

STAND. COM. REP. NO. 2967

Honolulu, Hawaii

MAR 22 2016

RE: H.B. No. 2036  
H.D. 1  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committees on Water, Land, and Agriculture and Economic Development, Environment, and Technology, to which was referred H.B. No. 2036, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO CONSERVATION DISTRICTS,"

beg leave to report as follows:

The purpose and intent of this measure is to require an automatic extension of the deadline for the Department of Land and Natural Resources' decision on a conservation district use application of ninety days beyond the time necessary to complete an environmental impact statement or contested case hearing, if required.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources, Chamber of Commerce Hawaii, Kona-Kohala Chamber of Commerce, and one individual.

Your Committees find that this measure ensures that adequate time will be automatically granted if a contested case hearing or environmental impact statement is required, in order to avoid an automatic approval of a conservation district use application.

Your Committees have amended this measure to make it effective upon its approval.



As affirmed by the records of votes of the members of your Committees on Water, Land, and Agriculture and Economic Development, Environment, and Technology that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 2036, H.D. 1, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 2036, H.D. 1, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Water, Land, and  
Agriculture and Economic  
Development, Environment, and  
Technology,



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GLENN WAKAI, Chair



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MIKE GABBARD, Chair



The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

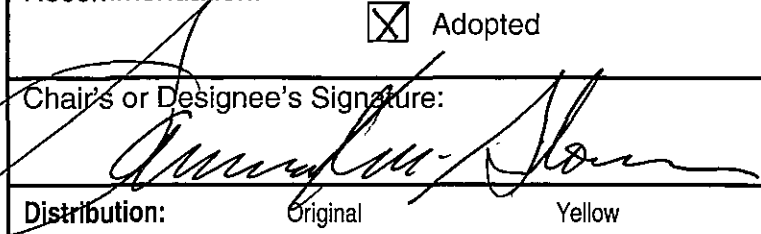
**Record of Votes**  
**Committee on Water, Land, and Agriculture**  
**WLA**

Bill / Resolution No.:*	Committee Referral:	Date:		
HB 2036, HD1	WLA/EET, WAM	3/18/16		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	/			
NISHIHARA, Clarence K. (VC)	/			
DELA CRUZ, Donovan M.				/
RIVIERE, Gil	/			
RUDERMAN, Russell E.	/			
SHIMABUKURO, Maile S.L.				/
THIELEN, Laura H.	/			
WAKAI, Glenn	/			
SLOM, Sam	/			
<b>TOTAL</b>	7			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:center; font-family: cursive; font-size: 1.2em;">Clarence K. Nishihara</div>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Economic Development, Environment, and Technology**  
**EET**

Bill / Resolution No.:*	Committee Referral:	Date:		
HB 2036 HD 1	WLA/EET, WAM	3/18/16		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
WAKAI, Glenn (C)	X			
SLOM, Sam (VC)	X			
BAKER, Rosalyn H.				X
ESPERO, Will	✓			
GALUTERIA, Brickwood	X			
IHARA, Jr., Les	X			
KEITH-AGARAN, Gilbert S.C.				X
RUDERMAN, Russell E.	X			
THIELEN, Laura H.	X			
<b>TOTAL</b>	7	0	0	2
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original	Yellow	Pink	Goldenrod	
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