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THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

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~~2016 APR 29 A 11:43~~

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

~~2016 APR 27 P 5:22~~

~~SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES~~

DATE: Friday, April 29, 2016
TIME: ~~11:00 a.m.~~
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

~~3:00pm~~

~~SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES~~

~~4:30pm~~

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

~~HB 1753, HD3, SD2~~

~~Status & Testimony~~

RELATING TO MOPEDS.

Mopeds; Registration; Safety Inspections

House Conferees: Representatives Aquino/McKélvey/Rhoads/Cullen, Co-Chairs; Tupola

(TRN; CPC, JUD, FIN)

Senate Conferees: Senators Inouye, Chair; Nishihara/English, Co-Chairs; Slom (TRE/PSM, WAM)

HB 2049, HD2, SD2

Status & Testimony

RELATING TO TRANSPORTATION.

Private Roads; Repair and Maintenance; Appropriation

House Conferees: Representatives Aquino/Rhoads/LoPresti, Co-Chairs; Tupola (TRN, JUD, FIN)

Senate Conferees: Senators Inouye, Chair; Nishihara/Keith-Agaran/Tokuda, Co-Chairs; Slom

(TRE/PSM, JDL/WAM)

HB 2086, HD2, SD2

Status & Testimony

RELATING TO TRANSPORTATION.

State Highway Fund; General Fund Subsidy

House Conferees: Representatives Aquino/Luke, Co-Chairs; Yamashita, Pouha (TRN, FIN)

Senate Conferees: Senators Inouye, Chair; Nishihara/Tokuda, Co-Chairs; Shimabukuro, Slom

(TRE/PSM, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6520 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6520.

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