

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair  
Senator Michelle N. Kidani, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 29, 2016  
TIME: 9:00am  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

<p><b><u>HB 2727, HD1</u></b> <a href="#">(HSCR951-16)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO MOVIE THEATERS. Requires movie theaters to provide open movie captioning for at least two showings a week and audio descriptions upon request for all movies for which such accommodations are available and to provide public notice if such accommodations are not available for certain movies. (HB2727 HD1)</p>	<p>CPH</p>
<p><b><u>HB 2331, HD1</u></b> <a href="#">(HSCR666-16)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO BOARD MEMBER TERMS FOR THE BOARD OF NURSING AND THE BOARD OF SPEECH PATHOLOGY AND AUDIOLOGY. Amends the length of terms from three years to four years of the members of the Board of Nursing and the Board of Speech Pathology and Audiology. (HB2331 HD1)</p>	<p>CPH</p>
<p><b><u>HB 1096, HD2</u></b> <a href="#">(HSCR945-16)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT. Specifies that mortgage loan originator companies shall be open for business to the public during posted business hours, which at a minimum shall be offered within regular business hours. (HB1096 HD2)</p>	<p>CPH</p>
<p><b><u>HB 1541, HD1</u></b> <a href="#">(HSCR985-16)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO PLANNED COMMUNITY ASSOCIATIONS. Amends various proxy statement requirements for planned community associations to conform to requirements for other, similar statements. (HB1541 HD1)</p>	<p>CPH</p>
<p><b><u>HB 1705</u></b> <a href="#">(HSCR937-16)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO MOTOR VEHICLE INSURANCE. Allows proof of motor vehicle insurance to be displayed in electronic format on a mobile electronic device.</p>	<p>CPH</p>
<p><b><u>HB 1708, HD2</u></b> <a href="#">(HSCR1002-16)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO MEDICINE AND SURGERY. Authorizes the Hawaii Medical Board to issue a visiting sports physician temporary license to a physician or osteopathic physician who is not licensed in this State under certain circumstances. Requires the Auditor to conduct a study to determine whether licensure for visiting sports physicians is warranted. (HB1708 HD2)</p>	<p>CPH</p>



<p><b><u><a href="#">HB 2482, HD2</a></u></b>  <u><a href="#">(HSCR997-16)</a></u>  <u><a href="#">Status &amp; Testimony</a></u></p>	<p>RELATING TO INSURANCE.          Requires managed care plans to provide claims data annually at no charge to a large group purchaser if the large group purchaser requests the information and meets certain requirements. (HB2482 HD2)</p>	<p>CPH</p>
<p><b><u><a href="#">HB 254, HD2</a></u></b>  <u><a href="#">(HSCR853-16)</a></u>  <u><a href="#">Status &amp; Testimony</a></u></p>	<p>RELATING TO MEDICINES.          Allows for the dispensing of biosimilar medicines under specified conditions. Regulates interchangeable biological products. (HB254 HD2)</p>	<p>CPH</p>
<p><b><u><a href="#">HB 2169, HD2</a></u></b>  <u><a href="#">(HSCR926-16)</a></u>  <u><a href="#">Status &amp; Testimony</a></u></p>	<p>RELATING TO SOCIAL WORKERS.  <u>Authorizes the adoption of rules to clarify the supervision requirements for licensure of clinical social workers, including the criteria for supervision by videoconferencing or other electronic means.</u> (HB2169 HD2)</p>	<p>CPH  <b><u><a href="#">[Measure added on 03-22-16]</a></u></b></p>
<p><b><u><a href="#">HB 1672, HD2</a></u></b>  <u><a href="#">(HSCR786-16)</a></u>  <u><a href="#">Status &amp; Testimony</a></u></p>	<p>RELATING TO PRESCRIPTION DRUG BENEFITS.  <u>Authorizes a beneficiary of a prescription drug benefit plan to obtain a prescription without penalty from a non-network retail community pharmacy located within fourteen miles of the beneficiary's residence, if the nearest network retail community pharmacy is located more than fourteen miles away.</u> (HB1672 HD2)</p>	<p>CPH  <b><u><a href="#">[Measure added on 03-23-16]</a></u></b></p>
<p><b><u><a href="#">HB 1751, HD2</a></u></b>  <u><a href="#">(HSCR925-16)</a></u>  <u><a href="#">Status &amp; Testimony</a></u></p>	<p>RELATING TO RENEWABLE ENERGY.  <u>Broadens the definition of renewable energy.</u> (HB1751 HD2)</p>	<p>CPH  <b><u><a href="#">[Measure added on 03-24-16]</a></u></b></p>

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Commerce, Consumer Protection, and Health.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.

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Senator Rosalyn H. Baker  
Chair



HEARING CPH 03-29-16 .htm

