

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

[COMMITTEE ON HUMAN SERVICES](#)
Senator Suzanne Chun Oakland, Chair
Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 16, 2016
TIME: 1:25pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

[SB 907](#)

[Proposed SD1](#)

[Status &
Testimony](#)

RELATING TO UNIVERSAL CHILDREN'S SAVINGS
ACCOUNTS.

HMS, WAM

Creates a universal children's savings account program in the department of budget and finance to promote financial education, investment, and savings to assist children with purchasing a home, or starting a business, or obtaining higher education. Establishes and appropriates funds into the universal children's savings and investment account trust fund. Effective 7/1/2017. (Proposed SD1)

Copies of the proposed SD 1 are available from the Senate Document Center and on the Legislature's website:
www.capitol.hawaii.gov.

[SB 2878](#)

[Status &
Testimony](#)

RELATING TO YOUTH TRANSITIONING FROM FOSTER
CARE.

HMS, WAM/JDL

Extends the application deadline for financial assistance for higher education available to foster or former foster youth, clarifies that financial assistance is for related higher education costs, and clarifies eligibility and program requirements of the Young Adult Voluntary Foster Care Program.

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6130.



Senator Suzanne Chun Oakland
Chair

