

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair
Senator Will Espero, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 24, 2016
TIME: 1:15 p.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 599</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, BRIDGET KOMINE, for a term to expire 06-30-2017.	PSM
<u>GM 600</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, HAROLD BUGADO, for a term to expire 06-30-2019.	PSM
<u>GM 601</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, BLAYNE HANAGAMI, for a term to expire 12-01-2019.	PSM
<u>GM 602</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, TONI BISSEN, for a term to expire 12-01-2019.	PSM
<u>GM 629</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, KIMBERLY TAKATA, for a term to expire 12-01-2019.	PSM
<u>GM 630</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, AARON KIBOTA, for a term to expire 06-30-2019.	PSM
<u>GM 631</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JAMES WATARU, for a term to expire 06-30-2019.	PSM



<u>GM 632</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JAY ISHIBASHI, for a term to expire 06-30-2019.	PSM
<u>Status & Testimony</u>		
<u>GM 633</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JENNIFER DOTSON, for a term to expire 06-30-2019.	PSM
<u>Status & Testimony</u>		
<u>GM 634</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEE SHINSATO, for a term to expire 06-30-2018.	PSM
<u>Status & Testimony</u>		
<u>GM 645</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2016.	PSM
<u>Status & Testimony</u>		
<u>GM 646</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, MARLENE KUFROVICH, for a term to expire 06-30-2020.	PSM
<u>Status & Testimony</u>		
<u>GM 647</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, HOWARD WIIG, for a term to expire 06-30-2018.	PSM
<u>Status & Testimony</u>		
<u>GM 648</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, JON MATSUO, for a term to expire 06-30-2017.	PSM
<u>Status & Testimony</u>		
<u>GM 652</u>	Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, ANN GREENLEE, for a term to expire 06-30-2020.	PSM
<u>Status & Testimony</u>		
<u>GM 653</u>	Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, CHELSEA FERNANDEZ, for a term to expire 06-30-2020.	PSM
<u>Status & Testimony</u>		
<u>GM 654</u>	Submitting for consideration and confirmation to the Advisory Board On Veterans' Services, Gubernatorial Nominee, WILLIAM PARK, for a term to expire 06-30-2020.	PSM
<u>Status & Testimony</u>		
<u>GM 693</u>	Submitting for consideration and confirmation to the Corrections Population Management Commission, Gubernatorial Nominee, EDMUND HYUN, for a term to expire 06-30-2017.	PSM
<u>Status & Testimony</u>		

Decision Making to follow, if time permits.



Click [here](#) to submit testimony to the Senate Committee on Public Safety, Intergovernmental, and Military Affairs.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6824.

Senator Clarence K. Nishihara
Chair

