

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2016

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2016 APR 26 P 4:12

DATE: Thursday, April 28, 2016  
TIME: 3:30pm  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

CONFERENCE COMMITTEE  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 2543, HD2, SD1

RELATING TO BROADBAND.

Broadband Permits; Automatic Approval; Construction

Status & Testimony

**House Conferees:** Representatives C. Lee/Woodson/Yamashita, Co-Chairs; Pouha (EEP, CPC, FIN)

**Senate Conferees:** Senators Wakai, Chair; Baker, Co-Chair; Slom (EET, CPH)

HB 2626, HD1, SD2

RELATING TO UNDERGROUND STORAGE TANKS.

Underground Storage Tanks; Shoreline

Status & Testimony

**House Conferees:** Representatives C. Lee/Yamane/Rhoads/Luke, Co-Chairs; Ward (EEP/WAL, JUD, FIN)

**Senate Conferees:** Senators Wakai, Chair; Gabbard/Baker, Co-Chairs (EET/WLA, CPH)

HB 2646, HD2, SD2

RELATING TO ENVIRONMENTAL PROTECTION.

Red Hill Bulk Fuel Storage Facility; Fuel Tank Advisory Committee; Monitor Wells

Status & Testimony

**House Conferees:** Representatives C. Lee/Yamane/Lowen, Co-Chairs; Johanson, Ward (EEP, WAL, FIN)

**Senate Conferees:** Senators Wakai, Chair; Baker/Inouye, Co-Chairs; Slom (EET/CPH, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9450.

