

Honolulu, Hawaii  
February 19, 2016

RE: H.B. No. 2435  
H.D. 1

Honorable Joseph M. Souki  
Speaker, House of Representatives  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committees on Energy & Environmental Protection and  
Water & Land, to which was referred H.B. No. 2435 entitled:

"A BILL FOR AN ACT RELATING TO WATER CONTAMINATION,"

beg leave to report as follows:

The purpose of this measure is to help protect public health  
and the environment by appropriating \$100,000 to the Department of  
Health and Department of Agriculture to conduct a water-quality  
study of the water resources of the Waialua district on the island  
of Oahu.

The Department of Health and Department of Agriculture  
submitted comments.

Your Committees have amended this measure by:

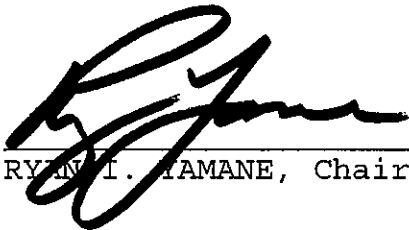
- (1) Changing the amount of the appropriation to an  
unspecified sum;
- (2) Changing the source of the appropriation from the  
Pesticide Use Revolving Fund to the general fund;
- (3) Clarifying that the departments of Health and  
Agriculture may, in their discretion, consult and  
partner with other relevant government and non-  
government agencies, organizations, businesses, experts,  
and individuals in their analysis; and



- (4) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the records of votes of the members of your Committees on Energy & Environmental Protection and Water & Land that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 2435, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 2435, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on  
behalf of the members of the  
Committees on Energy &  
Environmental Protection and  
Water & Land,



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RYAN I. YAMANE, Chair



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CHRIS LEE, Chair



State of Hawaii  
House of Representatives  
The Twenty-eighth Legislature

HSCR 563-16

**Record of Votes of the Committee on Energy & Environmental Protection**

Bill/Resolution No.: <b>HB 2435</b>	Committee Referral: <b>EEP/WAL, FIN</b>	Date: <b>2-16-16</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
EEP Members	Ayes	Ayes (WR)	Nays	Excused
1. LEE, Chris (C)	/			
2. LOWEN, Nicole E. (VC)	/			
3. CULLEN, Ty J.K.	/			
4. EVANS, Cindy	/			
5. ING, Kaniela	/			
6. NISHIMOTO, Scott Y.	/			
7. SAY, Calvin K.Y.				/
8. YAMANE, Ryan I.	/			
9. POUHA, Feki				/
10. THIELEN, Cynthia	/			
<b>TOTAL (10)</b>	8	0	0	2
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align: center; font-size: 0.8em;">committee acronym(s)</div>				
Vice Chair's or designee's signature: <u><i>Nicole E. Lowen</i></u>				
Distribution: Original (White) – Committee    Duplicate (Yellow) – Chief Clerk's Office    Duplicate (Pink) – HMSO				

State of Hawaii  
House of Representatives  
The Twenty-eighth Legislature

HSCA 563-16

**Record of Votes of the Committee on Water & Land**

Bill/Resolution No.: <b>HB 2436</b>	Committee Referral: <b>EEP/WAL, FIN</b>	Date: <b>2-16-2016</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
WAL Members	Ayes	Ayes (WR)	Nays	Excused
1. YAMANE, Ryan I. (C)	✓			
2. CULLEN, Ty J.K. (VC)	✓			
3. EVANS, Cindy	✓			
4. ING, Kaniela	✓			
5. LEE, Chris	✓			
6. LOWEN, Nicole E.	✓			
7. NISHIMOTO, Scott Y.	✓			
8. SAY, Calvin K.Y.				✓
9. POUHA, Feki	✓			
10. THIELEN, Cynthia	✓			
<b>TOTAL (10)</b>	<b>9</b>	<b>0</b>	<b>0</b>	<b>1</b>
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align: center; font-size: 0.8em;">committee acronym(s)</div>				
Vice Chair's or designee's signature:				
Distribution: Original (White) – Committee    Duplicate (Yellow) – Chief Clerk's Office    Duplicate (Pink) – HMSO				