

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair
Senator Will Espero, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Tuesday, April 05, 2016
TIME: ~~1:15 p.m.~~ 1:30 p.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

SCR 61 / SR 33

(SSCR2977) /
(SSCR2978)

Status &
Testimony / Status &
Testimony

ENCOURAGING THE DEPARTMENT OF EDUCATION TO
PROMOTE INCREASED PARTICIPATION BY SCHOOLS IN
THE COMMUNITY EMERGENCY RESPONSE TEAM
PROGRAM.

EDU, PSM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Public Safety, Intergovernmental, and Military Affairs.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6824.

Senator Clarence K. Nishihara
Chair

