

STAND. COM. REP. NO. 3100

Honolulu, Hawaii

MAR 24 2016

RE: H.B. No. 1749  
H.D. 1  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2016  
State of Hawaii

Sir:

Your Committees on Water, Land, and Agriculture and Government Operations, to which was referred H.B. No. 1749, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO WATER MANAGEMENT,"

beg leave to report as follows:

The purpose and intent of this measure is to amend the goals of the Hawaii Water Plan to include the attainment of one hundred percent utilization of reclaimed water in all state facilities.

Your Committees received testimony in support of this measure from two individuals. Your Committees received comments on this measure from the Department of Land and Natural Resources and City and County of Honolulu Department of Design and Construction.

Your Committees find that water is a vital resource that must be conserved. Your Committees further find that there are numerous state facilities scattered throughout the islands that are not proximal to a wastewater reclamation facility or the service areas of existing recycled water distribution systems. Therefore, in order to achieve attainment of one hundred percent utilization of reclaimed water, as proposed by this measure, reclaimed water would need to be trucked in to each facility on a regular basis or separate dual water systems or many new wastewater reclamation facilities would have to be constructed throughout the State, which would be extremely costly.

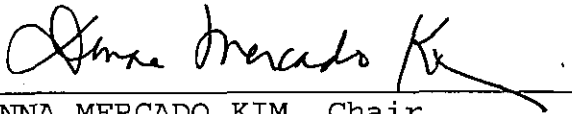


Your Committees have therefore amended this measure by:

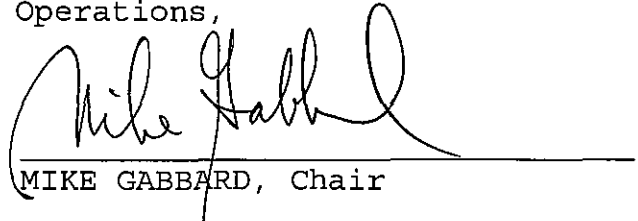
- (1) Amending the goals of the Hawaii Water Plan to include the attainment of increased utilization of reclaimed water in all state facilities, where feasible, rather than one hundred percent utilization for all state facilities; and
- (2) Making it effective upon its approval.

As affirmed by the records of votes of the members of your Committees on Water, Land, and Agriculture and Government Operations that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 1749, H.D. 1, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 1749, H.D. 1, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Water, Land, and  
Agriculture and Government  
Operations,



DONNA MERCADO KIM, Chair




MIKE GABBARD, Chair



The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water, Land, and Agriculture**  
**WLA**

Bill / Resolution No.:*	Committee Referral:	Date:		
HB1749, HD1	WLA/GVD, WAM	3-21-16		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	/			
NISHIHARA, Clarence K. (VC)	/			
DELA CRUZ, Donovan M.				/
RIVIERE, Gil				/
RUDERMAN, Russell E.	/			/
SHIMABUKURO, Maile S.L.				/
THIELEN, Laura H.	/			
WAKAI, Glenn				/
SLOM, Sam	/			
<b>TOTAL</b>	5			4
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original    Yellow    Pink    Goldenrod File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Twenty-Eighth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Government Operations**  
**GVO**

Bill / Resolution No.:* <i>HB 1749 HDI</i>	Committee Referral: <i>WLA/GVO, WAM</i>	Date: <i>3-22-16</i>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
KIM, Donna Mercado (C)	✓			
IHARA, Jr., Les (VC)	✓			
DELA CRUZ, Donovan M.	✓			
KEITH-AGARAN, Gilbert S.C.	✓			
SHIMABUKURO, Maile S.L.	✓			
TOKUDA, Jill N.				✓
SLOM, Sam				✓
<b>TOTAL</b>	<i>5</i>	<i>0</i>	<i>0</i>	<i>2</i>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>[Signature]</i>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

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