

HOUSE OF REPRESENTATIVES
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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Rep. Cindy Evans Rep. Ryan I. Yamane
Rep. Kaniela Ing Rep. Feki Pouha
Rep. Scott Y. Nishimoto Rep. Cynthia Thielen

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 15, 2016
TIME: 8:30AM
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

The following measure(s) has been **DELETED** from the agenda: **SB750 (SSCR864)**

<u>SB 2257, SD1</u> <u>(SSCR2516)</u> <u>Status</u>	RELATING TO THE ENVIRONMENT. Makes eligible for membership on a county arborist advisory committee certified arborists, horticulturists with specialization in trees, and persons who have received a master's degree in botany. (SD1)	EEP, WAL
<u>SB 2773, SD2</u> <u>(SSCR2773)</u> <u>Status</u>	RELATING TO THE ALOHA+ CHALLENGE. Appropriates funds for the natural resource management, clean energy, and green workforce development goals of the Aloha+ Challenge. Effective 7/1/2050. (SD2)	EEP, WAL/AGR, FIN
<u>SB 750</u> <u>(SSCR864)</u> <u>Status</u>	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST ANAERGIA INCORPORATED. Authorizes the issuance of special-purpose revenue bonds to assist Anaergia Incorporated with the development of facilities for renewable nonfossil fuel energy production in Maui.	EEP, FIN
<u>SB 2604, SD1</u> <u>(SSCR2789)</u> <u>Status</u>	RELATING TO A MICROGRID PILOT PROJECT FOR SCHOOLS. Requires the department of education to establish an off-grid microgrid pilot project through the Ka Hei program at a school of its choosing. (SD1)	EEP, EDN, FIN
<u>SB 2906</u> <u>(SSCR2778)</u> <u>Status</u>	RELATING TO SECTION 13 OF ACT 380, SESSION LAWS OF HAWAII 1997. Removes the sunset date on the use of new safe harbor agreements, habitat conservation plans, and incidental take licenses as recovery options for conserving and protecting the State's threatened and endangered species.	EEP, JUD, FIN



HCR 61
Status

ENDORISING AND SUPPORTING THE ALA WAI WATERSHED
PARTNERSHIP AND REQUESTING A REPORT ON PROGRESS
MADE BY THE PARTNERSHIP.

EEP, WAL

HCR 37 / HR 9 /
Status / Status

ENCOURAGING HAWAII'S ELECTRIC UTILITIES TO
IMPLEMENT A PROGRAM FOR DONATIONS OF EXCESS
ENERGY FROM PHOTOVOLTAIC PANELS.

EEP, CPC

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 3 copies (including an original) to Room 425 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8404 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 10MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8400 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at www.capitoltv.org or call 536-2100.



Rep. Chris Lee
Chair

