

STAND. COM. REP. NO. **2240**

Honolulu, Hawaii

FEB 17 2016

RE: S.B. No. 2358  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committees on Economic Development, Environment, and Technology and Public Safety, Intergovernmental, and Military Affairs, to which was referred S.B. No. 2358 entitled:

"A BILL FOR AN ACT RELATING TO WASTE MANAGEMENT,"

beg leave to report as follows:

The purpose and intent of this measure is to require that for all state and county agency contracts that include disposal of liquid or solid waste, the statement of services performed shall include a receipt that the waste was received and disposed of at a licensed waste facility before full or partial payment is made for those contractual services.

Your Committees received testimony in support of this measure from the Department of Health; Larry Jefts Farms, LLC; Kailua Neighborhood Board; and one individual. Your Committees received testimony in opposition to this measure from the Department of Accounting and General Services and General Contractors Association of Hawaii.

Your Committees find that contracted waste disposal companies are not currently required to disclose the location where liquid and solid waste is disposed. It is in the best interest of the State that solid and liquid waste be properly disposed of and not dumped where it may be a threat to health, safety, or the environment.

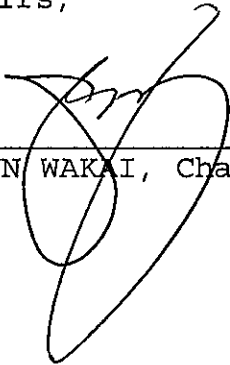


Your Committees have amended this measure by inserting an effective date of July 1, 2050, to encourage further discussion.

As affirmed by the records of votes of the members of your Committees on Economic Development, Environment, and Technology and Public Safety, Intergovernmental, and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2358, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2358, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committees on Economic Development, Environment, and Technology and Public Safety, Intergovernmental, and Military Affairs,

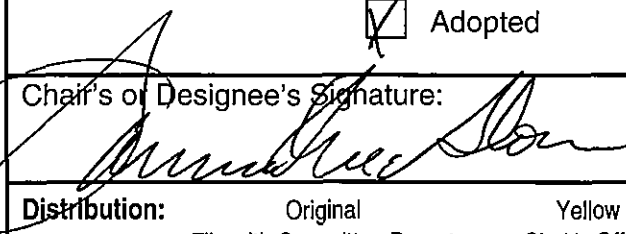
  
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CLARENCE K. NISHIHARA, Chair

  
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GLENN WAKAI, Chair



The Senate  
Twenty-Eighth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Economic Development, Environment, and Technology**  
**EET**

|  |  |                         |          |          |
|--|--|-------------------------|----------|----------|
| Bill / Resolution No.:*<br><b>SB 2358</b>  | Committee Referral:<br><b>EET/PSM, NAM</b> | Date:<br><b>2/10/16</b> |          |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                         |          |          |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                         |          |          |
| Members  | Aye  | Aye (WR)                | Nay      | Excused  |
| WAKAI, Glenn (C)   | X  |                         |          |          |
| SLOM, Sam (VC)   | X  |                         |          |          |
| BAKER, Rosalyn H.  |  |                         |          | X        |
| ESPERO, Will   | X  |                         |          |          |
| GALUTERIA, Brickwood   | X  |                         |          |          |
| IHARA, Jr., Les  |  |                         |          | X        |
| KEITH-AGARAN, Gilbert S.C.   | X  |                         |          |          |
| RUDERMAN, Russell E.   |  |                         |          | X        |
| THIELEN, Laura H.  | X  |                         |          |          |
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| <b>TOTAL</b>   | <b>6</b>                                   | <b>0</b>                | <b>0</b> | <b>3</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                         |          |          |
| Chair's or Designee's Signature:<br>  |  |                         |          |          |
| <b>Distribution:</b> Original             Yellow             Pink             Goldenrod<br>File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy     |  |                         |          |          |

\*Only one measure per Record of Votes

The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Public Safety, Intergovernmental and Military Affairs**  
**PSM**

|  |                                     |                         |     |          |
|--|-------------------------------------|-------------------------|-----|----------|
| Bill / Resolution No.:*<br>SB2358  | Committee Referral:<br>EET/PSM, WAM | Date:<br><i>2/10/16</i> |     |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |                                     |                         |     |          |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313         |                                     |                         |     |          |
| Members  | Aye                                 | Aye (WR)                | Nay | Excused  |
| NISHIHARA, Clarence K. (C)   | /                                   |                         |     |          |
| ESPERO, Will (VC)  | /                                   |                         |     |          |
| BAKER, Rosalyn H.  |                                     |                         |     | /        |
| INOUYE, Lorraine R.  |                                     |                         |     | /        |
| SLOM, Sam  | /                                   |                         |     |          |
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| <b>TOTAL</b>   | <i>3</i>                            |                         |     | <i>2</i> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                                     |                         |     |          |
| Chair's or Designee's Signature: <i>Will Espero</i>  |                                     |                         |     |          |
| <b>Distribution:</b> Original                      Yellow                      Pink                      Goldenrod<br>File with Committee Report    Clerk's Office            Drafting Agency        Committee File Copy |                                     |                         |     |          |

\*Only one measure per Record of Votes