

HOUSE OF REPRESENTATIVES
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

RECEIVED

2016 FEB -8 P 4: 05

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Chris Lee, Chair
Rep. Nicole E. Lowen, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Ty J.K. Cullen Rep. Calvin K.Y. Say
Rep. Cindy Evans Rep. Ryan I. Yamane
Rep. Kaniela Ing Rep. Feki Pouha
Rep. Scott Y. Nishimoto Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Thursday, February 11, 2016
TIME: 8:30 a.m.
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 2238</u> <u>Status</u>	AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR HAWAII RENEWABLE RESOURCES, LLC. Authorizes the issuance of special purpose revenue bonds to assist Hawaii Renewable Resources, LLC, with the development of a natural gas production facility on Maui that will establish and fund food crops, with renewable natural gas and electricity production and related facilities and projects on the island of Maui.	EEP, FIN
<u>HB 1853</u> <u>Status</u>	RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC. Extends the authorization of the issuance of special purpose revenue bonds to BioEnergy Hawaii, LLC, for the purpose of establishing a cogeneration facility and related energy production facilities, for an additional five years.	EEP, FIN
<u>HB 2558</u> <u>Status</u>	RELATING TO THE ENVIRONMENT. Requires state agencies to participate in a carbon offset program to offset carbon emissions caused by their employees' air travel. Requires DLNR to establish and administer a carbon offset program.	EEP, FIN
<u>HB 1620</u> <u>Status</u>	RELATING TO TAX CREDIT. Establishes a tax credit for individual taxpayers within the State who install plastic water catchments on the properties at which they reside. Allows taxpayer to elect to make the tax credit refundable.	EEP, FIN
<u>HB 2648</u> <u>Status</u>	RELATING TO FOOD WASTE DISPOSAL. Establishes a phased reduction of food waste in the municipal solid waste stream. Establishes an advisory committee to evaluate solid waste infrastructure needs. Makes an appropriation.	EEP, FIN



<u>HB 2237</u> <u>Status</u>	RELATING TO THE STATE INTEGRATED SOLID WASTE MANAGEMENT PLAN. Appropriates funds to the department of health to support the revision of the state integrated solid waste management plan.	EEP, FIN
<u>HB 1892</u> <u>Status</u>	RELATING TO RECYCLING. Requires all State agencies to reasonably provide and maintain onsite collection methods at buildings and facilities under an agency's jurisdiction for the collection of recyclable materials. Appropriates funds.	EEP, FIN
<u>HB 1731</u> <u>Status</u>	RELATING TO WASTEWATER. Prohibits the installation or use of household aerobic units that discharge directly to groundwater unless approved by DOH.	EEP, JUD
<u>HB 2042</u> <u>Status</u>	RELATING TO WATER CONSERVATION. Creates a refundable residential water conservation system cost tax credit for newly constructed systems beginning January 1, 2017.	EEP, FIN
<u>HB 1794</u> <u>Status</u>	RELATING TO THE ENVIRONMENT. Makes eligible for membership on a county arborist advisory committee certified arborists, horticulturists with specialization in trees, and persons who have received a master's degree in botany.	EEP, JUD
<u>HB 2377</u> <u>Status</u>	RELATING TO SECTION 13 OF ACT 380, SESSION LAWS OF HAWAII 1997. Removes the sunset date on the use of new safe harbor agreements, habitat conservation plans, and incidental take licenses as recovery options for conserving and protecting the State's threatened and endangered species.	EEP, JUD

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 3 copies (including an original) to Room 425 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8404 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 10MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8400 or email your

Hearing EEP 02-11-16.docx



request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at www.capitoltv.org or call 536-2100.



Rep. Chris Lee
Chair

