

THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2016 APR 26 A 9:49

DATE: Tuesday, April 26, 2016
TIME: ~~9:00 A.M.~~ 2:30 P.M.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

CONFERENCE COMMITTEE
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

~~HB 1772, HD2, SD1~~

~~Status & Testimony~~

RELATING TO ORAL HEALTH.
Oral Health; Dental Benefits; Medicaid and QUEST Integration Enrollees; Appropriation
House Conferees: Representatives Morikawa/McKelvey/Kobayashi, Co-Chairs; McDermott (HUS, CPC, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Baker/Riviere, Co-Chairs; Green (HMS/CPH, WAM)

HB 1943, HD1, SD1

Status & Testimony

RELATING TO LONG-TERM CARE FACILITIES.
Long-term Care Facilities; Cost Increase; Inflationary Adjustment; Appropriation
House Conferees: Representatives Morikawa/Kobayashi, Co-Chairs; Oshiro, McDermott (HUS, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Baker/Riviere, Co-Chairs; Green (HMS/CPH, WAM)

~~HB 2647, HD2, SD2~~

~~Status & Testimony~~

RELATING TO HOMELESSNESS.
Work for a Day Pilot Program; Appropriation
House Conferees: Representatives Morikawa/Nakashima/Kobayashi, Co-Chairs; McDermott (HUS, LAB, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Nishihara/Keith-Agaran/English, Co-Chairs; Harimoto (HMS/PSM, JDL/WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6280 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6280.