

HOUSE OF REPRESENTATIVES  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

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Rep. Chris Lee	Rep. Bob McDermott

NOTICE OF DECISION MAKING

DATE: Thursday, March 03, 2016  
TIME: 5:00 p.m.  
PLACE: Conference Room 325  
State Capitol  
415 South Beretania Street

A G E N D A

The following measure was previously heard on **February 22, 2016**.

<u>HB 2291, HD1</u> <u>(HSCR443-16)</u> <u>Status</u>	RELATING TO RENEWABLE ENERGY. Amends the "renewable portfolio standard" definition to more accurately reflect the amount of renewable energy generation in Hawaii by amending the renewable portfolio standard calculation to be based on total renewable electrical energy generated from grid-connected renewable energy systems to the total electrical energy generated from grid-connected energy systems. (HB2291 HD1)	EEP, CPC
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The following measures were previously heard on **February 24, 2016**.

<u>HB 2081, HD1</u> <u>(HSCR656-16)</u> <u>Status</u>	RELATING TO ENERGY. Authorizes public agencies to initiate public purpose projects through which a public utility will purchase fuel or electricity. (HB2081 HD1)	EEP, CPC
<u>HB 2233, HD1</u> <u>(HSCR547-16)</u> <u>Status</u>	RELATING TO HEALTH CARE PROFESSIONALS. Requires every physician, osteopathic physician, or surgeon to: (1) complete a continuing medical education course that focuses on health issues with significant public health impact to the State; and (2) meet the Hawaii-specific requirement by obtaining credit hours in a continuing medication education course as provided in rules of the Hawaii Medical Board. (HB2233 HD1)	HLT, CPC

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6160 at least 24 hours

Hearing CPC 03-03-16.docx



prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6160.

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Rep. Angus L.K. McKelvey  
Chair

