

STAND. COM. REP. NO. 3674

Honolulu, Hawaii

APR 21 2016

RE: GOV. MSG. NO. 865

Honorable Ronald D. Kouchi
President of the Senate
Twenty-Eighth State Legislature
Regular Session of 2016
State of Hawaii

Sir:

Your Committee on Water, Land, and Agriculture, to which was referred Governor's Message No. 865, submitting for study and consideration the nomination of:

KAHO'OLAWE ISLAND RESERVE COMMISSION

G.M. No. 865 JONATHAN CHING,
for a term to expire 06-30-2020,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Jonathan Ching to possess the requisite qualifications to be nominated for appointment to the Kaho'olawe Island Reserve Commission.

Your Committee received testimony in support of the nomination for the appointment of Jonathan Ching from the Kaho'olawe Island Reserve Commission, Protect Kaho'olawe 'Ohana, and nine individuals.

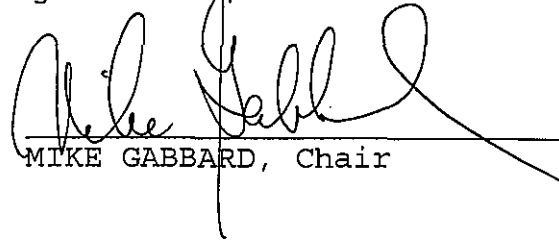
Upon review of the testimony, your Committee finds that Mr. Ching's experience as the Land and Property Manager of the Office of Hawaiian Affairs, commitment to public service, and proven leadership qualify him to be nominated for appointment to the Kaho'olawe Island Reserve Commission. Your Committee notes that Mr. Ching is a member of Protect Kaho'olawe 'Ohana, Hakipu'u Piko, Hokule'a Relief Crew Training, I Ola Kanaloa Strategic Planning Team, and Ka Pa O Lonopuha. Mr. Ching indicates in his personal statement his training as a Native Hawaiian cultural practitioner



and his deep aloha for the island of Kaho'olawe. Your Committee further finds that Mr. Ching has been nominated for appointment to the Kaho'olawe Island Reserve Commission based on his knowledge and experience in land management and willingness to serve the public.

As affirmed by the record of votes of the members of your Committee on Water, Land, and Agriculture that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Water, Land, and
Agriculture,



MIKE GABBARD, Chair



Record of Votes
Committee on Water, Land, and Agriculture
WLA
Advise and Consent

Governor's Message No.:* <i>Gm 865</i>	Committee Referral: <i>WLA</i>	Date: <i>4/18/16</i>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340		<input type="checkbox"/> Not Advise and Consent 2345		
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	/			
NISHIHARA, Clarence K. (VC)	/			
DELA CRUZ, Donovan M.				/
RIVIERE, Gil	/			
RUDERMAN, Russell E.	/			
SHIMABUKURO, Maile S.L.				/
THIELEN, Laura H.				/
WAKAI, Glenn	/			
SLOM, Sam				/
TOTAL	<i>5</i>			<i>4</i>
Recommendation:				
<input checked="" type="checkbox"/> Adopted		<input type="checkbox"/> Not Adopted		
Chair's or Designee's Signature:				
<i>Clarence K. Nishihara</i>				
Distribution:	Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy

*Only one Governor's Message per Record of Votes