

THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, April 29, 2016
TIME: 2:30 PM
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 2604, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO A MICROGRID PILOT PROJECT FOR SCHOOLS.
Off-grid Microgrid Pilot Project; Department of Education; Schools; Electric Power; Ka Hei Program
House Conferees: Representatives C. Lee/Takumi/Luke, Co-Chairs; Ing, Pouha (EEP, EDN, FIN)
Senate Conferees: Senators Kidani, Chair; Inouye/Dela Cruz, Co-Chairs (EDU/TRE, WAM)

[SB 3126, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO PUBLIC SCHOOLS.
Department of Education; Net-Zero Energy Use; Classrooms; Cooling; Energy; Microgrids; General Obligation Bonds; Appropriations; Hawaii Green Infrastructure Loan Program
House Conferees: Representatives C. Lee/Takumi/Luke, Co-Chairs; Yamashita, Tupola (EEP/EDN, FIN)
Senate Conferees: Senators Kidani, Chair; Inouye/Tokuda, Co-Chairs (EDU/TRE, WAM)

[HB 2569, HD2, SD1](#)

[Status & Testimony](#)

RELATING TO ENERGY.
Public Schools; Emergency Appropriation; GO Bonds; General Funds
House Conferees: Representatives C. Lee/Takumi/Luke, Co-Chairs; Lowen, Yamashita, Pouha (EEP, EDN, FIN)
Senate Conferees: Senators Kidani, Chair; Inouye/Tokuda, Co-Chairs (EDU/TRE, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6926 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6926.

