

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Michelle N. Kidani, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Friday, April 01, 2016
TIME: 9:30am
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

<u>GM 704</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Acupuncture, Gubernatorial Nominee, MIKE HASHIMOTO, for a term to expire 06-30-2020.	CPH
<u>GM 705</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Physical Therapy, Gubernatorial Nominee, NEIL SHIMABUKURO, for a term to expire 06-30-2020.	CPH
<u>GM 706</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, JOEL KUROKAWA, for a term to expire 06-30-2020.	CPH
<u>GM 707</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, KEN OTA, for a term to expire 06-30-2017.	CPH
<u>GM 708</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, KEVIN KATAYAMA, for a term to expire 06-30-2020.	CPH
<u>GM 709</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, MARC VENTURA, for a term to expire 06-30-2020.	CPH
<u>GM 710</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, BRUCE FAULKNER, for a term to expire 06-30-2020.	CPH



<u>GM 711</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SCOTT ARAKAKI, for a term to expire 06-30-2020.	CPH
<u>GM 712</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, ALICIA LAU, for a term to expire 06-30-2020.	CPH
<u>GM 713</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, CRAIG NAKAMOTO, for a term to expire 06-30-2020.	CPH
<u>GM 714</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council On Developmental Disabilities, Gubernatorial Nominee, CHRISTOPHER TOYAMA, for a term to expire 06-30-2020.	CPH
<u>GM 731</u> <u>Status & Testimony</u>	<u>Submitting for consideration and confirmation to the Board Of Speech Pathology And Audiology, Gubernatorial Nominee, GARY BELCHER, for a term to expire 06-30-2020.</u>	CPH <u>[Measure added on 03-24-16]</u>
<u>GM 732</u> <u>Status & Testimony</u>	<u>Submitting for consideration and confirmation to the Board Of Examiners In Optometry, Gubernatorial Nominee, PETER SHOJI, for a term to expire 06-30-2020.</u>	CPH <u>[Measure added on 03-24-16]</u>
<u>GM 739</u> <u>Status & Testimony</u>	<u>Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, GREGG TAKETA, for a term to expire 06-30-2020.</u>	CPH <u>[Measure added on 03-28-16]</u>
<u>GM 740</u> <u>Status & Testimony</u>	<u>Submitting for consideration and confirmation to the State Boxing Commission Of Hawaii, Gubernatorial Nominee, SNOOKY FUJIKAWA, for a term to expire 06-30-2020.</u>	CPH <u>[Measure added on 03-28-16]</u>

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Commerce, Consumer Protection, and Health.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.



Senator Rosalyn H. Baker
Chair

