

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

COMMITTEE ON JUDICIARY AND LABOR

Senator Gilbert S.C. Keith-Agaran, Chair  
Senator Maile S.L. Shimabukuro, Vice Chair

NOTICE OF DECISION MAKING

DATE: Monday, March 28, 2016  
TIME: 9:10 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

THE FOLLOWING MEASURES WERE PREVIOUSLY HEARD IN THEIR RESPECTIVE STANDING COMMITTEES:

<a href="#"><u>HB 32, SD1</u></a> <a href="#"><u>(SSCR2959)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO CROSSWALK SAFETY. Clarifies when pedestrians may enter a crosswalk equipped with a countdown timer. (SD1)	TRE, JDL
<a href="#"><u>HB 901, SD1</u></a> <a href="#"><u>(SSCR2960)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO LAW ENFORCEMENT VEHICLES. Authorizes law enforcement vehicles of the harbors division of the department of transportation that are equipped with lights and sirens to be authorized emergency vehicles. Effective 7/1/2030. (SD1)	TRE, JDL
<a href="#"><u>HB 1011, HD1, SD1</u></a> <a href="#"><u>(SSCR2962)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE TRAFFIC CODE. Defines dangerous wheels and prohibits their use. (SD1)	TRE, JDL

**DECISION MAKING MEETING ONLY, NO ORAL TESTIMONY WILL BE ACCEPTED.**

**Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing.**

Click [here](#) to submit testimony to the Senate Committee on Judiciary and Labor.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda. If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7344.

---

Senator Gilbert S.C. Keith-Agaran  
Chair

