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THE TWENTY-EIGHTTH LEGISLATURE  
REGULAR SESSION OF 2016

2016 APR 27 10:15 28 NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

CONFERENCE COMMITTEE  
OF  
REPRESENTATIVES

DATE: Wednesday, April 27, 2016  
TIME: ~~9:05am~~ 4:00 PM  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

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~~CONFERENCE COMMITTEE  
OF  
REPRESENTATIVES~~

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB,1689, HD2, SD2

Status & Testimony

RELATING TO TAXATION.

Renewable Fuels Facility Tax Credit

**House Conferees:** Representatives C. Lee/Luke, Co-Chairs; Cullen, Pouha (EEP, FIN)

**Senate Conferees:** Senators Inouye, Chair; Tokuda, Co-Chair; Slom (TRE, WAM)

HB 2077, HD2, SD2

Status & Testimony

RELATING TO HYDROELECTRIC POWER.

Hydroelectric Facilities; Small Hydropower Facilities; Agricultural District Lands

**House Conferees:** Representatives C. Lee/Yamane/Tsuji/McKelvey, Co-Chairs; Pouha (EEP/WAL, AGR, CPC)

**Senate Conferees:** Senators Inouye, Chair; Gabbard/Baker, Co-Chairs; Slom (TRE/WLA, CPH)

HB 2291, HD2, SD1

Status & Testimony

RELATING TO RENEWABLE ENERGY.

Geothermal Resources Exploration; Drilling; County Authority; Renewable Energy; Solar and Wind Energy Property; Tax Credit

**House Conferees:** Representatives C. Lee/McKelvey/Luke, Co-Chairs; Pouha (EEP, CPC, FIN)

**Senate Conferees:** Senators Inouye, Chair; Kidani, Co-Chair; Slom (TRE)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9450.

