

THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING 2016 APR 27 P 5:35

DATE: Thursday, April 28, 2016
TIME: 3:35pm
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- HB 1997, SD1 RELATING TO AGRICULTURE.
Status & Testimony Agriculture; Workforce Development Pipeline Initiative; Appropriation
House Conferees: Representatives Tsuji/Nakashima/Onishi, Co-Chairs; Matsumoto (AGR, LAB, FIN)
Senate Conferees: Senators Gabbard, Chair; Kidani/Keith-Agaran/Dela Cruz, Co-Chairs; Slom (WLA/EDU, JDL/WAM)
- HB 2582, HD1, SD1 RELATING TO FOOD SAFETY.
Status & Testimony Agricultural Food Safety Certification Program; FDA Food Safety Modernization Act; Appropriation
House Conferees: Representatives Tsuji/McKelvey/Onishi, Co-Chairs; DeCoite, Matsumoto (AGR, CPC, FIN)
Senate Conferees: Senators Gabbard, Chair; Baker/Dela Cruz, Co-Chairs; Slom (WLA/CPH, WAM)
- HB 2657, HD2, SD2 RELATING TO AGRICULTURE.
Status & Testimony Food Safety Loans; Maui County Revolving Loan Program; Appropriation
House Conferees: Representatives Tsuji/Kawakami/Onishi, Co-Chairs; DeCoite, Matsumoto (AGR/EDB, FIN)
Senate Conferees: Senators Gabbard, Chair; English, Co-Chair; Shimabukuro, Slom (WLA, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8480 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8480.

