

HOUSE OF REPRESENTATIVES  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

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NOTICE OF DECISION MAKING

DATE: Tuesday, April 05, 2016  
TIME: 2:00pm  
PLACE: Conference Room 308  
State Capitol  
415 South Beretania Street

A G E N D A # 1

The following measure(s) were previously heard in their respective standing committees.

<a href="#">HCR 9</a> <a href="#">(HSCR1024-16)</a> <a href="#">Status</a>	REQUESTING THE AUDITOR TO CONDUCT A STUDY OF THE RELEVANCY OF THE CERTIFICATE OF NEED PROCESS UNDER CHAPTER 323D, HAWAII REVISED STATUTES.	HLT, FIN
<a href="#">HCR 10</a> <a href="#">(HSCR1339-16)</a> <a href="#">Status</a>	URGING VARIOUS GOVERNMENT ENTITIES WHO MANAGE AND OWN LAND AROUND EACH OF THE PLANNED RAIL TRANSIT STATIONS TO CONSIDER AND INCLUDE IN DEVELOPMENT DISCUSSIONS, TO THE GREATEST EXTENT POSSIBLE, AFFORDABLE HOUSING, CHILD AND FAMILY SERVICES, ELDERLY SERVICES, AND OTHER BENEFICIAL OPPORTUNITIES FOR THE PEOPLE OF HAWAII.	WAL, FIN
<a href="#">HCR 22, HD1 / HR 4, HD1</a> <a href="#">(HSCR1394-16) /</a> <a href="#">(HSCR1393-16)</a> <a href="#">Status / Status</a>	SUPPORTING GAME MAMMAL, GAME BIRD, AND FISHING RESOURCES IN ORDER TO PROMOTE SUSTAINABILITY AND FOOD SECURITY AND TO PRESERVE LONG STANDING LOCAL AND CULTURAL PRACTICES.	WAL, FIN



<a href="#">HCR 23 / HR 5</a> <a href="#">(HSCR1017-16) /</a> <a href="#">(HSCR1016-16)</a> <a href="#">Status / Status</a>	<p>URGING CONGRESS TO AMEND FEDERAL LAW TO ALLOW FUNDS FOR THE BURIAL OF QUALIFIED FILIPINO-AMERICAN VETERANS IN NATIONAL AND STATE VETERANS CEMETERIES TO COVER THE COSTS OF TRANSPORTING THE REMAINS OF FILIPINO-AMERICAN VETERANS OF WORLD WAR II TO THE PHILIPPINES AND FOR FUNERAL AND BURIAL SERVICES IN THE PHILIPPINES.</p>	<p>VMI, FIN</p>
<a href="#">HCR 26</a> <a href="#">(HSCR1019-16)</a> <a href="#">Status</a>	<p>REQUESTING THE HAWAII SISTER-STATE COMMITTEE TO EVALUATE AND DEVELOP RECOMMENDATIONS FOR THE INITIATION OF A SISTER-STATE RELATIONSHIP WITH THE STATE OF GOA IN THE COUNTRY OF INDIA AND FORWARD ITS RECOMMENDATION TO THE LEGISLATURE, PURSUANT TO SECTION 229-3, HAWAII REVISED STATUTES, FOR FURTHER ACTION.</p>	<p>VMI, FIN</p>
<a href="#">HCR 27</a> <a href="#">(HSCR1388-16)</a> <a href="#">Status</a>	<p>AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KUKUIULA, KOLOA, KAUAI, FOR THE MAINTENANCE AND REPAIR OF THE EXISTING ROCK SEAWALL, AND FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.</p>	<p>OMH/WAL, FIN</p>
<a href="#">HCR 28</a> <a href="#">(HSCR1389-16)</a> <a href="#">Status</a>	<p>AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU, FOR THE USE, CONSTRUCTION, MAINTENANCE, AND REPAIR OF THE EXISTING BOAT DOCK CONSTRUCTED THEREON.</p>	<p>OMH/WAL, FIN</p>
<a href="#">HCR 29</a> <a href="#">(HSCR1418-16)</a> <a href="#">Status</a>	<p>URGING HAWAII'S CONGRESSIONAL DELEGATION TO PROPOSE AND PASS A PROPOSED AMENDMENT TO THE UNITED STATES CONSTITUTION CLARIFYING THAT CORPORATIONS ARE NOT PEOPLE WITH CONSTITUTIONAL RIGHTS, AND THAT UNLIMITED CAMPAIGN SPENDING IS NOT FREE SPEECH.</p>	<p>JUD, FIN</p>
<a href="#">HCR 31 / HR 8</a> <a href="#">(HSCR478-16) /</a> <a href="#">(HSCR477-16)</a> <a href="#">Status / Status</a>	<p>REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO ASSIST THE STATE IN NEGOTIATING WITH THE FEDERAL GOVERNMENT FOR THE ACQUISITION OF THE FEDERAL DETENTION CENTER, HONOLULU.</p>	<p>PBS, FIN</p>
<a href="#">HCR 38 / HR 10</a> <a href="#">(HSCR1361-16) /</a> <a href="#">(HSCR1360-16)</a> <a href="#">Status / Status</a>	<p>REQUESTING THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND TO REVIEW ITS HEALTH INSURANCE COVERAGE FOR RETIREES AND THEIR FAMILY MEMBERS.</p>	<p>LAB, FIN</p>



<a href="#">HCR 40</a> <a href="#">(HSCR1330-16)</a> <a href="#">Status</a>	REQUESTING THAT THE SECRETARY OF THE AIR FORCE PROVIDE EIGHT-PERSON FIRING PARTIES (SEVEN MEMBERS AND THE FIRING PARTY NON-COMMISSIONED OFFICER IN CHARGE) AT THE FUNERALS OF ALL AIR FORCE VETERANS AND RETIREES WHO WERE DISCHARGED OR RELEASED UNDER CONDITIONS OTHER THAN DISHONORABLE.	VMI, FIN
<a href="#">HCR 44 / HR 12</a> <a href="#">(HSCR1194-16) /</a> <a href="#">(HSCR1193-16)</a> <a href="#">Status / Status</a>	URGING THE JUDICIARY TO EXAMINE THE FEASIBILITY AND POTENTIAL BENEFITS OF ESTABLISHING DWI COURT PROGRAMS IN KONA AND HILO ON HAWAII ISLAND.	JUD, FIN
<a href="#">HCR 53 / HR 20</a> <a href="#">(HSCR1322-16) /</a> <a href="#">(HSCR1321-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF BUDGET AND FINANCE TO CONVENE A WORK AND SAVE WORKING GROUP TO INVESTIGATE THE FEASIBILITY AND IMPACT OF ESTABLISHING A RETIREMENT SAVINGS TRUST FUND FOR PRIVATE-SECTOR EMPLOYEES IN THE STATE.	CPC, FIN
<a href="#">HCR 58</a> <a href="#">(HSCR1344-16)</a> <a href="#">Status</a>	AUTHORIZING AMENDMENT OF PERPETUAL NON-EXCLUSIVE EASEMENT FOR MAINTENANCE AND REPAIR OF EXISTING SEAWALL AND LANDSCAPING OF EASEMENT AREA AT LAHAINA ON THE ISLAND OF MAUI.	WAL, FIN
<a href="#">HCR 59 / HR 26</a> <a href="#">(HSCR1354-16) /</a> <a href="#">(HSCR1353-16)</a> <a href="#">Status / Status</a>	RECOGNIZING AEROSPACE AS A STRATEGIC AND TIMELY GROWTH INDUSTRY FOR HAWAII AND REQUESTING THE STATE ADMINISTRATION TO TAKE PROACTIVE, COORDINATED, AND SUSTAINED ACTION TO FULLY REALIZE THE SIGNIFICANT SCIENTIFIC, EDUCATIONAL, AND COMMERCIAL BENEFITS THE AEROSPACE INDUSTRY CAN BRING TO THE STATE.	EDB, FIN
<a href="#">HCR 74 / HR 37</a> <a href="#">(HSCR1367-16) /</a> <a href="#">(HSCR1366-16)</a> <a href="#">Status / Status</a>	URGING THE DEPARTMENT OF EDUCATION TO INCLUDE NEIGHBOR ISLAND SCHOOL COMPLEXES IN HEAT ABATEMENT STUDIES, USE SCIENTIFIC DATA AND METHODS TO DETERMINE HEAT ABATEMENT PRIORITY RANKINGS OF SCHOOLS, AND INCREASE TRANSPARENCY IN THE METHODOLOGY USED TO DETERMINE PRIORITY RANKINGS.	EDN, FIN
<a href="#">HCR 79 / HR 41</a> <a href="#">(HSCR1365-16) /</a> <a href="#">(HSCR1364-16)</a> <a href="#">Status / Status</a>	DESIGNATING APRIL 28, 2016, AS "WORKERS' MEMORIAL DAY" IN HAWAII IN MEMORY OF WORKERS KILLED, INJURED, OR DISABLED IN THE WORKPLACE.	LAB, FIN
<a href="#">HCR 80, HD1 / HR 42,</a> <a href="#">HD1</a> <a href="#">(HSCR1191-16) /</a> <a href="#">(HSCR1190-16)</a> <a href="#">Status / Status</a>	URGING THE STATE TO DEVELOP AND IMPLEMENT A STATEWIDE EMERGENCY MANAGEMENT SIMULATION EXERCISE.	PBS, FIN



<a href="#">HCR 82 / HR 44</a> <a href="#">(HSCR1141-16) /</a> <a href="#">(HSCR1140-16)</a> <a href="#">Status / Status</a>	ESTABLISHING A TASK FORCE TO PLAN AND COORDINATE THE CELEBRATION OF THE FIFTIETH ANNIVERSARY OF THE HAWAII STATE CAPITOL.	VMI, FIN
<a href="#">HCR 84 / HR 46</a> <a href="#">(HSCR1403-16) /</a> <a href="#">(HSCR1402-16)</a> <a href="#">Status / Status</a>	URGING THE STATE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO LANDSCAPE HAWAII'S PUBLIC HIGHWAYS AND ROADS BY PLANTING MORE TREES.	TRN, FIN
<a href="#">HCR 88 / HR 50</a> <a href="#">(HSCR1399-16) /</a> <a href="#">(HSCR1398-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE HONOLULU INTERNATIONAL AIRPORT AS THE DANIEL K. INOUE INTERNATIONAL AIRPORT.	TRN, FIN
<a href="#">HCR 90</a> <a href="#">(HSCR1424-16)</a> <a href="#">Status</a>	REQUESTING THE CHIEF OF THE DEPARTMENT OF HEALTH EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH TO CONVENE AND CHAIR A WORKING GROUP TO DEVELOP A COMMUNITY PARAMEDIC PROGRAM, INCLUDING EDUCATIONAL STANDARDS FOR CERTIFICATIONS, TO ALLEVIATE EMERGENCY SERVICES FROM RESPONDING TO NON-EMERGENCY CALLS.	HLT, FIN
<a href="#">HCR 94 / HR 55</a> <a href="#">(HSCR1397-16) /</a> <a href="#">(HSCR1396-16)</a> <a href="#">Status / Status</a>	REQUESTING WORK ON THE H-1 CORRIDOR STUDY TO BE EXPEDITED AND THE STATE AND THE CITY AND COUNTY OF HONOLULU TO EVALUATE TRAFFIC MANAGEMENT INITIATIVES AND DEPARTMENT OF TRANSPORTATION-SPONSORED PROJECTS IN THE OAHU METROPOLITAN PLANNING ORGANIZATION-APPROVED FY 2011-2014 TRANSPORTATION IMPROVEMENT PROGRAM TO ADDRESS TRAFFIC CONGESTION IN THE AIEA-RED HILL-MOANALUA-SALT LAKE AREA.	TRN, FIN
<a href="#">HCR 108</a> <a href="#">(HSCR1404-16)</a> <a href="#">Status</a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO COLLABORATE WITH COUNTY POLICE DEPARTMENTS TO EDUCATE THE PUBLIC ABOUT VEHICULAR LOLLYGAGGING AND TO ENFORCE HAWAII'S KEEP-RIGHT DRIVING LAW.	TRN, FIN
<a href="#">HCR 113 / HR 70</a> <a href="#">(HSCR1433-16) /</a> <a href="#">(HSCR1432-16)</a> <a href="#">Status / Status</a>	URGING THE EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH OF THE DEPARTMENT OF HEALTH TO SUPPORT FUNDING FOR A CENTRALLY LOCATED AMBULANCE STATION IN EWA BEACH.	HLT, FIN



<a href="#">HCR 123, HD1 / HR 77, HD1</a> <a href="#">(HSCR1332-16) / (HSCR1331-16)</a> <a href="#">Status / Status</a>	REQUESTING THE HAWAII SISTER-STATE COMMITTEE TO REVIEW AND CONSIDER THE ESTABLISHMENT OF A STATE/PROVINCE RELATIONSHIP BETWEEN THE STATE OF HAWAII OF THE UNITED STATES OF AMERICA AND THE PROVINCE OF AKLAN OF THE REPUBLIC OF THE PHILIPPINES.	VMI, FIN
<a href="#">HCR 137 / HR 89</a> <a href="#">(HSCR1371-16) / (HSCR1370-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF EDUCATION TO AFFIRM ITS COMMITMENT TO UPHOLD THE TENETS OF TITLE IX OF THE EDUCATION AMENDMENT ACT OF 1972.	EDN, FIN
<a href="#">HCR 146 / HR 97</a> <a href="#">(HSCR1373-16) / (HSCR1372-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE EQUIPMENT NECESSARY FOR A FULL-SERVICE CONVENTIONAL KITCHEN AT KEAUKAHA ELEMENTARY SCHOOL AND TO PROVIDE NECESSARY POSITIONS TO OPERATE THE KITCHEN.	EDN, FIN
<a href="#">HCR 149 / HR 100</a> <a href="#">(HSCR1421-16) / (HSCR1420-16)</a> <a href="#">Status / Status</a>	REQUESTING A SUNRISE ANALYSIS OF MANDATORY INSURANCE COVERAGE FOR CERTAIN SEXUALLY TRANSMITTED DISEASE SCREENINGS.	HLT/CPC, FIN
<a href="#">HCR 157 / HR 108</a> <a href="#">(HSCR1423-16) / (HSCR1422-16)</a> <a href="#">Status / Status</a>	REQUESTING THE INSURANCE DIVISION OF THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONDUCT A SURVEY OF THE MEDICAL PROFESSIONAL COMMUNITY TO DETERMINE THE EXTENT OF THE DEVELOPMENT OF ACCOUNTABLE CARE ORGANIZATIONS AND DIRECT PRIMARY CARE OR "CONCIERGE MEDICINE" WITHIN THE COMMUNITY AND THE IMPACT OF THESE BUSINESS ARRANGEMENTS ON THE ABILITY OF PATIENTS TO ACCESS PRIMARY CARE SERVICES IN THE STATE.	HLT/CPC, FIN
<a href="#">HCR 160 / HR 111</a> <a href="#">(HSCR1382-16) / (HSCR1381-16)</a> <a href="#">Status / Status</a>	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INCREASE ACTIVE PATROLS OF KAILUA BAY, EXPAND NO WAKE SPEED ZONES, AND ENFORCE BOATING SAFETY RULES.	OMH, FIN
<a href="#">HCR 162 / HR 112</a> <a href="#">(HSCR1328-16) / (HSCR1327-16)</a> <a href="#">Status / Status</a>	REQUESTING COLLABORATIVE EFFORTS FOR STEWARDSHIP AND PRESERVATION OF WAIFI'O VALLEY.	WAL/OMH, FIN
<a href="#">HCR 164 / HR 114</a> <a href="#">(HSCR1428-16) / (HSCR1427-16)</a> <a href="#">Status / Status</a>	REQUESTING THE PRESIDENT OF THE UNITED STATES, GOVERNOR OF HAWAII, HAWAII'S CONGRESSIONAL DELEGATION, CENTERS FOR DISEASE CONTROL AND PREVENTION, AND FEDERAL AVIATION ADMINISTRATION TO PROACTIVELY WORK TOWARD PREVENTION AND CONTROL OF THE ZIKA VIRUS.	HLT, FIN



<a href="#">HCR 169 / HR 119</a> <a href="#">(HSCR1401-16) /</a> <a href="#">(HSCR1400-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO BEGIN CONSTRUCTION OF THE LEEWARD BIKEWAY IN 2016.	TRN, FIN
<a href="#">HCR 174, HD1 / HR 124, HD1</a> <a href="#">(HSCR1411-16) /</a> <a href="#">(HSCR1410-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, AND UNIVERSITY OF HAWAII TO CREATE A TRAFFIC MITIGATION PLAN FOR THE LEEWARD AND CENTRAL AREA OF OAHU.	TRN/WAL, FIN
<a href="#">HCR 176 / HR 126</a> <a href="#">(HSCR1406-16) /</a> <a href="#">(HSCR1405-16)</a> <a href="#">Status / Status</a>	URGING THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO IMPLEMENT THE TRAFFIC SAFETY RECOMMENDATIONS IDENTIFIED IN THE KUPUNA LOOP SUB-AREA CORRIDOR STUDY CONDUCTED BY SSFM INTERNATIONAL AND TO REPAVE ALL CITY ROADWAYS IN THE KUNIA AND VILLAGE PARK AREA.	TRN, FIN
<a href="#">HCR 187</a> <a href="#">(HSCR1379-16)</a> <a href="#">Status</a>	URGING THE OFFICE OF ENVIRONMENTAL QUALITY CONTROL TO ADOPT THE ENVIRONMENTAL JUSTICE GUIDANCE DOCUMENT AS AGENCY POLICY FOR USE IN THE STATE ENVIRONMENTAL REVIEW PROCESS.	EEP, FIN
<a href="#">HCR 188, HD1</a> <a href="#">(HSCR1395-16)</a> <a href="#">Status</a>	REQUESTING THE ESTABLISHMENT OF A PUBLIC LAND TRUST REVENUES NEGOTIATING COMMITTEE.	OMH, FIN
<a href="#">HCR 196 / HR 142</a> <a href="#">(HSCR1348-16) /</a> <a href="#">(HSCR1347-16)</a> <a href="#">Status / Status</a>	REQUESTING THE STATE PROCUREMENT OFFICE TO REVIEW HAWAII'S PROCUREMENT LAWS IN COMPARISON WITH FEDERAL PROCUREMENT LAWS.	EDB, FIN
<a href="#">HCR 198 / HR 144</a> <a href="#">(HSCR1135-16) /</a> <a href="#">(HSCR1134-16)</a> <a href="#">Status / Status</a>	REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE PLANT QUARANTINE BRANCH OF THE DEPARTMENT OF AGRICULTURE.	AGR, FIN
<a href="#">HCR 199, HD1 / HR 145, HD1</a> <a href="#">(HSCR1408-16) /</a> <a href="#">(HSCR1407-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO PERFORM A FEASIBILITY STUDY ON THE INSTALLATION OF A TRAFFIC LIGHT AT THE INTERSECTION OF OMAOPIO ROAD AND KULA HIGHWAY AS A MEANS TO IMPROVE PUBLIC SAFETY.	TRN, FIN
<a href="#">HCR 203, HD1 / HR 149, HD1</a> <a href="#">(HSCR1324-16) /</a> <a href="#">(HSCR1323-16)</a> <a href="#">Status / Status</a>	REQUESTING THE DEPARTMENT OF AGRICULTURE TO PROMOTE THE EXPANSION OF AGRICULTURAL COMMERCE.	AGR, FIN

As this is a decision making meeting only, no public testimony will be accepted.



If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6200.

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Rep. Sylvia Luke  
Chair

