

STAND. COM. REP. NO. **2021**

Honolulu, Hawaii

FEB 05 2016

RE: S.B. No. 2161  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committees on Hawaiian Affairs and Water, Land, and Agriculture, to which was referred S.B. No. 2161 entitled:

"A BILL FOR AN ACT RELATING TO THE AHA MOKU ADVISORY COMMITTEE,"

beg leave to report as follows:

The purpose and intent of this measure is to appropriate funds for the administration and operation of the Aha Moku Advisory Committee and for community outreach.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources, the Aha Moku Advisory Committee, Hookipa Network Kauai, Aha Moku Kauai, Poo Moku Koolau, the Koolaupoko Hawaiian Civic Club, the Association of Hawaiian Civic Clubs, and twenty-one individuals. Your Committees received testimony in opposition to this measure from one individual.

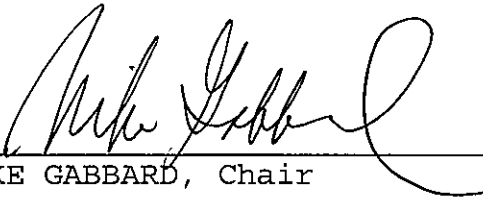
Your Committees have amended this measure by:

- (1) Adding community outreach as a permissible use of the appropriated funds in section 2 and removing the appropriation in section 3 for community outreach; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.



As affirmed by the records of votes of the members of your Committees on Hawaiian Affairs and Water, Land, and Agriculture that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2161, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2161, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Hawaiian Affairs  
and Water, Land, and  
Agriculture,



MIKE GABBARD, Chair

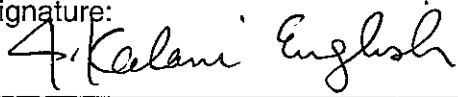


MAILE S.L. SHIMABUKURO, Chair



The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i


**Record of Votes**  
**Committee on Hawaiian Affairs**  
**HWN**

Bill / Resolution No.:* <b>SB 2161</b>	Committee Referral: <b>HWN/WLA, WAM</b>	Date: <b>2/1/16</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
SHIMABUKURO, Maile S.L. (C)	✓			
ENGLISH, J. Kalani (VC)	✓			
INOUYE, Lorraine R.	✓			
KIM, Donna Mercado	✓			
SLOM, Sam				✓
<b>TOTAL</b>	<b>4</b>			<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:center; font-family: cursive; font-size: 1.2em;">  </div>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water, Land, and Agriculture**  
**WLA**

Bill / Resolution No.:* <b>SB2161</b>	Committee Referral: <b>FWN/WLA,WAM</b>	Date: <b>02/11/16</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	✓			
NISHIHARA, Clarence K. (VC)	✓			
DELA CRUZ, Donovan M.				✓
RIVIERE, Gil				✓
RUDERMAN, Russell E.	✓			
SHIMABUKURO, Maile S.L.	✓			
THIELEN, Laura H.	✓			
WAKAI, Glenn				✓
SLOM, Sam				✓
<b>TOTAL</b>	<b>5</b>			<b>4</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original    Yellow    Pink    Goldenrod File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy				

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