

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

RECEIVED

NOTICE OF CONFERENCE COMMITTEE MEETING

2016 APR 21 A 10:30

DATE: Tuesday, April 26, 2016  
TIME: 9:00 A.M.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will meet to resolve differences between the last House and Senate versions of the following:

HB 1772, HD2, SD1

RELATING TO ORAL HEALTH.

Oral Health; Dental Benefits; Medicaid and QUEST Integration Enrollees; Appropriation

Status & Testimony

**House Conferees:** Representatives Morikawa/McKelvey/Kobayashi, Co-Chairs;

McDermott

(HUS, CPC, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Baker/Riviere, Co-Chairs; Green  
(HMS/CPH, WAM)

HB 1943, HD1, SD1

RELATING TO LONG-TERM CARE FACILITIES.

Long-term Care Facilities; Cost Increase; Inflationary Adjustment; Appropriation

Status & Testimony

**House Conferees:** Representatives Morikawa/Kobayashi, Co-Chairs; Oshiro,

McDermott

(HUS, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Baker/Riviere, Co-Chairs; Green  
(HMS/CPH, WAM)

HB 2647, HD2, SD2

RELATING TO HOMELESSNESS.

Work for a Day Pilot Program; Appropriation

Status & Testimony

**House Conferees:** Representatives Morikawa/Nakashima/Kobayashi, Co-Chairs;

McDermott

(HUS, LAB, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Nishihara/Keith-Agaran/English, Co-  
Chairs; Harimoto  
(HMS/PSM, JDL/WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6280 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6280.

