Chair

---

Senator Mike Gabbard  
Chair

