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THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

RECEIVED

SERGEANT-AT-ARMS NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING  
HOUSE OF REPRESENTATIVES

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SERGEANT-AT-ARMS  
HOUSE OF REPRESENTATIVES

DATE: Friday, April 29, 2016  
TIME: ~~1:00 PM~~ 5 pm  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 1041, HD2, SD2

Status & Testimony

RELATING TO HUNTING.  
Department of Land and Natural Resources; Hunting; Game Management Advisory Commission; Report; Appropriation  
**House Conferees:** Representatives Yamane/Rhoads/Cullen, Co-Chairs; Onishi, Matsumoto (WAL, JUD, FIN)  
**Senate Conferees:** Senators Gabbard, Chair; Inouye, Co-Chair; Shimabukuro, Slom (WLA, WAM)

HB 2029, HD1, SD2

Status & Testimony

RELATING TO WATER INFRASTRUCTURE LOANS.  
Water Infrastructure Loans; Infrastructure Financing; Appropriations  
**House Conferees:** Representatives Yamane/Cullen, Co-Chairs; Evans, Matsumoto (WAL, FIN)  
**Senate Conferees:** Senators Gabbard, Chair; Wakai, Co-Chair; English, Slom (WLA, WAM)

HB 2721, HD1, SD2

Status & Testimony

RELATING TO LIPOA POINT.  
DLNR; Maui; Lipoa Point; Management Plan; Implementation; Appropriation  
**House Conferees:** Representatives Yamane/Cullen, Co-Chairs; Yamashita, Pouha (WAL, FIN)  
**Senate Conferees:** Senators Gabbard, Chair; Riviere, Co-Chair; Slom (WLA, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6150.

