

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

COMMITTEE ON HUMAN SERVICES  
Senator Suzanne Chun Oakland, Chair  
Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 29, 2016  
TIME: 1:30pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

|                                                                                |                                                                                                                                                            |     |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| <a href="#"><u>GM 715</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ANN LEMKE, for a term to expire 06-30-2019.      | HMS |
| <a href="#"><u>GM 716</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2016.  | HMS |
| <a href="#"><u>GM 717</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2019.  | HMS |
| <a href="#"><u>GM 718</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JODI ASATO, for a term to expire 06-30-2019.     | HMS |
| <a href="#"><u>GM 719</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JOHN KUWAYE, for a term to expire 06-30-2016.    | HMS |
| <a href="#"><u>GM 720</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JOHN KUWAYE, for a term to expire 06-30-2019.    | HMS |
| <a href="#"><u>GM 721</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SCOTT MURAKAMI, for a term to expire 06-30-2016. | HMS |



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|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| <a href="#">GM 722</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SCOTT MURAKAMI, for a term to expire 06-30-2019. | HMS |
| <a href="#">GM 723</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SHIRLEY SYPERT, for a term to expire 06-30-2016. | HMS |
| <a href="#">GM 724</a><br><a href="#">Status &amp; Testimony</a> | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SHIRLEY SYPERT, for a term to expire 06-30-2019. | HMS |

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6130.

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Senator Suzanne Chun Oakland  
Chair

