

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

COMMITTEE ON TRANSPORTATION AND ENERGY

Senator Lorraine R. Inouye, Chair
Senator Mike Gabbard, Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 17, 2016

DATE: Wednesday, February 17, 2016
TIME: 3:00 PM
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB2142 Status and Testimony	RELATING TO TRANSPORTATION. Creates the class C offense of endangering public transportation for tampering with a public highway or a facility of public transportation with intent to cause any damage, malfunction, nonfunction, theft, or unauthorized removal of material which would result in the creation of a substantial risk of death or serious bodily injury to anyone. Defines facility of public transportation.	TRE, JDL
SB2515 Status and Testimony	RELATING TO ELECTRIC VEHICLES. Imposes penalties for an owner of a place of public accommodation with at least one hundred parking spaces available for use by the general public who fails to provide at least one parking space exclusively for electric vehicles and equipped with an electric vehicle charging system.	TRE, WAM
SB2685 Status and Testimony	RELATING TO MOTOR VEHICLE INSURANCE. Allows proof of motor vehicle insurance to be displayed in electronic format on a mobile electronic device.	TRE, CPH
SB2686 Status and Testimony	RELATING TO DRIVER EDUCATION. Requires information on organ and tissue donation to be included in the curriculum for the statewide driver education program and behind-the-wheel driver training program.	TRE, JDL



[SB2683](#)
[Status and Testimony](#)

RELATING TO MOTOR VEHICLE RENTAL INDUSTRY.
Allows lessors of rental motor vehicles to pass on to lessees a
vehicle license recovery fee. Defines vehicle license recovery fee.

TRE/CPH, WAM
[Measure added on
2/16/2016]

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7335.

