

HOUSE OF REPRESENTATIVES  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

COMMITTEE ON HEALTH

Representative Della Au Belatti, Chair  
Representative Richard P. Creagan, Vice Chair

Rep. Mark J. Hashem      Rep. Marcus R. Oshiro  
Rep. Jo Jordan            Rep. Beth Fukumoto Chang  
Rep. Bertrand Kobayashi   Rep. Andria P.L. Tupola  
Rep. Dee Morikawa

NOTICE OF HEARING

DATE:      Wednesday, March 16, 2016  
TIME:      8:30 am  
PLACE:     Conference Room 329  
              State Capitol  
              415 South Beretania Street

A G E N D A

[SB 2376, SD1](#)  
[\(SSCR2515\)](#)  
[Status](#)

RELATING TO PRESCRIPTION DRUG BENEFITS.  
Authorizes a beneficiary of a prescription drug benefit plan to obtain a prescription without penalty from a non-network retail community pharmacy located within ten miles of the beneficiary's residence, if the nearest network retail community pharmacy is located ten or more miles away. Requires reimbursement to non-network retail community pharmacist to include a \$15 dispensing fee plus the product cost at the higher rate of reimbursement. (SD1)

HLT, CPC, FIN

[SB 2476, SD2](#)  
[\(SSCR2771\)](#)  
[Status](#)

RELATING TO HEALTH.  
Establishes the early language acquisition program to assess and track language development for children who are deaf, hard of hearing, or deaf-blind. Establishes a working group for the purposes of investigating issues related to resources and tools for parents of children who are deaf, hard of hearing, or deaf-blind and improvements to the statewide system of services that support age-appropriate language development for children from birth to age five who are deaf, hard of hearing, or deaf-blind. Requires working group to report to legislature. Appropriates funds for various positions to support the early language acquisition program and children from birth to age five who are deaf, hard of hearing, or deaf-blind. Eff. 7/1/2050. (SD2)

HLT, EDN, FIN

[SB 2888, SD2](#)  
[\(SSCR2602\)](#)  
[Status](#)

RELATING TO FORENSIC MENTAL HEALTH PROCEDURES.  
Ensures the timely administration of mental health examinations; supports the process of expedient administration of justice; and clarifies the procedure for reevaluation of fitness to proceed after a finding of unfitness and attempts at restoration. Takes effect on 1/7/2059. (SD2)

HLT, JUD



<a href="#">SB 2886, SD2</a> <a href="#">(SSCR2578)</a> <a href="#">Status</a>	RELATING TO AGE OF CONSENT FOR ADOLESCENT MENTAL HEALTH SERVICES. Reduces barriers in accessing mental health care for adolescents by lowering the age of consent to receive treatment from 18 years old to 12 years old. Takes effect on 1/7/2059. (SD2)	HLT, JUD
<a href="#">SB 2687, SD1</a> <a href="#">(SSCR2584)</a> <a href="#">Status</a>	RELATING TO CANCER. Creates the colorectal cancer screening and awareness program within the department of health and appropriates funds for the program. Effective 7/1/2050. (SD1)	HLT, FIN
<a href="#">HCR 90</a> <a href="#">Status</a>	REQUESTING THE CHIEF OF THE DEPARTMENT OF HEALTH EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH TO CONVENE AND CHAIR A WORKING GROUP TO DEVELOP A COMMUNITY PARAMEDIC PROGRAM, INCLUDING EDUCATIONAL STANDARDS FOR CERTIFICATIONS, TO ALLEVIATE EMERGENCY SERVICES FROM RESPONDING TO NON-EMERGENCY CALLS.	HLT, FIN
<a href="#">HCR 76 / HR 38 /</a> <a href="#">Status / Status</a>	URGING THE DEPARTMENT OF HEALTH TO PROTECT PUBLIC HEALTH BY UPDATING ITS RULES REGARDING TUBERCULOSIS.	HLT, FIN

#### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 5 copies (including an original) to Room 331 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-9608 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 10MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9425 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at [www.capitoltv.org](http://www.capitoltv.org) or call 536-2100.

HEARING\_HLT\_03-16-16\_.htm



---

Representative Della Au Belatti  
Chair

