

HOUSE OF REPRESENTATIVES
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

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Rep. Della Au Belatti Rep. Jo Jordan
Rep. Richard P. Creagan Rep. Marcus R. Oshiro
Rep. Mark J. Hashem Rep. Beth Fukumoto Chang

NOTICE OF HEARING

DATE: Monday, March 14, 2016
TIME: 2:00 pm
PLACE: Conference Room 329
 State Capitol
 415 South Beretania Street

A G E N D A

<u>SB 2213, SD2</u> <u>(SSCR2697)</u> <u>Status</u>	RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM. Continues the nursing facility sustainability program for one additional year. Appropriates funds out of the nursing facility sustainability program special fund for fiscal year 2016-2017. (SD2)	HLT/HUS, FIN
<u>SB 2330, SD2</u> <u>(SSCR2745)</u> <u>Status</u>	RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM. Continues the hospital sustainability program for one year. Appropriates funds out of the hospital sustainability program special fund for fiscal year 2016-2017. Amends various reimbursement rates under the program to certain private hospitals through medicaid managed care health plans, and uncompensated care and disproportionate share hospital payments. (SD2)	HLT/HUS, FIN
<u>SB 2560, SD2</u> <u>(SSCR2611)</u> <u>Status</u>	RELATING TO MENTAL HEALTH. Requires and appropriates funds for the department of health to provide treatment and care for homeless individuals with serious and persistent mental health challenges as a part of its comprehensive mental health system. (SD2)	HLT/HUS, FIN

DECISION MAKING TO FOLLOW



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HOUSE OF
REPRESENTATIVES

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 5 copies (including an original) to Room 331 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-9608 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through the website); or

WEB: For testimony less than 10MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9425 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at www.capitoltv.org or call 536-2100.



Representative Dee Morikawa
Chair



Representative Della Au Belatti
Chair





HOUSE OF REPRESENTATIVES

STATE OF HAWAII
STATE CAPITOL
HONOLULU, HAWAII 96813

March 8, 2016

MEMORANDUM

TO: Representative Dee Morikawa *DM*
Chair, House Human Services Committee

Representative Mark Hashem *MH*
Chair, House Housing Committee

Representative Roy M. Takumi *RT*
Chair, House Education Committee

Representative Angus L.K. McKelvey *AKM*
Chair, House Judiciary Committee

FROM: Representative Della Au Belatti *DA*
Chair, House Health Committee

SUBJECT: HLT COMMITTEE HEARING SCHEDULED OUTSIDE ASSIGNED
TIME/ROOM SCHEDULE

With your concurrence, indicated by initialing next to your name above, the HLT committee will hold a hearing on Monday, March 14, 2016 in House Conference Room 329 at 1:00 PM. The reason for scheduling this hearing outside of the allotted time bracket is to address any triple referred bills prior to the deadline on Thursday, March 11, 2016. Please contact me at (808) 586-9425 if you have any questions.

CC: House Speaker
House Majority Leader
House Sergeant-at-Arms
House Majority Staff Office

Representative Della Au Belatti
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