

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

RECEIVED

NOTICE OF CONFERENCE COMMITTEE MEETING

2016 APR 28 A 8:57

DATE: Friday, April 29, 2016  
TIME: 10:10 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will meet to resolve differences between the last House and Senate versions of the following:

HB 767, HD2, SD2

RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY.

Hawaii Public Housing Authority; Trespass

Status & Testimony

**House Conferees:** Representatives Hashem/Rhoads/Jordan, Co-Chairs; McDermott (HSG, JUD, FIN)

**Senate Conferees:** Senators Harimoto, Chair; Keith-Agaran/Chun Oakland/Galuteria, Co-Chairs; Ihara (HOU, JDL/WAM)

HB 2244, HD1, SD2

RELATING TO HOUSING.

Housing Omnibus; Appropriation

Status & Testimony

**House Conferees:** Representatives Hashem/Jordan, Co-Chairs; Morikawa, McDermott (HSG, FIN)

**Senate Conferees:** Senators Harimoto, Chair; Chun Oakland/Tokuda/Galuteria, Co-Chairs; Green (HOU/HMS, WAM)

SB 2998, SD2, HD1

RELATING TO PUBLIC HOUSING.

Public Housing; Hawaii Public Housing Authority; Appropriation

Status & Testimony

**House Conferees:** Representatives Hashem/Jordan, Co-Chairs; Oshiro, McDermott (HSG, FIN)

**Senate Conferees:** Senators Harimoto, Chair; Dela Cruz/Galuteria, Co-Chairs (HOU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6510 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6510.

