

Honolulu, Hawaii

February, 2016

RE: H.B. No. 1754

H.D. 1

Honorable Joseph M. Souki
Speaker, House of Representatives
Twenty-Eighth State Legislature
Regular Session of 2016
State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 1754 entitled:

"A BILL FOR AN ACT RELATING TO HUNTING,"

begs leave to report as follows:

The purpose of this measure is to establish a Hawaii apprentice hunting license to allow potential hunters who are ten years and older the opportunity, under the supervision of a licensed hunter, to learn whether they want to continue and become licensed to hunt on their own by completing a hunter education course.

The County of Hawaii, County of Hawaii Game Management Advisory Council, Hawaii Hunting Association, The Society for Hawaii Heritage Animals, National Wild Turkey Federation, Babooze Bowstrings, Hunting Farming and Fishing Association, and several individuals provided testimony in support of this measure. The Department of Land and Natural Resources provided comments.

Your Committee has amended this measure by:

- (1) Limiting the issuance of apprentice hunting licenses to a single licensure year by prohibiting renewal, except for minors who may renew until they reach eighteen;
- (2) Changing the effective date to July 1, 2050, to encourage further discussion; and

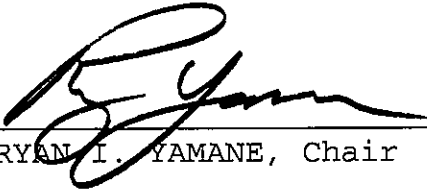
HB1754 HD1 HSCR WAL HMS 2016-1491-1



- (3) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1754, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 1754, H.D. 1, and be referred to your Committee on Judiciary.

Respectfully submitted on
behalf of the members of the
Committee on Water & Land,



RYAN I. YAMANE, Chair



State of Hawaii
House of Representatives
The Twenty-eighth Legislature

HSCQ 58-14

Record of Votes of the Committee on Water & Land

Bill/Resolution No.: HB 1764	Committee Referral: WAL, UUD, FIN	Date: Feb. 1, 2016		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
WAL Members	Ayes	Ayes (WR)	Nays	Excused
1. YAMANE, Ryan I. (C)	✓			
2. CULLEN, Ty J.K. (VC)	✓			
3. EVANS, Cindy	✓			
4. ING, Kaniela				✓
5. LEE, Chris	✓			
6. LOWEN, Nicole E.	✓			
7. NISHIMOTO, Scott Y.	✓			
8. SAY, Calvin K.Y.				✓
9. POUHA, Feki	✓			
10. THIELEN, Cynthia				✓
TOTAL (10)	7	0	0	3
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align:center; font-size: small;">committee acronym(s)</div>				
Vice Chair's or designee's signature: <u><i>Ty J.K. Cullen</i></u>				
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO				