Honolulu, Hawaii

RE: H.B. No. 2148

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Eighth State Legislature Regular Session of 2016 State of Hawaii

Sir:

Your Committees on Energy & Environmental Protection and Water & Land, to which was referred H.B. No. 2148 entitled:

"A BILL FOR AN ACT RELATING TO THE ENVIRONMENT,"

beg leave to report as follows:

The purpose of this measure is to protect Hawaii's threatened and endangered species while allowing for acceptable resource use by removing the sunset provision on new approvals and issuances of safe harbor agreements, habitat conservation plans, and incidental take licenses.

The Department of Land and Natural Resources, Hawaii Cattlemen's Council, Ponoholo Ranch Limited, Land Use Research Foundation of Hawaii, and Hawaii Farm Bureau testified in support of this measure. The Sierra Club of Hawaii testified in opposition of this measure.

As affirmed by the records of votes of the members of your Committees on Energy & Environmental Protection and Water & Land that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 2148 and recommend that it pass Second Reading and be referred to your Committee on Judiciary.

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Respectfully submitted on behalf of the members of the Committees on Energy & Environmental Protection and Water & Land,

RYAN A YAMANE, Chair

CHRIS LEE, Chair

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Record of Votes of the Committee on Energy & Environmental Protection

	mittee Referral: EP/WAL, JUP	Date:	2-9-	110		
☐ The committee is reconsidering its previous decision on the measure.						
The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit)						
EEP Members	Ayes	Ayes (WR)	Nays	Excused		
1. LEE, Chris (C)			· <u> </u>			
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2. LOWEN, Nicole E. (VC)		1				
3. CULLEN, Ty J.K.						
4. EVANS, Cindy						
5. ING, Kaniela						
6. NISHIMOTO, Scott Y.						
7. SAY, Calvin K.Y.						
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8. YAMANE, Ryan I.						
9. POUHA, Feki						
J. Toons, rea						
10. THIELEN, Cynthia						
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TOTAL (10)	8		4			
The recommendation is: If joint referral, did not support recommendation. Committee acronym(s) Commit						
Vice Chair's or designee's signature:						
Distribution: Original (White) - Committee Duplicate (Yellow) - Chief Clerk's Office Duplicate (Pink) - HMSO						

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Record of Votes of the Committee on Water & Land

Bill/Resolution No.: HD 2148	Committee Referral: EEP/WAL JUD					
☐ The committee is reconsidering its previous decision on the measure.						
The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit)						
WAL Members	Ayes	Ayes (WR)	Nays	Excused		
1. YAMANE, Ryan I. (C)				- "		
2. CULLEN, Ty J.K. (VC)						
3. EVANS, Cindy						
4. ING, Kaniela						
5. LEE, Chris						
6. LOWEN, Nicole E.						
7. NISHIMOTO, Scott Y.						
8. SAY, Calvin K.Y.						
9. POUHA, Feki		ut.				
10. THIELEN, Cynthia		V				
TOTAL (10)	8	/	Ø	/		
The recommendation is: Adopted If joint referral, did not support recommendation. committee acronym(s)						
Vice Chair's or designee's signature:						
Distribution: Original (White) - Committee Duplicate (Yellow) - Chief Clerk's Office Duplicate (Pink) - HMSO						