

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

[COMMITTEE ON EDUCATION](#)  
Senator Michelle N. Kidani, Chair  
Senator Breene Harimoto, Vice Chair

NOTICE OF HEARING

DATE: Friday, February 5, 2016  
TIME: 1:25 PM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#">SB 2624</a> <a href="#">Status &amp; Testimony</a>	RELATING TO TAXATION. Authorizes a state income tax credit for certain expenses paid or incurred by school teachers, special education teachers, school librarians, and counselors for supplementary materials used in the classroom.	EDU, WAM
<a href="#">SB 2601</a> <a href="#">Status &amp; Testimony</a>	RELATING TO ETHICS. Exempts extracurricular service of employees from the state ethics code if certain conditions are met. Defines detached remuneration and extracurricular service.	EDU, JDL
<a href="#">SB 2602</a> <a href="#">Status &amp; Testimony</a>	RELATING TO EDUCATIONAL TOURS. Exempts certain aspects of educational tours from the Ethics Code under specified circumstances. Defines "educational tour".	EDU, JDL
<a href="#">SB 2425</a> <a href="#">Status &amp; Testimony</a>	RELATING TO ETHICS. Exempts teachers involved in educational trips from certain ethics code provisions.	EDU, JDL
<a href="#">SB 3103</a> <a href="#">Status &amp; Testimony</a>	RELATING TO STUDENT TRAVEL. Appropriates funds to support the DOE's student travel program.	EDU, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Education.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6926.

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Senator Michelle N. Kidani  
Chair

