STAND. COM. REP. NO. 512-16

Honolulu, Hawaii

February 19, 2016

RE: H.B. No. 2300 H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Eighth State Legislature Regular Session of 2016 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 2300 entitled:

"A BILL FOR AN ACT RELATING TO STATE PLANNING,"

begs leave to report as follows:

The purpose of this measure is to provide for the review and update of the Hawaii State Planning Act by funding the Office of Planning to review the Act and report to the legislature its findings and recommendations.

The Department of Business, Economic Development & Tourism, Office of Planning, Marine and Coastal Zone Advocacy Council, Sierra Club of Hawaii, and Land Use Research Foundation of Hawaii provided testimony in support of this measure. An individual provided testimony in opposition.

Your Committee has amended this measure by:

- (1) Changing the appropriation to an unspecified amount; and
- (2) Changing the effective date to July 1, 2050, to encourage further discussion.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 2300, as amended herein, and recommends that it pass Second

Reading in the form attached hereto as H.B. No. 2300, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on behalf of the members of the Committee on Water & Land,

RYAN I YAMANE, Chair

HOCK 512-16

State of Hawaii House of Representatives The Twenty-eighth Legislature

Record of Votes of the Committee on Water & Land

| | e Referral: | D | ate: 2 - 12 - | 2011 |
|---|-------------|-----------|---------------|---------|
| HB 2300 WAL, | | | V-11- | 0016 |
| The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| WAL Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. YAMANE, Ryan I. (C) | | | | |
| | | | | |
| 2. CULLEN, Ty J.K. (VC) | | | | |
| | | | | |
| 3. EVANS, Cindy | | | | |
| | | • | | |
| 4. ING, Kaniela | | | | |
| 5 I FF Chair | | | | |
| 5. LEE, Chris | | | | |
| 6. LOWEN, Nicole E. | | | | |
| o. Lowen, More E. | | | | |
| 7. NISHIMOTO, Scott Y. | ./ | | | |
| | | | | |
| 8. SAY, Calvin K.Y. | | · | | |
| | | | - | |
| 9. POUHA, Feki | | | | |
| | · · | | | |
| 10. THIELEN, Cynthia | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| _ | | | | |
| | | | | |
| | | | | |
| TOTAL (10) | 10 | d | ~ | |
| | | <u> </u> | X | <u></u> |
| The recommendation is: Not Adopted If joint referral, did not support recommendation. committee acronym(s) | | | | |
| Vice Chair's or designee's signature: | | | | |
| Distribution: Original (White) - Committee Duplicate (Yellow) - Chief Clerk's Office Duplicate (Pink) - HMSO | | | | |