

STAND. COM. REP. NO. 3698

Honolulu, Hawaii

APR 25 2016

RE: H.C.R. No. 90

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred  
H.C.R. No. 90 entitled:

"HOUSE CONCURRENT RESOLUTION REQUESTING THE CHIEF OF THE  
DEPARTMENT OF HEALTH EMERGENCY MEDICAL SERVICES AND INJURY  
PREVENTION SYSTEM BRANCH TO CONVENE AND CHAIR A WORKING GROUP  
TO DEVELOP A COMMUNITY PARAMEDIC PROGRAM, INCLUDING  
EDUCATIONAL STANDARDS FOR CERTIFICATIONS, TO ALLEVIATE  
EMERGENCY SERVICES FROM RESPONDING TO NON-EMERGENCY CALLS,"

begs leave to report as follows:

The purpose and intent of this measure is to request the  
Chief of the Department of Health Emergency Medical Services and  
Injury Prevention System Branch to convene and chair a working  
group to develop a community paramedic program to alleviate  
emergency services from responding to non-emergency calls.

Your Committee received written comments in support of this  
measure from the American Medical Response, Kauai Paramedics  
Association, University of Hawaii, and eleven individuals.

Your Committee finds that a community paramedic program may  
improve access to care for persons in rural and metropolitan areas  
statewide who request non-emergent care through the emergency  
medical services system. Doing so will conserve emergency medical  
services resources for use in providing emergency care.



As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 90, and recommends its adoption.

Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,



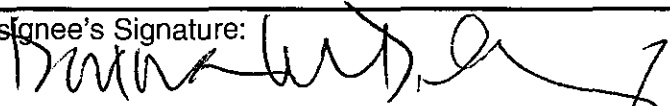
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JILL N. TOKUDA, Chair



The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|  |  |                         |     |          |
|--|--|-------------------------|-----|----------|
| Bill / Resolution No.:*<br><b>HCR 90</b>   | Committee Referral:<br><b>CPH, WAM</b> | Date:<br><b>4/21/16</b> |     |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                         |     |          |
| The Recommendation is:<br><input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                         |     |          |
| Members  | Aye                                    | Aye (WR)                | Nay | Excused  |
| TOKUDA, Jill N. (C)  | /                                      |                         |     |          |
| DELA CRUZ, Donovan M. (VC)   | /                                      |                         |     |          |
| CHUN OAKLAND, Suzanne  |  |                         |     | /        |
| ENGLISH, J. Kalani   | /                                      |                         |     |          |
| GALUTERIA, Brickwood   | /                                      |                         |     |          |
| HARIMOTO, Breene   |  |                         |     | /        |
| INOUYE, Lorraine R.  | /                                      |                         |     |          |
| RIVIERE, Gil   | /                                      |                         |     |          |
| TANIGUCHI, Brian T.  |  |                         |     | /        |
| WAKAI, Glenn   |  |                         |     | /        |
| SLOM, Sam  |  |                         |     | /        |
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| <b>TOTAL</b>   | <b>6</b>                               |                         |     | <b>5</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                         |     |          |
| Chair's or Designee's Signature:<br>   |  |                         |     |          |
| <b>Distribution:</b> Original             Yellow             Pink             Goldenrod<br>File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy     |  |                         |     |          |

\*Only one measure per Record of Votes